

# APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY

(A State Government University)

B. Tech- 2024

FIRST YEAR SYLLABUS (GROUP D)





# SEMESTER 1 GROUP D

# SEMESTER S1 MATHEMATICS FOR LIFE SCIENCE -1

| Course Code                     | GDMAT101  | CIE Marks   | 40             |
|---------------------------------|---|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:0:0:0   | ESE Marks   | 60             |
| Credits                         | 3   | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | Basic knowledge in matrix operations and algebra. | Course Type | Theory         |

# **Course Objectives:**

1. To equip students with a strong mathematical foundation in matrix theory, differentiation, and integration, essential for understanding and optimizing various engineering-related problems.

| Module<br>No. | Syllabus Description   | Contact<br>Hours |
|---------------|--|------------------|
| 1             | Systems of linear equations. Gauss Elimination, Rank of a matrix - Row echelon form, Solutions of Linear systems: Existence, Uniqueness-Fundamental theorem for linear systems - homogeneous and non-homogeneous (theorem without proof), The matrix Eigen value problem. Determining Eigen values and Eigen vectors.  (Text 1: Relevant topics from sections 7.3, 7.4, 7.5, 8.1)  | 9                |
| 2             | Introduction to calculus - differentiation from first principles, Differentiation of common functions, Differentiation of a product, Differentiation of a quotient, Function of function (Chain Rule), Introduction to Parametric equations, Differentiation in parameters, Introduction to partial derivatives, first order partial derivatives, second order partial derivatives, Total differential, Rates of change.  (Text 2: Relevant portions from sections 25.1 to 25.7, 27.1, 27.3, 32.1, 32.2, 32.3, 33.1, 33.2) | 9                |

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| 3 | The process of integration, The general solution of integrals of the form $ax^n$ , Standard integrals – polynomials, Trigonometric functions; Definite integrals, Double integrals.  (Text 2: Relevant topics from sections 35.1,35.2,35.3,35.4, 44.1)   | 9 |
|---|--|---|
| 4 | Family of curves, Differential equations, solution of equations of the form $\frac{dy}{dx} = f(x)$ , The solutions of equations of the form $\frac{dy}{dx} = f(y)$ , The solution of equations of the form $\frac{dy}{dx} = f(x)f(y)$ . Procedure to solve differential equations of the form $\frac{dy}{dx} + Py = Q$ , Problems on linear differential equation.  (Text 2: Relevant topics from sections 46.1, 46.2, 46.3, 46.4, 46.5, 48.1, 48.2, 48.3) | 9 |

Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

# **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Assignment/<br>Microproject | Internal<br>Examination-<br>1<br>(Written) | Internal Examination- 2 (Written) | Total |
|------------|-----------------------------|--|-----------------------------------|-------|
| 5          | 15                          | 10   | 10                                | 40    |

# **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    |  |
|-------------------------|---|--|
| • 2 Questions from      | Each question carries 9 marks.            |  |
| each module.            | Two questions will be given from each     |  |
| • Total of 8 Questions, | module, out of which 1 question should be |  |
| each carrying 3 marks   | answered.                                 |  |
|                         | Each question can have a maximum of 3     |  |
| (9x2 -24xx oxles)       | sub divisions.                            |  |
| (8x3 =24marks)          | (4x9 = 36  marks)                         |  |

# **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  |    |  |  |
|-----|---|----|--|--|
| CO1 | Solve homogeneous and non-homogeneous equations and to find eigen values and eigen vectors of matrices.                 | К3 |  |  |
| CO2 | Apply the techniques of finding derivatives and partial derivatives of functions in concepts related to rate of change. | К3 |  |  |
| СОЗ | Familiarize basic concepts of integration and to find integrals and double integrals of functions.                      | К3 |  |  |
| CO4 | Solve first order differential equations using various methods.   | К3 |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 3   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | 2    |
| CO2 | 3   | 3   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | 2    |
| CO3 | 3   | 3   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | 2    |
| CO4 | 3   | 3   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | 2    |

|        | Text Books                               |                      |                           |                                   |  |  |  |
|--------|--|----------------------|---------------------------|-----------------------------------|--|--|--|
| Sl. No | Title of the Book                        | Name of the Author/s | Name of the<br>Publisher  | Edition and Year                  |  |  |  |
| 1      | Advanced Engineering Mathematics         | Erwin Kreyszig       | John Wiley & Sons         | 10 <sup>th</sup> edition,<br>2016 |  |  |  |
| 2      | Bird's Higher Engineering<br>Mathematics | John Bird            | Taylor & Francis<br>Group | 9 <sup>th</sup> edition,<br>2021  |  |  |  |

|        | Reference Books                   |  |                          |                                   |  |  |  |
|--------|-----------------------------------|--|--------------------------|-----------------------------------|--|--|--|
| Sl. No | Title of the Book                 | Title of the Book Name of the Author/s                                 |                          | Edition and Year                  |  |  |  |
| 1      | Thomas' Calculus                  | Maurice D. Weir, Joel<br>Hass, Christopher Heil,<br>Przemyslaw Bogacki | Pearson                  | 15 <sup>th</sup> edition, 2023    |  |  |  |
| 2      | Essential Calculus                | J. Stewart   | Cengage                  | 2 <sup>nd</sup> edition,<br>2017  |  |  |  |
| 3      | Elementary Linear Algebra         | Howard Anton,<br>Chris Rorres  | Wiley                    | 11 <sup>th</sup> edition, 2019    |  |  |  |
| 4      | Higher Engineering<br>Mathematics | B. V. Ramana   | McGraw-Hill<br>Education | 39 <sup>th</sup> edition,<br>2023 |  |  |  |

|               | Video Links (NPTEL, SWAYAM)                            |  |  |  |  |
|---------------|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |
| 1             | https://archive.nptel.ac.in/courses/111/107/111107164/ |  |  |  |  |
| 2             | https://archive.nptel.ac.in/courses/111/104/111104125/ |  |  |  |  |
| 3             | https://archive.nptel.ac.in/courses/111/104/111104125/ |  |  |  |  |
| 4             | https://archive.nptel.ac.in/courses/111/106/111106100/ |  |  |  |  |

#### **SEMESTER S1/S2**

PHYSICS FOR PHYSICAL SCIENCE AND LIFE SCIENCE (Common to Groups C & D)

| Course Code                     | GZPHT121 | CIE Marks   | 40             |
|---------------------------------|----------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:0:2:0  | ESE Marks   | 60             |
| Credits                         | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type | Theory + Lab   |

# **Course Objectives:**

- 1. To provide students with a solid background in the fundamentals of Physics and impart this knowledge in Physical Science and Life Science disciplines.
- **2.** To develop scientific attitudes and enable students to correlate Physics concepts with their core programs.
- **3.** To equip students with practical knowledge that complements their theoretical studies and develop their ability to create practical applications and solutions in engineering based on their understanding of Physics.

| Module<br>No. | Syllabus Description  |   |  |  |  |
|---------------|---|---|--|--|--|
| 1             | Laser & Fiber Optics  Optical processes – Absorption-Spontaneous emission and stimulated emission, Principle of laser - conditions for sustained lasing – Population inversion- Pumping- Metastable states, Basic components of laser - Active medium - Optical resonant cavity, Construction and working of Ruby laser and CO2 laser, Construction and working Semiconductor laser (qualitative), Properties of laser, Applications of laser.  Optic fiber-Principle of propagation of light, Types of fibers-Step index and Graded index fibers - Multimode and single mode fibers, | 9 |  |  |  |

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|   | Acceptance angle, Numerical aperture –Derivation, Applications        | 21 51/52 |
|---|---|----------|
|   | of optical fibers - Fiber optic communication system (block           |          |
|   | diagram)  |          |
|   | Interference and Diffraction  |          |
|   | Introduction, Principle of super position, Constructive and           |          |
|   | destructive interference, Optical path, Phase difference and path     |          |
|   | difference, Cosine law- reflected system- Condition for               |          |
| 2 | constructive and destructive interference, Colours in thin films,     |          |
| 2 | Newton's Rings-Determination of refractive index of transparent       |          |
|   | liquids and wavelength, Air wedge- Measurement of thickness of        | •        |
|   | thin sheets.  | 9        |
|   |   |          |
|   | Diffraction-types of diffraction, Diffraction due to a single slit,   |          |
|   | Diffraction grating – Construction - grating equation, Dispersive and |          |
|   | Resolving Power (qualitative).  |          |
|   | Quantum Mechanics   |          |
|   | Introduction, Concept of uncertainty and conjugate observables        |          |
|   | (qualitative), Uncertainty principle (statement only), Application of |          |
| 3 | uncertainty principle- Absence of electron inside nucleus - Natural   |          |
| 3 | line broadening, Wave function - properties - physical                |          |
|   | interpretation, Formulation of time dependent and time                | 9        |
|   | independent Schrodinger equations, Particle in a one- dimensional     |          |
|   | box - Derivation of energy eigen values and normalized wave           |          |
|   | function, Quantum Mechanical Tunnelling (qualitative)                 |          |
|   | Waves & Acoustics   |          |
|   | Waves- transverse and longitudinal waves, Concept of frequency,       |          |
|   | wavelength and time period (no derivation), Transverse                |          |
|   | vibrations in a stretched string- derivation of velocity and          |          |
| 4 | frequency - laws of transverse vibration.                             |          |
|   | Acoustics- Reverberation and echo, Reverberation time and its         | 9        |
|   | significance - Sabine's Formula, Factors affecting acoustics of a     | J        |
|   | building. Ultrasonics- Piezoelectric oscillator, Ultrasonic           |          |
|   | diffractometer, SONAR, NDT-Pulse echo method, medical                 |          |
|   | application-Ultrasound scanning (qualitative)                         |          |
|   |   |          |

# Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

# **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Continuous<br>Assessment | Internal<br>Examination-1<br>(Written) | Internal<br>Examination- 2<br>(Written) | Internal<br>Examination- 3<br>(Lab<br>Examination) | Total |
|------------|--------------------------|--|---|--|-------|
| 5          | 10                       | 10                                     | 10                                      | 5  | 40    |

# **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| 2 Questions from        | Each question carries 9 marks.            |       |
| each module.            | Two questions will be given from each     |       |
| • Total of 8 Questions, | module, out of which 1 question should be |       |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

# **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledge<br>Level (KL) |
|-----|---|------------------------------------|
| CO1 | Describe the basic principles and properties of laser and optic fibers.   | K2                                 |
| CO2 | Describe the phenomena of interference and diffraction of light.  | K2                                 |
| CO3 | Describe the behaviour of matter in the atomic and subatomic level through the principles of quantum mechanics. | K2                                 |
| CO4 | Apply the knowledge of waves and acoustics in non-destructive testing and in acoustic design of buildings.      | К3                                 |
| CO5 | Apply basic knowledge of principles and theories in physics to conduct experiments.                             | К3                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   |     |     |     |     |     |     |     |     |      |      | 3    |
| CO2 | 3   |     |     |     |     |     |     |     |     |      |      | 3    |
| CO3 | 3   |     |     |     |     |     |     |     |     |      |      | 3    |
| CO4 | 3   | 3   |     |     |     |     |     |     |     |      |      | 3    |
| CO5 | 3   | 3   |     |     | 3   |     |     |     | 2   |      |      | 3    |

|        | Text Books                           |  |                              |                                  |  |  |  |
|--------|--------------------------------------|--|------------------------------|----------------------------------|--|--|--|
| Sl. No | Title of the Book                    | Name of the Author/s                                   | Name of the Publisher        | Edition<br>and<br>Year           |  |  |  |
| 1      | A Textbook of Engineering<br>Physics | M N Avadhanulu, P<br>G Kshirsagar & TVS<br>Arun Murthy | S Chand & Co.                | 2 <sup>nd</sup> Edition,<br>2019 |  |  |  |
| 2      | Engineering Physics                  | H K Malik , A.K. Singh,                                | McGraw Hill<br>Education     | 2 <sup>nd</sup> Edition,<br>2017 |  |  |  |
| 3      | Optics                               | Ajoy Ghatak  | Mc Graw<br>Hill<br>Education | 6 <sup>th</sup> Edition,<br>2017 |  |  |  |

|        |                                 | Reference Books       |                       |                                  |
|--------|---------------------------------|-----------------------|-----------------------|----------------------------------|
| Sl. No | Title of the Book               | Name of the Author/s  | Name of the Publisher | Edition and<br>Year              |
| 1      | Engineering Physics             | G Vijayakumari        | Vikas Publications    | 8 <sup>th</sup> Edition,<br>2014 |
| 2      | Comments of Marley Plants       | Arthur Beiser         | Tata McGraw Hill      | 6th Edition                      |
|        | Concepts of Modern Physics      |                       | Publications          | 2003                             |
| 3      |                                 | Aruldhas G.           | PHI Pvt. Ltd          | 2 <sup>nd</sup> Edition,         |
|        | Engineering Physics             |                       |                       | 2015                             |
| 4      | Fiber Optic Communications      | Gerd Keiser           | Springer              | 2021                             |
| 5      | A Text Book of Engineering      | I. Dominic, A. Nahari | OWL Publications      | 2 <sup>nd</sup> Edition,         |
| 3      | physics                         | 1. Dommic, A. Nanari  | OWL Fublications      | 2016                             |
| 6      | Advanced Engineering<br>Physics | Premlet B             | Phasor Books          |                                  |
| 7      | E                               | Rakesh Dogra          | Katson Books          | 1 <sup>st</sup> Edition,         |
| ,      | Engineering Physics             |                       |                       | 2019                             |

|           | Video Links (NPTEL, SWAYAM)           |  |  |  |  |
|-----------|---------------------------------------|--|--|--|--|
| Module No | Link ID                               |  |  |  |  |
|           | https://nptel.ac.in/courses/115102124 |  |  |  |  |
| 1         | https://nptel.ac.in/courses/104104085 |  |  |  |  |
| 2         | https://nptel.ac.in/courses/115105537 |  |  |  |  |
|           | https://nptel.ac.in/courses/115102023 |  |  |  |  |
| 3         | https://nptel.ac.in/courses/115101107 |  |  |  |  |
|           | https://nptel.ac.in/courses/112104212 |  |  |  |  |
| 4         | https://nptel.ac.in/courses/124105004 |  |  |  |  |

# 1. Continuous Assessment (10 Marks)

#### i. Preparation and Pre-Lab Work (2 Marks)

- Pre-Lab Assignments: Assessment of pre-lab assignments or quizzes that test understanding of the upcoming experiment.
- Understanding of Theory: Evaluation based on students' preparation and understanding of the theoretical background related to the experiments.

#### ii. Conduct of Experiments (2 Marks)

- Procedure and Execution: Adherence to correct procedures, accurate execution of experiments, and following safety protocols.
- Skill Proficiency: Proficiency in handling equipment, accuracy in observations, and troubleshooting skills during the experiments.
- Teamwork: Collaboration and participation in group experiments.

#### iii. Lab Reports and Record Keeping (3 Marks)

- Quality of Reports: Clarity, completeness and accuracy of lab reports.
   Proper documentation of experiments, data analysis and conclusions.
- Timely Submission: Adhering to deadlines for submitting lab reports/rough record and maintaining a well-organized fair record.

#### iv. Viva Voce (3 Marks)

• Oral Examination: Ability to explain the experiment, results and underlying principles during a viva voce session.

Final Marks Averaging: The final marks for preparation, conduct of experiments, viva, and record are the average of all the specified experiments in the syllabus.

#### 2. Evaluation Pattern for Lab Examination (5 Marks)

#### 1. Procedure/Preliminary Work/Conduct of Experiments (2 Marks)

- Procedure Understanding and Description: Clarity in explaining the procedure and understanding each step involved.
- Preliminary Work and Planning: Thoroughness in planning and organizing materials/equipment.
- Setup and Execution: Proper setup and accurate execution of the experiment or programming task

#### 2. Result (2 Marks)

• Accuracy of Results: Precision and correctness of the obtained results.

# 3. Viva Voce (1 Marks)

• Proficiency in answering questions related to theoretical and practical aspects of the subject.

# **Experiment List**

| Experiment | Experiment  |
|------------|---|
| No.        | (Minimum 10 Experiments)  |
| 1          | Optical fiber characteristics- Measurement of Numerical aperture.                             |
| 2          | Determination of wavelength of Laser using diffraction grating.                               |
| 3          | Measure the wavelength of Laser using a millimeter scale as a grating.                        |
| 4          | Determination of wavelength of a monochromatic light using Newton's Rings method.             |
| 5          | Determination of diameter of wire or thickness of thin sheet using Air wedge method.          |
| 6          | Determination of slit width (diffraction due to a single slit).                               |
| 7          | Measure wavelength of light source using diffraction grating.                                 |
| 8          | Determination of resolving power and dispersive power of grating.                             |
| 9          | Characteristics of LED.   |
| 10         | CRO basics-Measurement of frequency and amplitude of wave forms.                              |
| 11         | Solar Cell- I V and Intensity Characteristics.  |
| 12         | Melde's experiment- Frequency calculation in Transverse and Longitudinal Mode.                |
| 13         | LCR circuit –forced and damped harmonic oscillations.   |
| 14         | Determination of wavelength and velocity of ultrasonic waves using ultrasonic diffractometer. |
| 15         | Determination of particle size of lycopodium powder.  |

# **SEMESTER S1/S2**

#### CHEMISTRY FOR LIFE SCIENCE

# (Common to D Group)

| Course Code                     | GDCYT122 | CIE Marks   | 40             |
|---------------------------------|----------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:0:2:0  | ESE Marks   | 60             |
| Credits                         | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type | Theory + Lab   |

### **Course Objectives:**

- 1. To equip students with a thorough understanding of chemistry concepts relevant to engineering applications.
- **2.** Familiarize students with applied topics such as spectroscopy, electrochemistry, and instrumental methods.
- **3.** To raise awareness among students about environmental issues such as climate change, pollution, and waste management, which impact quality of life.

| Module<br>No. | Syllabus Description  |   |  |
|---------------|---|---|--|
|               | Stereochemistry & Materials for Biological Applications                     |   |  |
|               | Stereochemistry: Stereo isomerism-Configurational Isomerism- Geometrical    |   |  |
|               | & Optical isomers-Wedge & Fischer projections - E-Z Nomenclature- R&S       |   |  |
|               | Configuration   |   |  |
| 1             | Nanomaterials: Classification based on materials- Synthesis - Sol gel &     | 9 |  |
| 1             | Chemical reduction – Bio-applications of nanomaterials – Carbon Nanotubes,  | 9 |  |
|               | Fullerenes & Graphene – structure, properties & application.                |   |  |
|               | Polymers: Biodegradable polymers- PHBV & PLA- Synthesis, properties and     |   |  |
|               | applications. Conducting Polymers-Classification-Polyaniline & Polypyrrole- |   |  |
|               | Synthesis, properties and applications (Biosensors & artificial muscles).   |   |  |

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|    | Name and house are Dandaine and high a significantion   | 4 –31/32 |  |  |  |  |  |
|----|---|----------|--|--|--|--|--|
|    | Nanopolymers-Dendrimers – biological application.   |          |  |  |  |  |  |
|    | Electrochemistry and Corrosion Science  |          |  |  |  |  |  |
|    | Electrochemical Cell: Electrode potential- Nernst equation for single electrode and cell (Numerical problems)- Reference electrodes – SHE & |          |  |  |  |  |  |
|    |   |          |  |  |  |  |  |
|    | Calomel electrode –Construction and Working - Electrochemical series -  |          |  |  |  |  |  |
|    | Applications – Glass Electrode & pH Measurement-Conductivity-   |          |  |  |  |  |  |
| 2  | Measurement using Digital conductivity meter. Li-ion battery & H <sub>2</sub> -O <sub>2</sub> fuel  | 9        |  |  |  |  |  |
|    | cell (acid electrolyte only) construction and working.  |          |  |  |  |  |  |
|    | Corrosion control methods: Galvanic series - Cathodic Protection -  |          |  |  |  |  |  |
|    | Sacrificial anodic protection and impressed current cathodic protection –   |          |  |  |  |  |  |
|    | Electroplating of copper - Electroless plating of copper.   |          |  |  |  |  |  |
|    | Instrumental Methods of Analysis  |          |  |  |  |  |  |
|    | Spectroscopy: Types of spectra - Molecular energy levels - Beer Lambert's   |          |  |  |  |  |  |
|    | law – Numerical problems - Electronic Spectroscopy – Principle, Types of  |          |  |  |  |  |  |
|    | electronic transitions – Role of conjugation in absorption maxima-  |          |  |  |  |  |  |
|    | Instrumentation-Applications – Vibrational spectroscopy – Principle-  |          |  |  |  |  |  |
|    | Number of vibrational modes - Vibrational modes of CO <sub>2</sub> and H <sub>2</sub> O -   |          |  |  |  |  |  |
| _  | Applications  |          |  |  |  |  |  |
| 3  | Chromatographic methods: Basic principles and applications of column  | 9        |  |  |  |  |  |
|    | and TLC-Retention factor. HPLC-Principle, instrumentation (block diagram)   |          |  |  |  |  |  |
|    | - retention time and applications.  |          |  |  |  |  |  |
|    | Electron Microscopic Techniques: SEM - Principle, instrumentation and   |          |  |  |  |  |  |
|    | Applications.   |          |  |  |  |  |  |
|    | Fuels: Calorific value - HCV and LCV - Experimental determination of  |          |  |  |  |  |  |
|    | calorific value of solid fuels. Biofuels- Biodiesel-Green Hydrogen.   |          |  |  |  |  |  |
|    | Environmental Chemistry   |          |  |  |  |  |  |
|    | Water characteristics: - Hardness - Types of hardness- Temporary and  |          |  |  |  |  |  |
|    | Permanent - Disadvantages of hard water -Degree of hardness (Numericals)  |          |  |  |  |  |  |
| 4  | Water softening methods-Ion exchange process-Principle, procedure and   | 9        |  |  |  |  |  |
| -1 | advantages. Reverse osmosis – principle, process and advantages. – Water  | ,        |  |  |  |  |  |
|    | disinfection methods – chlorination-Break point chlorination, ozone and UV  |          |  |  |  |  |  |
|    | irradiation. Dissolved oxygen (DO) -Estimation (only brief procedure-   |          |  |  |  |  |  |
|    | Winkler's method), BOD and COD-definition, estimation (only brief   |          |  |  |  |  |  |

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| D.1ech 20.   | 24 -31/32 |
|--|-----------|
| procedure) and significance (Numericals).                                |           |
| Waste Management: Sewage water treatment- Primary, Secondary and         |           |
| Tertiary - Flow diagram -Trickling filter and UASB process. Chemistry of |           |
| climate change- Greenhouse Gases-Ozone depletion - Sustainable           |           |
| Development- An introduction to Sustainable Development Goals.           |           |

# Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

# **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Continuous<br>Assessment | Internal<br>Examination-1<br>(Written) | Internal<br>Examination-<br>2 (Written) | Internal Examination- 3 (Lab Examination) | Total |
|------------|--------------------------|--|---|---|-------|
| 5          | 10                       | 10                                     | 10                                      | 5   | 40    |

# **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | Two questions will be given from each     |       |
| • Total of 8 Questions, | module, out of which 1 question should be |       |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

# **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledg<br>e<br>Level (KL) |
|-----|---|--|
| CO1 | Describe the use of various materials and their stereochemical influence in Biological applications                             | К2                                     |
| CO2 | Explain the Basic Concepts of Electrochemistry and Corrosion to Explore the Possible Applications in Various Engineering Fields | К2                                     |
| CO3 | Apply appropriate analytical techniques for different engineering materials   | К3                                     |
| CO4 | Outline various water treatment and waste management methods  | K2                                     |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 2   |     |     |     |     |     |     |     |      |      | 2    |
| CO2 | 3   | 3   |     |     |     |     |     |     |     |      |      | 2    |
| CO3 | 3   | 3   |     |     |     |     |     |     |     |      |      | 2    |
| CO4 | 3   | 3   |     |     |     | 2   | 3   |     |     |      |      | 2    |

|        | Text Books                       |   |                                    |                                    |  |  |  |
|--------|----------------------------------|---|------------------------------------|------------------------------------|--|--|--|
| Sl. No | Title of the Book                | Name of the Author/s                          | Name of the<br>Publisher           | Edition and<br>Year                |  |  |  |
| 1      | Engineering Chemistry            | B. L. Tembe,<br>Kamaluddin, M. S.<br>Krishnan | NPTEL Web-book                     | 2018                               |  |  |  |
| 2      | Physical Chemistry               | P. W. Atkins                                  | Oxford University<br>Press         | Internationa<br>1 Edition-<br>2018 |  |  |  |
| 3      | Instrumental Methods of Analysis | H. H. Willard, L. L.<br>Merritt               | CBS Publishers                     | 7th Edition-<br>2005               |  |  |  |
| 4      | Engineering Chemistry            | Jain & Jain                                   | Dhanpath Rai<br>Publishing Company | 17 <sup>th</sup> Edition<br>- 2015 |  |  |  |

|        | Reference Books  |  |  |                                    |  |  |  |
|--------|--|--|--|------------------------------------|--|--|--|
| Sl. No | Title of the Book  | Name of the Author/s   | Name of the<br>Publisher               | Edition<br>and<br>Year             |  |  |  |
| 1      | Fundamentals of Molecular Spectroscopy                                       | C. N. Banwell  | McGraw-Hill                            | 4 <sup>th</sup> edn.,<br>1995      |  |  |  |
| 2      | Principles of<br>Physical Chemistry  | B. R. Puri, L. R. Sharma,<br>M. S. Pathania  | Vishal Publishing Co                   | 47th<br>Edition,<br>2017           |  |  |  |
| 3      | Introduction to Spectroscopy   | Donald L. Pavia  | Cengage Learning<br>India Pvt. Ltd     | 2015                               |  |  |  |
| 4      | Polymer Chemistry:<br>An Introduction  | Raymond B. Seymour,<br>Charles E. Carraher   | Marcel Dekker Inc                      | 4th<br>Revised<br>Edition,<br>1996 |  |  |  |
| 5      | The Chemistry of<br>Nanomaterials: Synthesis,<br>Properties and Applications | Prof. Dr. C. N. R. Rao,<br>Prof. Dr. h.c. mult.<br>Achim Müller, Prof. Dr.<br>A. K. Cheetham | Wiley-VCH<br>Verlag GmbH &<br>Co. KGaA | 2014                               |  |  |  |
| 6      | Organic Electronics Materials and Devices                                    | Shuichiro Ogawa  | Springer Tokyo                         | 2024                               |  |  |  |
| 7      | Principles and Applications of<br>Thermal Analysis                           | Gabbot, P  | Oxford: Blackwell<br>Publishing        | 2008                               |  |  |  |

|               | Video Links (NPTEL, SWAYAM)                            |  |  |  |  |
|---------------|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |
|               | https://archive.nptel.ac.in/courses/104/106/104106137/ |  |  |  |  |
| 1             | https://archive.nptel.ac.in/courses/113/105/113105102/ |  |  |  |  |
| 1             | https://archive.nptel.ac.in/courses/113/104/113104082/ |  |  |  |  |
|               | https://www.youtube.com/watch?v=BeSxFLvk1h0            |  |  |  |  |
|               | https://archive.nptel.ac.in/courses/113/104/113104102/ |  |  |  |  |
| 2             | https://archive.nptel.ac.in/courses/104/105/104105124/ |  |  |  |  |
|               | https://archive.nptel.ac.in/courses/105/104/105104157/ |  |  |  |  |

# **Continuous Assessment (10 Marks)**

Continuous assessment evaluations are conducted based on laboratory associated with the theory.

#### Mark distribution

#### 1. Preparation and Pre-Lab Work (2 Marks)

- Pre-Lab Assignments: Assessment of pre-lab assignments or quizzes that test understanding of the upcoming experiment.
- Understanding of Theory: Evaluation based on students' preparation and understanding of the theoretical background related to the experiments.

#### 2. Conduct of Experiments (2 Marks)

- Procedure and Execution: Adherence to correct procedures, accurate execution of experiments, and following safety protocols.
- Skill Proficiency: Proficiency in handling equipment, accuracy in observations, and troubleshooting skills during the experiments.
- Teamwork: Collaboration and participation in group experiments.

#### 3. Lab Reports and Record Keeping (3 Marks)

- Quality of Reports: Clarity, completeness and accuracy of lab reports. Proper documentation of experiments, data analysis and conclusions.
- Timely Submission: Adhering to deadlines for submitting lab reports/rough record and maintaining a well-organized fair record.

#### 2. Viva Voce (3 Marks)

• Oral Examination: Ability to explain the experiment, results and underlying principles during a viva voce session.

Final Marks Averaging: The final marks for preparation, conduct of experiments, viva, and record are the average of all the specified experiments in the syllabus.

# **Evaluation Pattern for Lab Examination (5 Marks)**

#### 1. Procedure/Preliminary Work/Conduct of Experiments (2 Marks)

- Procedure Understanding and Description: Clarity in explaining the procedure and understanding each step involved.
- Preliminary Work and Planning: Thoroughness in planning and organizing materials/equipment.
- Setup and Execution: Proper setup and accurate execution of the experiment or programming task.

#### 2. Result (2 Marks)

• Accuracy of Results: Precision and correctness of the obtained results.

#### 3. Viva Voce (1 Marks)

• Proficiency in answering questions related to theoretical and practical aspects of the subject.

# **List of Experiments**

#### \*Minimum 10 Experiments

| Expt.<br>Nos. | Experiment  |  |  |  |  |  |
|---------------|---|--|--|--|--|--|
| 1             | Estimation of iron in iron ore                                |  |  |  |  |  |
| 2             | Estimation of copper in brass                                 |  |  |  |  |  |
| 3             | Determination of cell constant and conductance of solutions   |  |  |  |  |  |
| 4             | Calibration of pH meter and determination of pH of a solution |  |  |  |  |  |
|               | Synthesis of polymers   |  |  |  |  |  |
|               | (a) Urea-formaldehyde resin                                   |  |  |  |  |  |
| 5             | (b) Phenol-formaldehyde resin                                 |  |  |  |  |  |

| 6  | Determination of wavelength of absorption maximum and colorimetric estimation of Fe <sup>3+</sup> in solution |
|----|---|
| 7  | Determination of molar absorptivity of a compound (KMnO4 or any water-soluble food colorant)                  |
| 8  | Analysis of IR spectra  |
| 9  | Identification of drugs using TLC   |
| 10 | Estimation of total hardness of water-EDTA method   |
| 11 | Estimation of dissolved oxygen by Winkler's method  |
| 12 | Determination of calorific value using Bomb calorimeter   |
| 13 | Determination of saponification value of a given vegetable oil  |
| 14 | Determination of acid value of a given vegetable oil  |
| 15 | Verification of Nernst equation for electrochemical cell.   |

# **SEMESTER S1**

### ENGINEERING GRAPHICS AND COMPUTER AIDED DRAWING

(Common to Groups A, B & D)

| Course Code                        | GMEST103 | CIE Marks   | 40             |
|------------------------------------|----------|-------------|----------------|
| Teaching Hours/Week<br>(L: T:P: R) | 2-0-2-0  | ESE Marks   | 60             |
| Credits                            | 3        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)             | None     | Course Type | Theory & Lab   |

# **Course Objectives:**

- 1. To learn the principles and techniques of dimensioning and preparing engineering drawings.
- 2. To develop the ability to accurately interpret and understand engineering drawings.
- **3.** To learn the features of CAD software

| Module | Syllabus Description   |   |  |  |
|--------|--|---|--|--|
| No.    | Synabus Description  |   |  |  |
| 1      | Introduction: Relevance of technical drawing in engineering field.  Types of lines, Dimensioning, BIS code of practice for technical drawing. (No questions for the end semester examination)  Projection of points in different quadrants, Projection of straight lines inclined to one plane and inclined to both planes. Trace of a line.  Inclination of lines with reference planes. True length and true inclinations of line inclined to both the reference planes. | 9 |  |  |
| 2      | Projection of Simple solids such as Triangular, Rectangle, Square, Pentagonal and Hexagonal Prisms, Pyramids, Cone and Cylinder only. Projection of solids in simple position including profile view. Projection of solids with axis inclined to one of the reference planes and with axis inclined to both reference planes.  | 9 |  |  |

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|   | Sections of Solids: Sections of Prisms, Pyramids, Cone and Cylinder       |   |
|---|---|---|
|   | only, with axis in vertical position and cut by different section planes. |   |
|   | True shape of the sections. (Exclude true shape given problems)           |   |
| 3 | Development of Surfaces: Development of surfaces of the solids and        | 9 |
|   | solids cut by different section planes. (Exclude problems with through    |   |
|   | holes)  |   |
|   | Isometric Projection: Isometric scale- Isometric View and Projections     |   |
|   | of Prisms, Pyramids, Cone, Cylinder, Sphere, Hemisphere and their         |   |
|   | combinations.   |   |
|   | Computer Aided Drawing (CAD): Introduction, Role of CAD in design         |   |
| 4 | and development of new products, Advantages of CAD. Creating two-         | 9 |
|   | dimensional drawing with dimensions using suitable software. (CAD,        | 9 |
|   | only internal evaluation)   |   |

Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

# **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Assignment+<br>Lab Exam | Internal<br>Examination-1 | Internal<br>Examination- 2 | Total |
|------------|-------------------------|---------------------------|----------------------------|-------|
| 5          | 10+5                    | 10                        | 10                         | 40    |

#### **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| 2 Questions from one module.                      | Total |
|---|-------|
| Total 8 Questions, each question carries 15 marks | 60    |
| (15x4 =60marks)                                   |       |

# **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome   |    |  |  |  |  |
|-----|--|----|--|--|--|--|
| CO1 | Understand the projection of points and lines located in different quadrants                     | К2 |  |  |  |  |
| CO2 | Prepare multiview orthographic projections of objects by visualizing them in different positions | К3 |  |  |  |  |
| CO3 | Plot sectional views and develop surfaces of a given object                                      | К3 |  |  |  |  |
| CO4 | Prepare pictorial drawings using the principles of isometric projection                          | К3 |  |  |  |  |
| CO5 | Sketch simple drawing using CAD tools.   | К3 |  |  |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 2   |     |     |     |     |     |     |     |      |      |      |
| CO2 | 3   | 2   |     |     |     |     |     |     |     |      |      |      |
| CO3 | 3   | 2   |     |     |     |     |     |     |     |      |      |      |
| CO4 | 3   | 2   |     |     |     |     |     |     |     |      |      |      |
| CO5 | 3   | 2   | 2   |     | 3   |     |     |     |     |      |      |      |

|        | Text Books           |                      |                          |                     |  |  |  |  |  |
|--------|----------------------|----------------------|--------------------------|---------------------|--|--|--|--|--|
| Sl. No | Title of the Book    | Name of the Author/s | Name of the<br>Publisher | Edition and<br>Year |  |  |  |  |  |
| 1      | Engineering Graphics | Varghese, P. I.      | V I P Publishers         | 2018 edn            |  |  |  |  |  |
| 2      | Engineering Graphics | Benjamin, J.         | Pentex Publishers        | 2016 edn            |  |  |  |  |  |
|        | Engineering Graphics | John, K. C.          | Prentice Hall India      | 2017 edn            |  |  |  |  |  |
| 3      | Engineering Grapines | 301111, 14. 0.       | Publishers               | 201 / Edil          |  |  |  |  |  |
|        | Engineering Drawing  | Bhatt, N., D.        | Charotar Publishing      | 60th edn            |  |  |  |  |  |
| 4      | Engineering Drawing  | Bilatt, 1 t., D.     | House Pvt Ltd.           | 2019                |  |  |  |  |  |
| _      | Engineering Graphics | Anilkumar, K. N.     | Adhyuth Narayan          | 2022 edn            |  |  |  |  |  |
| 5      | Engineering Grapines | 7 minikuman, 1X. 1V. | Publishers               | 2022 <b>cu</b> n    |  |  |  |  |  |

|        | Reference Books           |  |                         |                        |  |  |  |  |  |
|--------|---------------------------|--|-------------------------|------------------------|--|--|--|--|--|
| Sl. No | Title of the Book         | he Book Name of the Author/s               |                         | Edition<br>and<br>Year |  |  |  |  |  |
|        | Engineering Graphics with | Kulkarni, D. M., Rastogi,                  | Prentice Hall India     |                        |  |  |  |  |  |
| 1      | AutoCAD                   | A. P. and Sarkar, A. K.                    | Publishers              | 2020 edn               |  |  |  |  |  |
|        | Engineering Drawing &     |  | New Age International   |                        |  |  |  |  |  |
| 2      | Graphics                  | Venugopal, K.                              | Publishers              | 5th edn 2011           |  |  |  |  |  |
| 3      | Engineering Drawing       | Parthasarathy, N. S.,<br>and<br>Murali, V. | Oxford University Press | 2015 edn               |  |  |  |  |  |

|               | Video Links (NPTEL, SWAYAM)                            |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |  |
| 1             | https://archive.nptel.ac.in/courses/112/102/112102304/ |  |  |  |  |  |
| 2             | https://archive.nptel.ac.in/courses/112/102/112102304/ |  |  |  |  |  |
| 3             | https://archive.nptel.ac.in/courses/112/102/112102304/ |  |  |  |  |  |
| 4             | https://archive.nptel.ac.in/courses/112/102/112102304/ |  |  |  |  |  |

# **SEMESTER S1**

# BASIC CONCEPTS OF BIOTECHNOLOGY AND BIOCHEMICAL ENGINEERING

(Common to Biotechnology)

| Course Code                     | GDBBT104 | CIE Marks   | 40             |
|---------------------------------|----------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3-1-0-0  | ESE Marks   | 60             |
| Credits                         | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type | Theory + Lab   |

# **Course Objectives:**

- **1.** Prepare students to understand the concepts of growth patterns, enzyme catalysis, and biotransformation.
- **2.** Develop a systematic approach in students toward solving problems involved in fermentation based on the end product formation.

| Module |   |    |  |  |
|--------|---|----|--|--|
| No.    | Syllabus Description  |    |  |  |
| 1      | Exploring Biological concepts – Different types of Cells -Animal cells, Plant cells, and bacterial cells. Structure of cells, Cycles of life- Mitosis & Meiosis.  Structure and function of Biomolecules - carbohydrates (mono-, di-, and polysaccharides), lipids, proteins (amino acids, peptides), and nucleic acids (DNA & RNA).  Cell growth and Product synthesis - Nutritional requirements, | 11 |  |  |
|        | Growth patterns and kinetics in Batch culture, Conditions/ Factors affecting the cell growth and product synthesis.   |    |  |  |

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|   | B.1ecn 20  | <del>24 -</del> 31/32 |
|---|--|-----------------------|
| 2 | Enzymes and Bioenergetics Enzymes: Classification, Catalysis, Steady-state kinetics, Enzyme Inhibition, Regulatory Enzymes, Co-Enzymes, Vitamins Application of Enzymes- Applications of enzymes in industrial, pharmaceutical, and analytical sectors, Enzyme immobilization.   | 11                    |
| 3 | Bioprocess- Basic concepts of Different Upstream and Downstream processes; Intracellular and extracellular products-Growth-associated and non-growth- associated products.  Modes of bioreactor operation - batch bioreactor, Disadvantages of batch bioreactor, Continuous bioreactor, advantages of continuous bioreactor, Fed- batch bioreactor, Applications.  | 11                    |
| 4 | Bioreactors - Basic functions of a bioreactor, parts of a fermenter, and their functions. role of aeration and mixing in oxygen transfer, mechanism of mixing, impellers- types, and Flow patterns.  Introduction to process instrumentation and control: Common methodologies of measurements, Measuring Instruments: Thermocouples, Venturi meters, U-tube manometer.  Biosensors- Enzyme and Microbial Biosensors | 11                    |

Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

# **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Assignment/<br>Microproject | Internal<br>Examination-<br>1 (Written) | Internal<br>Examination-<br>2 (Written) | Total |
|------------|-----------------------------|---|---|-------|
| 5          | 15                          | 10                                      | 10                                      | 40    |

#### **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | Two questions will be given from each     |       |
| • Total of 8 Questions, | module, out of which 1 question should be | 60    |
| each carrying 3 marks   | answered.                                 |       |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

# **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome   |    |  |  |
|-----|--|----|--|--|
| CO1 | Understand the basic concepts of cell and cell growth patterns | K1 |  |  |
| CO2 | Illustrate biocatalysis and various applications of enzymes    | К3 |  |  |
| CO3 | Understand the basic concepts of bioprocess engineering        | К2 |  |  |
| CO4 | Analyse common bioreactor parameters and biosensors            | K4 |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 1   |     |     |     | 1   | 1   |     |     |      |      | 3    |
| CO2 | 3   | 1   |     |     |     | 1   | 2   |     |     |      |      | 2    |
| CO3 | 3   | 1   |     |     |     | 2   | 1   |     |     |      |      | 3    |
| CO4 | 3   | 2   |     |     |     | 2   | 1   |     |     |      |      | 2    |
| CO5 | 3   | 1   |     |     |     | 1   | 1   |     |     |      |      | 3    |

|        | Text Books                                |  |   |                                      |  |  |  |
|--------|---|--|---|--------------------------------------|--|--|--|
| Sl. No | Title of the Book                         | Name of the Author/s                                   | Name of the<br>Publisher                | Edition and<br>Year                  |  |  |  |
| 1      | Bioprocess Engineering-<br>Basic Concepts | M. L. Shuler and F.<br>Kargi                           | Prentice Hall                           | 2nd Edition,<br>2015                 |  |  |  |
| 2      | Principles of biochemistry                | Nelsen, David L., and<br>Michael M. Cox.<br>Lehninger. | WH Freeman                              | Macmillan<br>Learning,<br>2021       |  |  |  |
| 3      | Biochemical Engineering Fundamentals,     | J. E. Bailey and D.F.<br>Ollis                         | McGraw-Hill Chemical Engineering Series | 2nd Edition,<br>McGraw Hill,<br>2017 |  |  |  |
| 4      | Bioprocess Engineering<br>Principles      | Pauline M Doran  | Academic Press, 1995                    | 1995                                 |  |  |  |

|        | Reference Books   |   |                               |                         |  |  |
|--------|---|---|-------------------------------|-------------------------|--|--|
| Sl. No | Title of the Book   | Name of the Author/s                              | Name of the<br>Publisher      | Edition and<br>Year     |  |  |
| 1      | Principles of Biomedical Instrumentation                  | Webb, Andrew G                                    | Cambridge<br>University Press | 2018                    |  |  |
| 2      | Principles of Fermentation<br>Technology                  | P. F. Stanbury, S. J.<br>Hall, and A.<br>Whitaker | Elsevier                      | 3rd<br>Edition,<br>2016 |  |  |
| 3      | Biology for Engineers                                     | Johnson, Arthur T                                 | CRC Press                     | 2018                    |  |  |
| 4      | Enzymes: biochemistry, biotechnology, clinical chemistry. | Palmer, T., & Bonner,<br>P. L.                    | Elsevier                      | 2007                    |  |  |

|               | Video Links (NPTEL, SWAYAM)                            |  |  |  |  |
|---------------|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |
| 1             | https://archive.nptel.ac.in/courses/102/108/102108086/ |  |  |  |  |
| 2             | https://archive.nptel.ac.in/courses/102/102/102102033/ |  |  |  |  |
| 3             | https://archive.nptel.ac.in/courses/102/106/102106086/ |  |  |  |  |
| 4             | https://onlinecourses.nptel.ac.in/noc20_bt21/preview   |  |  |  |  |

# **SEMESTER S1** INTRODUCTION TO FOOD TECHNOLOGY

| Course Code                        | GDFTT104 | CIE Marks   | 40             |
|------------------------------------|----------|-------------|----------------|
| Teaching Hours/Week<br>(L: T:P: R) | 3-1-0-0  | ESE Marks   | 60             |
| Credits                            | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)             | None     | Course Type | Theory         |

# **Course Objectives:**

- 1. To study the different types of food groups and categories of food.
- 2. To acquire knowledge on basic engineering properties of food
- 3. To understand mechanics of fluids and basic process calculations

| Module | Syllabus Description  |    |  |  |  |
|--------|---|----|--|--|--|
| No.    | Symmous Description   |    |  |  |  |
| 1      | Food & Nutrients: Introduction to food and nutrients, Definition of food, functions of food, food groups, Nutrients in food—Carbohydrates, proteins, lipids, vitamins and minerals, their classification, functions and sources. Role   | 11 |  |  |  |
| 2      | Engineering Properties of Foods: Shape and size – criteria for describing shape and size Volume and methods of measurement of volume, Density, Types, Method of measurement of apparent density, material density, particle density, bulk density, true density-Laws of friction, effect of load and properties of contacting bodies.  Effect of sliding velocity and contact surface temperature, effect of water film and surface roughness. Rolling resistance, angle of repose, angle of internal friction,  Viscosity and its measurement, firmness and hardness, mechanics of | 11 |  |  |  |

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# Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

# **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Assignment/<br>Microproject | Internal<br>Examination-<br>1 (Written) | Internal<br>Examination-<br>2 (Written) | Total |
|------------|-----------------------------|---|---|-------|
| 5          | 15                          | 10                                      | 10                                      | 40    |

#### **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A Part B           |   | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Questions from • Each question carries 9 marks. |       |
| each module.            | Two questions will be given from each           |       |
| • Total of 8 Questions, | module, out of which 1 question should be       |       |
| each carrying 3 marks   | answered.                                       | 60    |
|                         | • Each question can have a maximum of 3         |       |
| (8x3 =24marks)          | sub divisions.                                  |       |
|                         | (4x9 = 36  marks)                               |       |

**Course Outcomes (COs)** 

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledge<br>Level (KL) |
|-----|---|------------------------------------|
| CO1 | Recall and classify the different components in food, distinguishing between nutrients and non-nutrient components  | K1                                 |
| CO2 | Explain the engineering properties of food materials, including factors like density, viscosity, and elasticity.  | K2                                 |
| CO3 | Utilize basic concepts of material and energy balance to solve problems related to food processing and production.  | К3                                 |
| CO4 | Assess various principles of fluid mechanics as they apply to food processing systems, such as viscosity, flow rates, pressure drops, and pumping requirements. | K2                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 2   | 1   |     |     | 3   |     | 2   |     |      |      | 3    |
| CO2 | 3   | 2   | 2   |     |     | 2   |     | 1   |     |      |      | 1    |
| CO3 | 3   | 2   | 2   |     |     |     |     | 2   |     |      |      |      |
| CO4 | 3   | 2   | 2   |     |     | 3   |     | 3   |     |      |      |      |
| CO5 | 3   | 2   | 2   |     |     | 2   |     | 2   |     |      |      | 3    |

|        | Text Books                               |   |  |                        |  |  |  |
|--------|--|---|--|------------------------|--|--|--|
| Sl. No | Title of the Book                        | Name of the Author/s                              | Name of the<br>Publisher                           | Edition<br>and<br>Year |  |  |  |
| 1      | Engineering Properties of Foods          | Rao & Rizvi                                       | CRC Press  | 2014 (4<br>Ed.)        |  |  |  |
| 2      | Unit Operations in Chemical Engineering. | Warren McCabe,<br>Julian Smith, Peter<br>Harriott | Mc Graw Hill<br>Book Co.                           | 1993<br>(5Ed.)         |  |  |  |
| 3      | Stoichiometry and process calculations   | Narayanan, K. V.<br>Lakshmikutty, B.              | PHI Learning Pvt.<br>Ltd                           | 2016<br>(2Ed.)         |  |  |  |
| 4      | Food Processing and Preservation         | Sivasankar, B                                     | Prentice – Hall of<br>India Pvt. Ltd. New<br>Delhi | 2002                   |  |  |  |

|        | Reference Books                      |                          |                          |                        |  |  |  |  |
|--------|--------------------------------------|--------------------------|--------------------------|------------------------|--|--|--|--|
| Sl. No | Title of the Book                    | Name of the Author/s     | Name of the<br>Publisher | Edition<br>and<br>Year |  |  |  |  |
|        | Physical Properties of Plant         |                          | Gordon and research      | 1986                   |  |  |  |  |
| 1      | and Animal materials                 | Nuri N Mohensin          | science publishers       | (2 Ed.)                |  |  |  |  |
|        | Basic Principles &                   | David M. Himmelblau,     | PHI Learning Pvt.        | 2006                   |  |  |  |  |
| 2      | Calculations in Chemical Engineering | James B. Riggs           | Ltd                      | (7 Ed.)                |  |  |  |  |
|        | Principles of Food Chemistry         | John M. deMan, John      |                          |                        |  |  |  |  |
|        |                                      | W. Finley, W. Jeffrey    |                          | 2018                   |  |  |  |  |
| 3      | (Food Science Text Series)           | Hurst, Chang Yong<br>Lee | Springer                 | (4 Ed.)                |  |  |  |  |

|               | Video Links (NPTEL, SWAYAM)                            |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |  |
| 1             | https://nptel.ac.in/courses/103107088                  |  |  |  |  |  |
| 2             | https://archive.nptel.ac.in/courses/126/105/126105011/ |  |  |  |  |  |
| 3             | https://onlinecourses.nptel.ac.in/noc22_ch02/preview   |  |  |  |  |  |
| 4             | https://onlinecourses.nptel.ac.in/noc22_ch02/preview   |  |  |  |  |  |

# SEMESTER S1 ALGORITHMIC THINKING WITH PYTHON

# (Common to All Branches)

| Course Code                     | UCEST105 | CIE Marks   | 40             |
|---------------------------------|----------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:0:2:0  | ESE Marks   | 60             |
| Credits                         | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type | Theory         |

# **Course Objectives:**

- 1. To provide students with a thorough understanding of algorithmic thinking and its practical applications in solving real-world problems.
- **2.** To explore various algorithmic paradigms, including brute force, divide-and-conquer, dynamic programming, and heuristics, in addressing and solving complex problems.

| Module<br>No. | Syllabus Description  |   |  |
|---------------|---|---|--|
|               | PROBLEM-SOLVING STRATEGIES: - Problem-solving strategies defined, Importance of understanding multiple problem-solving strategies, Trial and Error, Heuristics, Means-Ends Analysis, and Backtracking (Working backward). |   |  |
| 1             | THE PROBLEM-SOLVING PROCESS: - Computer as a model of computation, Understanding the problem, Formulating a model, Developing an algorithm, Writing the program, Testing the program, and Evaluating the solution.        | 7 |  |

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|   | ESSENTIALS OF PYTHON PROGRAMMING: - Creating and using   | -51/52 |
|---|--|--------|
|   | variables in Python, Numeric and String data types in Python, Using the  |        |
|   | math module, Using the Python Standard Library for handling basic I/O -  |        |
|   | print, input, Python operators and their precedence.   |        |
|   | ALGORITHM AND PSEUDOCODE REPRESENTATION:- Meaning  |        |
|   | and Definition of Pseudocode, Reasons for using pseudocode, The main   |        |
|   | constructs of pseudocode - Sequencing, selection (if-else structure, case  |        |
|   | structure) and repetition (for, while, repeat-until loops), Sample problems*   |        |
|   | FLOWOUADTC** Combalanced in continuous flowers and an analysis   |        |
|   | FLOWCHARTS** :- Symbols used in creating a Flowchart - start and   |        |
|   | end, arithmetic calculations, input/output operation, decision (selection),  |        |
|   | module name (call), for loop (Hexagon), flow-lines, on-page connector,   |        |
| _ | off-page connector.  | _      |
| 2 |  | 9      |
|   | * - Evaluate an expression, $d=a+b*c$ , find simple interest, determine the  |        |
|   | larger of two numbers, determine the smallest of three numbers,  |        |
|   | determine the grade earned by a student based on KTU grade scale   |        |
|   | (using if-else and case structures), print the numbers from 1 to 50 in   |        |
|   | descending order, find the sum of n numbers input by the user (using all   |        |
|   | the three loop variants), factorial of a number, largest of n numbers (Not   |        |
|   | to be limited to these exercises. More can be worked out if time   |        |
|   | permits).  |        |
|   |  |        |
|   | ** Only for visualizing the control flow of Algorithms. The use of tools   |        |
|   | like RAPTOR ( <a href="https://raptor.martincarlisle.com/">https://raptor.martincarlisle.com/</a> ) is suggested. Flowcharts |        |
|   | for the sample problems listed earlier may be discussed  |        |

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|   | B.1ccn 2024   | 01/02 |
|---|---|-------|
| 3 | SELECTION AND ITERATION USING PYTHON:- if-else, elif, for loop, range, while loop. Sequence data types in Python - list, tuple, set, strings, dictionary, Creating and using Arrays in Python (using Numpy library).  DECOMPOSITION AND MODULARISATION* :- Problem decomposition as a strategy for solving complex problems, Modularisation, Motivation for modularisation, Defining and using functions in Python, Functions with multiple return values  RECURSION:- Recursion Defined, Reasons for using Recursion, The Call Stack, Recursion and the Stack, Avoiding Circularity in Recursion, Sample problems - Finding the nth Fibonacci number, greatest common divisor of two positive integers, the factorial of a positive integer, adding two positive integers, the sum of digits of a positive number **.  * The idea should be introduced and demonstrated using Merge sort, the problem of returning the top three integers from a list of n>=3 integers | 10    |
|   | as examples. (Not to be limited to these two exercises. More can be worked out if time permits).  ** Not to be limited to these exercises. More can be worked out if time   |       |
| 4 | COMPUTATIONAL APPROACHES TO PROBLEM-SOLVING (Introductory diagrammatic/algorithmic explanations only. Analysis not required):-  Brute-force Approach -  Example: Padlock, Password guessing  Divide-and-conquer Approach -  Example: The Merge Sort Algorithm  Advantages of Divide and Conquer Approach  - Disadvantages of Divide and Conquer Approach Dynamic  Programming Approach  Example: Fibonacci series  - Recursion vs  Dynamic Programming  | 10    |

#### Greedy Algorithm

#### Approach

- Example: Given an array of positive integers each indicating the completion time for a task, find the maximum number of tasks that can be completed in the limited amount of time that you have.
- Motivations for the Greedy Approach
- Characteristics of the Greedy Algorithm
- Greedy Algorithms vs

#### Dynamic Programming

#### Randomized Approach

- Example 1: A company selling jeans gives a coupon for each pair of jeans. There are n different coupons. Collecting **n** different coupons would give you free jeans. How many jeans do you expect to buy before getting a free one?
- Example 2: **n** people go to a party and drop off their hats to a hatcheck person. When the party is over, a different hat-check person is on duty and returns the **n** hats randomly back to each person. What is the expected number of people who get back their hats?

- Motivations for the Randomized Approach

Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

#### **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Continuous Assessment (Accurate Execution of Programming Tasks) | Internal Examination-1 (Written Examination) | Internal Examination-2 (Written Examination) | Internal Examination- 3  (Lab Examination) | Total |
|------------|---|--|--|--|-------|
| 5          | 5   | 10   | 10   | 10   | 40    |

#### **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | Two questions will be given from each     |       |
| • Total of 8 Questions, | module, out of which 1 question should be | (0    |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 = 24marks)         | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

#### **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome   |    |  |  |  |  |  |
|-----|--|----|--|--|--|--|--|
| CO1 | Utilize computing as a model for solving real-world problems.  | К2 |  |  |  |  |  |
| CO2 | Articulate a problem before attempting to solve it and prepare a clear and accurate model to represent the problem.                        | К3 |  |  |  |  |  |
| CO3 | Utilize effective algorithms to solve the formulated models and translate algorithms into executable programs.                             | К3 |  |  |  |  |  |
| CO4 | Interpret the problem-solving strategies, a systematic approach to solving computational problems, and essential Python programming skills | К2 |  |  |  |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

#### **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 3   | 3   |     |     |     |     |     |     |      |      | 3    |
| CO2 | 3   | 3   | 3   |     |     |     |     |     |     |      |      | 3    |
| CO3 | 3   | 3   | 3   |     |     |     |     |     |     |      |      | 3    |
| CO4 | 3   | 3   | 3   |     |     |     |     |     |     |      |      | 3    |

|        | Reference Books  |  |   |                  |  |  |  |  |  |  |  |
|--------|--|--|---|------------------|--|--|--|--|--|--|--|
| Sl. No | Title of the Book  | Name of the Author/s   | Name of the<br>Publisher                    | Edition and Year |  |  |  |  |  |  |  |
| 1      | Problem solving & programming concepts                               | Maureen Sprankle, Jim<br>Hubbard   | Pearson                                     | 2012             |  |  |  |  |  |  |  |
| 2      | How to Solve It: A New<br>Aspect<br>of Mathematical Method           | George Pólya   | Princeton University<br>Press               | 2015             |  |  |  |  |  |  |  |
| 3      | Creative Problem Solving: An Introduction                            | Donald Treffinger.,<br>Scott<br>Isaksen, Brian Stead-<br>Doval                                 | Prufrock Press                              | 2005             |  |  |  |  |  |  |  |
| 4      | Psychology (Sec. Problem Solving.)                                   | Spielman, R. M.,<br>Dumper, K., Jenkins,<br>W., Lacombe, A.,<br>Lovett, M.,<br>& Perlmutter, M | H5P Edition                                 | 2021             |  |  |  |  |  |  |  |
| 5      | Computer Arithmetic<br>Algorithms                                    | Koren, Israel  | AK Peters/CRC<br>Press                      | 2018             |  |  |  |  |  |  |  |
| 6      | Introduction to Computation<br>and Programming using<br>Python       | Guttag John V  | РНІ   | 2/e., 2016       |  |  |  |  |  |  |  |
| 7      | Python for Everyone  | Cay S. Horstmann,<br>Rance D. Necaise  | Wiley                                       | 3/e, 2024        |  |  |  |  |  |  |  |
| 8      | Computational Thinking: A Primer for Programmers and Data Scientists | G Venkatesh<br>Madhavan<br>Mukund  | Mylspot<br>Education<br>Services Pvt<br>Ltd | 2020             |  |  |  |  |  |  |  |

|               | Video Links (NPTEL, SWAYAM)                                  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |  |  |  |
| 1             | https://opentextbc.ca/h5ppsychology/chapter/problem-solving/ |  |  |  |  |  |  |  |
| 2             | https://onlinecourses.nptel.ac.in/noc21_cs32/preview         |  |  |  |  |  |  |  |

#### 1. Continuous Assessment (5 Marks)

#### Accurate Execution of Programming Tasks

- Correctness and completeness of the program
- Efficient use of programming constructs
- Handling of errors
- Proper testing and debugging

#### 2. Evaluation Pattern for Lab Examination (10 Marks)

#### 1. Algorithm (2 Marks)

Algorithm Development: Correctness and efficiency of the algorithm related to the question.

#### 2. Programming (3 Marks)

Execution: Accurate execution of the programming task.

#### 3. Result (3 Marks)

Accuracy of Results: Precision and correctness of the obtained results.

#### 4. Viva Voce (2 Marks)

Proficiency in answering questions related to theoretical and practical aspects of the subject.

#### **Sample Classroom Exercises:**

- 1. Identify ill-defined problem and well-defined problems
- 2. How do you differentiate the methods for solving algorithmic problems: introspection, simulation, computer modelling, and experimentation?
- 3. Use cases for Trial and error, Algorithm, Heuristic and Means-ends analysis can be applied in proffering solution to problems
- 4. Use a diagram to describe the application of Tower of Hanoi in choosing and analysing an action at a series of smaller steps to move closer to the goal
- 5. What effect will be generated if the stage that involves program writing is not observed in the problem-solving process?

- 6. What effect will be generated if the stage that involves program writing is not observed in the problem-solving process?
- 7. Evaluate different algorithms based on their efficiency by counting the number of steps
- 8. Recursive function that takes a number and returns the sum of all the numbers from zero to that number.
- 9. Recursive function that takes a number as an input and returns the factorial of that number.
- 10. Recursive function that takes a number 'n' and returns the nth number of the Fibonacci number.
- 11. Recursive function that takes an array of numbers as an input and returns the product of all the numbers in the list.

#### **LAB Experiments:**

- 1. Demonstrate about Basics of Python Programming
- 2. Demonstrate about fundamental Data types in Python Programming. (i.e., int, float, complex, bool and string types)
- 3. Demonstrate different Arithmetic Operations on numbers in Python.
- 4. Create, concatenate, and print a string and access a sub-string from a given string.
- 5. Familiarize time and date in various formats (Eg. "Sun May 29 02:26:23 IST 2017")
- 6. Write a program to create, append, and remove lists in Python using numPy.
- 7. Programs to find the largest of three numbers.
- 8. Convert temperatures to and from Celsius, and Fahrenheit. [Formula: c/5 = f-32/9]
- 9. Program to construct the stars(\*) pattern, using a nested for loop
- 10. Program that prints prime numbers less than 20.
- 11. Program to find the factorial of a number using Recursion.
- 12. Recursive function to add two positive numbers.
- 13. Recursive function to multiply two positive numbers
- 14. Recursive function to the greatest common divisor of two positive numbers.
- 15. Program that accepts the lengths of three sides of a triangle as inputs. The program output should indicate whether or not the triangle is a right triangle (Recall from the Pythagorean Theorem that in a right triangle, the square of one

- side equals the sum of the squares of the other two sides). Implement using functions.
- 16. Program to define a module to find Fibonacci Numbers and import the module to another program.
- 17. Program to define a module and import a specific function in that module to another program.
- 18. Program to check whether the given number is a valid mobile number or not using functions?

#### **Rules:**

- 1. Every number should contain exactly 10 digits.
- 2. The first digit should be 7 or 8 or 9

#### **SEMESTER S1**

#### FUNDAMENTALS IN BIOTECHNOLOGY LAB

| Course Code                     | GDBBL106 | CIE Marks                    | 50             |
|---------------------------------|----------|------------------------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 0:0:2:0  | ESE Marks<br>(Internal only) | 50             |
| Credits                         | 1        | Exam Hours                   | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type                  | Lab            |

#### **Course Objectives:**

- 1. To introduce laboratory safety measures and familiarise the students with the basic concepts of biotechnology
- 2. To provide practical knowledge in analytical instruments used in biotechnology.

| Expt.<br>No. | Experiments<br>(Minimum 10 Experiments)                                   |
|--------------|---|
| 1            | Introduction to Biosafety in Laboratories                                 |
| 2            | Basic concepts of preparing solutions (normality, molarity, molality)     |
| 3            | Principles of sterile technique and cell propagation.                     |
| 4            | Preparation of buffers and determination of pH                            |
| 5            | Determination of specific gravity   |
| 6            | Determination of refractive index of sugar solutions using refractometry. |
| 7            | Determination of specific rotation of sugar                               |
|              | Precision and validity of an experiment using absorption spectroscopy.    |
|              | UV spectra of Nucleic Acids or Protein                                    |
| 8            | Validate Beer's – Lambert law using potassium                             |
| o            | dichromate Absorption maxima.   |
| 9            | Study of the stages of cell division using onion root tip                 |
| 10           | Isolation of an enzyme from a natural source.                             |
| 11           | Extraction of lipids from natural sources.                                |
| 12           | Immobilization of enzyme (gel entrapment)                                 |
| 13           | Demonstration of a bioprocess fermenter                                   |

#### Course Assessment Method (CIE: 50 marks, ESE: 50 marks)

#### **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Preparation/Pre-Lab Work, experiments, Viva and<br>Timely completion of Lab Reports / Record<br>(Continuous Assessment) | Total |
|------------|---|-------|
| 5          | 45  | 50    |

#### **End Semester Examination Marks (ESE): (Internal evaluation only)**

| Procedure/<br>Preparatory<br>work/Design/<br>Algorithm | Conduct of experiment/ Execution of work/ troubleshooting/ Programming | Result with valid inference/ Quality of Output | Viva<br>voce | Record | Total |
|--|--|--|--------------|--------|-------|
| 10   | 15   | 10   | 10           | 5      | 50    |

Submission of Record: Students shall be allowed for the end semester examination only upon submitting the duly certified Lab record.

#### Pass Criteria:

- A student must score a minimum of 50% overall, combining marks from both Continuous Internal Evaluation (CIE) and End Semester Examination (ESE).
- In addition, the student must secure at least 40% in the End Semester Examination (ESE).

The ESE shall be conducted internally, with evaluation carried out by a panel of faculty members. This panel must include at least one faculty member who was not involved in the Continuous Internal Evaluation (CIE) of the lab course.

#### **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome   |    |  |  |  |  |  |
|-----|--|----|--|--|--|--|--|
| CO1 | Understand the laboratory techniques, methodologies, instruments, and equipment following current laboratory safety protocol | K2 |  |  |  |  |  |
| CO2 | Understand basic analytical instruments  | K2 |  |  |  |  |  |
| CO3 | Understand and use the microscope and observe the cell division  | K2 |  |  |  |  |  |
| CO4 | Understand the parts and functioning of a bioreactor   | K2 |  |  |  |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

#### **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 2   | 2   |     | 2   |     |     | 2   |     |     | 2    |      | 2    |
| CO2 | 2   | 2   |     | 2   |     |     | 2   |     |     | 2    |      | 2    |
| CO3 | 2   | 2   |     | 2   |     |     | 2   |     |     | 2    |      | 2    |
| CO4 | 2   | 2   |     | 2   |     |     | 2   |     |     | 2    |      | 2    |

|        | Text Books                                 |                      |                             |                     |  |  |  |
|--------|--|----------------------|-----------------------------|---------------------|--|--|--|
| Sl. No | Title of the Book                          | Name of the Author/s | Name of the<br>Publisher    | Edition and<br>Year |  |  |  |
| 1      | Vogels text on Practical organic chemistry | Vogel, Arthur I.     | Harlow: Longman             | 1996                |  |  |  |
| 2      | Laboratory Manual in General Microbiology  | Alfred Brown         | McGraw Hill<br>Publications | 2004                |  |  |  |

|                          | Reference Books                           |                      |                          |                     |  |  |  |
|--------------------------|---|----------------------|--------------------------|---------------------|--|--|--|
| Sl. No Title of the Book |   | Name of the Author/s | Name of the<br>Publisher | Edition and<br>Year |  |  |  |
| 1                        | An Introduction to Practical Biochemistry | David T. Plummer     | McGraw-Hill              | 1998<br>3rd edn     |  |  |  |

#### **Continuous Assessment (45 Marks)**

#### 1. Preparation and Pre-Lab Work (10 Marks)

- Pre-Lab Assignments: Assessment of pre-lab assignments or quizzes that test understanding of the upcoming experiment.
- Understanding of Theory: Evaluation based on students' preparation and understanding of the theoretical background related to the experiments.

#### 2. Conduct of Experiments (15 Marks)

- Procedure and Execution: Adherence to correct procedures, accurate execution of experiments, and following safety protocols.
- Skill Proficiency: Proficiency in handling equipment, accuracy in observations, and troubleshooting skills during the experiments.
- Teamwork: Collaboration and participation in group experiments.

#### 3. Lab Reports and Record Keeping (10 Marks)

- Quality of Reports: Clarity, completeness and accuracy of lab reports. Proper documentation of experiments, data analysis and conclusions.
- Timely Submission: Adhering to deadlines for submitting lab reports/rough record and maintaining a well-organized fair record.

#### 4. Viva Voce (10 Marks)

 Oral Examination: Ability to explain the experiment, results and underlying principles during a viva voce session.

#### **Evaluation Pattern for End Semester Examination (50 Marks)**

#### 1. Procedure/Preliminary Work/Design/Algorithm (10 Marks)

- Procedure Understanding and Description: Clarity in explaining the procedure and understanding each step involved.
- Preliminary Work and Planning: Thoroughness in planning and organizing materials/equipment.
- Algorithm Development: Correctness and efficiency of the algorithm related to the experiment.

• Creativity and logic in algorithm or experimental design.

#### 2. Conduct of Experiment/Execution of Work/Programming (15 Marks)

 Setup and Execution: Proper setup and accurate execution of the experiment or programming task.

#### 3. Result with Valid Inference/Quality of Output (10 Marks)

- Accuracy of Results: Precision and correctness of the obtained results.
- Analysis and Interpretation: Validity of inferences drawn from the experiment or quality of program output.

#### 4. Viva Voce (10 Marks)

- Ability to explain the experiment, procedure results and answer related questions
- Proficiency in answering questions related to theoretical and practical aspects of the subject.

#### 5. Record (5 Marks)

• Completeness, clarity, and accuracy of the lab record submitted

# SEMESTER S1 FOUNDATIONS OF FOOD TECHNOLOGY LAB

| Course Code                        | GDFTL106 | CIE Marks                    | 50             |
|------------------------------------|----------|------------------------------|----------------|
| Teaching Hours/Week<br>(L: T:P: R) | 0:0:2:0  | ESE Marks<br>(Internal only) | 50             |
| Credits                            | 1        | Exam Hours                   | 2 Hrs. 30 Min. |
| Prerequisites (if any)             | None     | Course Type                  | Lab            |

#### **Course Objectives:**

- 1. To demonstrate the major properties of food
- 2. To study various equipment involved in food technology.

| Expt.<br>No. | Experiments  |
|--------------|--|
| 1            | Estimation of Moisture Content by Hot Air Oven method.   |
| 2            | Test for the presence of carbohydrates in the given food sample.   |
| 3            | Test for the presence of protein in a given food sample.   |
| 4            | Estimation of Physical parameters of water.  |
| 5            | Determination of size, shape, sphericity, and roundness of food products.  |
| 6            | Determination of firmness of given food product.   |
| 7            | Determination of angle of repose and coefficient of friction of different food materials.                                    |
| 8            | Determination of True density, bulk density, porosity, Hausner ratio, and Compressibility index of different food materials. |
| 9            | Determination of Reynold's number.   |
| 10           | Measurement of the rate of flow of fluid using an Orifice meter.   |
| 11           | Measurement of the rate of flow of fluid using a Venturi meter.  |
| 12           | Demonstration of different types of pumps  |
| 13           | Estimation of the concentration of the given solution in terms of molarity, molality & ppm.                                  |
| 14           | Preparation of buffer solutions to ensure a stable pH in a chemical solution.  |
| 15           | Standardization of acid and base solutions.  |
| 16           | Determination of specific gravity and viscosity of the given sample.   |

# Course Assessment Method (CIE: 50 marks, ESE: 50 marks)

#### **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Preparation/Pre-Lab Work, experiments, Viva and<br>Timely completion of Lab Reports / Record<br>(Continuous Assessment) | Total |
|------------|---|-------|
| 5          | 45  | 50    |

#### End Semester Examination Marks (ESE): (Internal evaluation only)

| Procedure/<br>Preparatory<br>work/Design/<br>Algorithm | Conduct of experiment/ Execution of work/ troubleshooting/ Programming | Result with valid inference/ Quality of Output | Viva<br>voce | Record | Total |
|--|--|--|--------------|--------|-------|
| 10   | 15   | 10   | 10           | 5      | 50    |

• Submission of Record: Students shall be allowed for the end semester examination only upon submitting the duly certified Lab record.

#### Pass Criteria:

- A student must score a minimum of 50% overall, combining marks from both Continuous Internal Evaluation (CIE) and End Semester Examination (ESE).
- In addition, the student must secure at least 40% in the End Semester Examination (ESE).

The ESE shall be conducted internally, with evaluation carried out by a panel of faculty members. This panel must include at least one faculty member who was not involved in the Continuous Internal Evaluation (CIE) of the lab course.

#### **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome   |    |  |  |  |
|-----|--|----|--|--|--|
| CO1 | Understand the basic principles of Food Science        | K2 |  |  |  |
| CO2 | Comprehend on the basic engineering properties of food | K2 |  |  |  |
| CO3 | Apply the basic concepts of Flow properties            | К3 |  |  |  |
| CO4 | Apply the basic concepts of process calculations.      | К3 |  |  |  |
| CO5 | Understand the basic principles of Food Science        | K2 |  |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

#### **CO-PO Mapping Table**:

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   |     |     |     |     | 2   |     | 2   | 3   | 3    |      | 3    |
| CO2 | 3   |     |     |     |     | 2   |     | 2   | 3   | 3    |      | 3    |
| CO3 | 3   |     |     |     |     | 2   |     | 2   | 3   | 3    |      | 3    |
| CO4 | 3   |     |     |     |     | 2   |     | 2   | 3   | 3    |      | 3    |

|        | Text Books                                   |  |                             |                                 |  |  |  |
|--------|--|--|-----------------------------|---------------------------------|--|--|--|
| Sl. No | Title of the Book                            | Name of the Author/s                                     | Name of<br>the<br>Publisher | Edition<br>and<br>Year          |  |  |  |
| 1      | Food Chemistry                               | HD. Belitz, Werner<br>Grosch, and Peter<br>Schieberle    | Springer                    | 4 <sup>th</sup> revised edition |  |  |  |
|        | Food Processing: Principles and Applications | Stephanie Clark,<br>Stephanie Jung, and<br>Buddhi Lamsal | Wiley Blackwell             | Second edition                  |  |  |  |

|        | Reference Books                   |                                       |          |                         |  |  |  |
|--------|-----------------------------------|---------------------------------------|----------|-------------------------|--|--|--|
| Sl. No | Title of the Book                 | itle of the Book Name of the Author/s |          | Edition<br>and<br>Year  |  |  |  |
| 1      | Food Analysis                     | S Suzainne Nielson                    | Springer | 4 <sup>th</sup> edition |  |  |  |
| 2      | Handbook of Food and<br>Nutrition | M. Swaminathan                        | Варрсо   | 2018<br>edition         |  |  |  |

| Video Links (NPTEL, SWAYAM) |                                       |  |  |  |
|-----------------------------|---------------------------------------|--|--|--|
| Sl. No.                     | Sl. No. Link ID                       |  |  |  |
| 1                           | https://nptel.ac.in/courses/103107088 |  |  |  |

#### **Continuous Assessment (45 Marks)**

#### 1. Preparation and Pre-Lab Work (10 Marks)

- Pre-Lab Assignments: Assessment of pre-lab assignments or quizzes that test understanding of the upcoming experiment.
- Understanding of Theory: Evaluation based on students' preparation and understanding of the theoretical background related to the experiments.

#### 2. Conduct of Experiments (15 Marks)

- Procedure and Execution: Adherence to correct procedures, accurate execution of experiments, and following safety protocols.
- Skill Proficiency: Proficiency in handling equipment, accuracy in observations, and troubleshooting skills during the experiments.
- Teamwork: Collaboration and participation in group experiments.

#### 3. Lab Reports and Record Keeping (10 Marks)

- Quality of Reports: Clarity, completeness and accuracy of lab reports. Proper documentation of experiments, data analysis and conclusions.
- Timely Submission: Adhering to deadlines for submitting lab reports/rough record and maintaining a well-organized fair record.

#### 4. Viva Voce (10 Marks)

 Oral Examination: Ability to explain the experiment, results and underlying principles during a viva voce session.

#### **Evaluation Pattern for End Semester Examination (50 Marks)**

#### 6. Procedure/Preliminary Work/Design/Algorithm (10 Marks)

- Procedure Understanding and Description: Clarity in explaining the procedure and understanding each step involved.
- Preliminary Work and Planning: Thoroughness in planning and organizing materials/equipment.
- Algorithm Development: Correctness and efficiency of the algorithm related to the experiment.
- Creativity and logic in algorithm or experimental design.

#### 7. Conduct of Experiment/Execution of Work/Programming (15 Marks)

 Setup and Execution: Proper setup and accurate execution of the experiment or programming task.

#### 8. Result with Valid Inference/Quality of Output (10 Marks)

- Accuracy of Results: Precision and correctness of the obtained results.
- Analysis and Interpretation: Validity of inferences drawn from the experiment or quality of program output.

#### 9. Viva Voce (10 Marks)

- Ability to explain the experiment, procedure results and answer related questions
- Proficiency in answering questions related to theoretical and practical aspects of the subject.

#### 10. Record (5 Marks)

• Completeness, clarity, and accuracy of the lab record submitted

#### **SEMESTER S1/S2**

#### **HEALTH AND WELLNESS**

#### (Common to all Groups)

| Course Code                     | UCHWT127 | CIE Marks          | 50  |
|---------------------------------|----------|--------------------|-----|
| Teaching Hours/Week (L: T:P: R) | 1:0:1:0  | ESE Marks          | 0   |
| Credits                         | 1        | Exam Hours         | Nil |
| Prerequisites (if any)          | None     | <b>Course Type</b> |     |

#### **Course Objectives:**

- 1. To provide essential knowledge on physical activity, health, and wellness.
- 2. To ensure students understand body systems, exercise principles, nutrition, mental health, and disease management.
- 3. To educate students on the benefits of yoga, the risks of substance abuse and basic first aid skills.
- 4. To equip students with the ability to lead healthier lifestyles.
- 5. To enable students to design effective and personalized exercise programs.

#### **SYLLABUS**

| Module<br>No. | Syllabus Description  |   |  |  |  |
|---------------|---|---|--|--|--|
| No. 1         | Human Body Systems related to Physical activity and its functions: Respiratory System - Cardiovascular System.  Musculoskeletal System and the Major Muscle groups of the Human Body.  Quantifying Physical Activity Energy Expenditure and Metabolic equivalent of task (MET)  Exercise Continuum: Light-intensity physical activity, Moderate - intensity physical activity, Vigorous -intensity physical activity.  Defining Physical Activity, Aerobic Physical Activity, Anaerobic | 4 |  |  |  |
|               | Physical Activity, Exercise and Health-Related Physical Fitness.  FITT principle to design an Exercise programme  |   |  |  |  |

|   | Components of Health related Physical Fitness: - Cardiorespiratory Fitness- Muscular strength- Muscular endurance- Flexibility- Body composition.  |   |
|---|--|---|
| 2 | Concept of Health and Wellness: Health and wellness differentiation, Factors affecting health and wellness. Mental health and Factors affecting mental health.  Sports and Socialization: Sports and character building - Leadership through Physical Activity and Sports  Diet and nutrition: Exploring Micro and Macronutrients: Concept of Balanced diet Carbohydrate & the Glycemic Index  Animal & Plant - based Proteins and their Effects on Human Health Dietary Fats & their Effects on Human Health Essential Vitamins and Minerals  | 2 |
| 3 | Lifestyle management strategies to prevent / manage common hypokinetic diseases and disorders - Obesity - Cardiovascular diseases (e.g., coronary artery disease, hypertension) - Diabetes - Osteoporosis - Musculoskeletal disorders (e.g., osteoarthritis, Low back pain, Kyphosis, lordosis, flat foot, Knock knee)  Meaning, Aims and objectives of yoga - Classification and importance of of Yogic Asanas (Sitting, Standing, lying) Pranayama and Its Types - Active Lifestyle and Stress Management Through Yoga  Understanding on substance abuse and addiction - Psychoactive substances & its ill effects- Alcohol- Opioids- Cannabis -Sedative - Cocaine - Other stimulants, including caffeine -Hallucinogens - Tobacco -Volatile solvents. | 4 |
| 4 | First aid and principles of First Aid: Primary survey: ABC (Airway, Breathing, Circulation). Qualities of a Good First Aider First aid measures for: - Cuts and scrapes - Bruises - Sprains - Strains - Fractures - Burns - Nosebleeds. First Aid Procedures: Cardiopulmonary Resuscitation (CPR) - Heimlich Maneuver -  | 2 |

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| Applying a sling  | 27 51752 |
|---|----------|
| Sports injuries: Classification (Soft Tissue Injuries - Abrasion, |          |
| Contusion, Laceration, Incision, Sprain & Strain)                 |          |
|   |          |

#### **Additional Topics**

- Need and Importance of Physical Education and its relevance in interdisciplinary context. Understanding of the Endocrine System
- Developing a fitness profile
- Healthy foods habits for prevention and progression of Lifestyle Diseases.
   Processed foods and unhealthy eating habits.
- Depression Anxiety Stress
- Different ways of carrying an injured person. Usage of Automated external defibrillator

## Course Assessment Method (CIE: 50 marks)

#### **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Case Study/Micro project/Presentation | Activity evaluation | Total |
|------------|---------------------------------------|---------------------|-------|
| 10         | 20                                    | 20                  | 50    |

#### **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  |    |  |  |
|-----|---|----|--|--|
| CO1 | Explain the different human body systems and describe various types of physical activities along with methods to measure and quantify these activities.   | К2 |  |  |
| CO2 | Explain how to maintain or improve health and wellness through psychological practices, dietary habits, and sports activities.  | К2 |  |  |
| CO3 | Discuss about common hypokinetic disorders and musculoskeletal disorders, and describe the importance of leading a healthy lifestyle through the practice of yoga and abstaining from addictive substances. | К2 |  |  |
| CO4 | Explain the basics of first aid and describe common sports injuries   | K2 |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

#### **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 |     |     |     | 2   |     | 3   |     | 3   | 3   | 2    |      | 2    |
| CO2 |     |     |     | 2   |     | 3   |     | 2   | 2   |      |      | 2    |
| CO3 |     |     |     | 0   |     | 3   |     | 3   |     |      |      | 2    |
| CO4 |     |     |     | 2   |     | 3   |     |     |     |      |      | 2    |

|           | Text Books                                    |                            |                         |                        |  |  |  |  |
|-----------|---|----------------------------|-------------------------|------------------------|--|--|--|--|
| Sl.<br>No | Title of the Book                             | Name of<br>the<br>Author/s | Name of the Publisher   | Edition<br>and<br>Year |  |  |  |  |
| 1         | Foundations of Nutrition                      | Bhavana Sabarwal           | Commonwealth Publishers | 1999                   |  |  |  |  |
| 2         | Anatomy and physiology in health and illness. | Ross and Wilson            | Waugh, A., & Grant, A.  | 2022                   |  |  |  |  |

|           | Reference Books   |  |  |                        |  |  |
|-----------|---|--|--|------------------------|--|--|
| Sl.<br>No | Title of the Book   | Name of the<br>Author/s                                      | Name of the Publisher                                      | Edition<br>and<br>Year |  |  |
| 1         | Fit to be Well Essential<br>Concept   | Thygerson, A. L.,<br>Thygerson, S. M., &<br>Thygerson, J. S. | Jones & Bartlett<br>Learning.                              | 2018                   |  |  |
| 2         | Introduction to physical education, fitness, and sport.   | Siedentop, D.,<br>Van der Mars, H.                           | Human kinetics.  | 2022                   |  |  |
| 3         | Substance Use Disorders. Manual for Physicians.   | Lal, R., & Ambekar,<br>A. (2005).                            | National Drug<br>Dependence Treatment<br>Centre, New Delhi | 2005                   |  |  |
| 4         | The exercise health connection-how to reduce your risk of disease and other illnesses by making exercise your medicine. | Nieman, D. C.,<br>White, J. A                                | Public Health  | 1998                   |  |  |
| 5         | ACSM's resource manual for guidelines for exercise testing and prescription.  | Lippincott Williams<br>& Wilkins.                            | American College of Sports Medicine.                       | 2012                   |  |  |
| 6         | Exercise Physiology: energy, nutrition and human performance.   | Katch, F. I., Katch,<br>V. L., & McArdle,<br>W. D.           | Lippincott Williams &<br>Wilkins                           | 2010                   |  |  |

#### Continuous Internal Evaluation Marks (CIE): for the Health and wellness course

Students will be evaluated as follows.

| Title Method of Evaluation |   |  |  |  |
|----------------------------|---|--|--|--|
|                            | Students must attend at least 75% of both theory and practical classes. They    |  |  |  |
|                            | will receive 10 marks based on their class attendance.                          |  |  |  |
| Attendance                 | Students who do not meet the minimum attendance requirement for a course,       |  |  |  |
|                            | as specified in the B. Tech regulations, will not be eligible to proceed to the |  |  |  |
|                            | next criteria.  |  |  |  |

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|                               | Assignments will be given to students to assess their understanding of the  |  |  |
|-------------------------------|---|--|--|
|                               | subjects taught. Students will be required to make presentations on the     |  |  |
| Assignment /                  | subjects taught in class, and their understanding of the subjects will be   |  |  |
| Presentation                  | assessed. Based on the Assignments and Presentations the students will be   |  |  |
|                               | awarded marks out of 20   |  |  |
|                               |   |  |  |
|                               | The Assignment / Presentation faculty handling the class will use the tests |  |  |
|                               | from the Fitness Protocols and Guidelines for ages 18+ to 65 years, as set  |  |  |
|                               | forth by FIT India. Measurements will be taken for all the tests of the FIT |  |  |
|                               | India Fitness Protocol and the evaluation will be based on the benchmark    |  |  |
|                               | score received for the following tests:                                     |  |  |
|                               | 1. V Sit Reach Test   |  |  |
| Activity<br>Evaluation        | 2. Partial Curl Up - 30 seconds   |  |  |
|                               | 3. Push Ups (Male) and Modified Push Up (Female)                            |  |  |
|                               | 4. Two (2) Km Run/Walk  |  |  |
|                               | Students who achieve a total benchmark score of 8 across the                |  |  |
|                               | aforementioned 4 tests will be awarded pass marks for activity evaluation.  |  |  |
|                               | Students who score better will be awarded a maximum mark of 20.             |  |  |
| A -44                         | Physically challenged and medically unfit students can opt for an objective |  |  |
| Activity<br>Evaluation        | test to demonstrate their knowledge of the subjects taught. Based on their  |  |  |
| - Special                     | performance in the objective test, they will be awarded marks out of 20.    |  |  |
| Circumstances                 |   |  |  |
|                               | Students who enrolled themselves in the NCC during the course period        |  |  |
| Activity<br>Evaluation        | (between the start and end dates of the program) and attended 5 college     |  |  |
|                               | level parades will be awarded pass marks for activity evaluation. Students  |  |  |
| - Special<br>Considerations - | who attend more parades will be eligible for a maximum mark of 20 based     |  |  |
| NCC                           | on their parade attendance.   |  |  |
|                               |   |  |  |

#### Tests to evaluated as per Criterion - 2 and Benchmark Scores

#### V Sit Reach Test

#### How to Perform:

- 1. The subject removes their shoes and sits on the floor with the measuring line between their legs and the soles of their feet placed immediately behind the baseline, heels 8-12" apart.
- 2. The thumbs are clasped so that hands are together, palms facing down and placed on the measuring line.
- 3. With the legs held flat by a partner, the subject slowly reaches forward as far as possible, keeping the fingers on baseline and feet flexed.
- 4. After three tries, the student holds the fourth reach for three seconds while that distance is recorded.
- 5. Make sure there are no jerky movements, and that the fingertips remain level and the legs flat.

#### Infrastructure/Equipment Required:

- 1. A tape for marking the ground, marker pen, and ruler.
- 2. With the tape mark a straight line two feet long on the floor as the baseline, and a measurement line perpendicular to the midpoint of the baseline extending two feet on each side.
- 3. Use the marker pen to indicate every centimeter and millimeter along the measurement line. The point where the baseline and the measuring line intersect is the zero point.

Scoring: The score is recorded in centimeters and millimeters as the distance reached by the hand, which is the difference between the zero point (where the baseline and measuring line intersect) and the final position.

#### **Scoring for V Sit Reach Test for Males**

| Level | Benchmark Score | Measurement (cm) |
|-------|-----------------|------------------|
| 1     | 2               | <11              |
| 2     | 4               | 12-13            |
| 3     | 6               | 14-17            |
| 4     | 7               | 18-19            |
| 5     | 8               | 20-21            |
| 6     | 9               | 22               |
| 7     | 10              | >22              |

#### **Scoring for V Sit Reach Test for Females**

| Level | Benchmark Score | Measurement (cm) |
|-------|-----------------|------------------|
| 1     | 2               | <14              |
| 2     | 4               | 15-16            |
| 3     | 6               | 17-19            |
| 4     | 7               | 20-21            |
| 5     | 8               | 22               |
| 6     | 9               | 23               |
| 7     | 10              | >23              |

#### Partial Curl Up - 30 seconds

#### **How to Perform:**

- 1. The subject lies on a cushioned, flat, clean surface with knees flexed, usually at 90 degrees, with hands straight on the sides (palms facing downwards) closer to the ground, parallel to the body.
- 2. The subject raises the trunk in a smooth motion, keeping the arms in position, curling up the desired amount (at least 6 inches above/along the ground towards the parallel strip).
- 3. The trunk is lowered back to the floor so that the shoulder blades or upper back touch the floor.

#### Infrastructure/Equipment Required:

Flat clean cushioned surface with two parallel strips (6 inches apart), Stopwatch Scoring: Record the maximum number of Curl ups in a certain time period 30 seconds.

#### Scoring for Partial Curl Up - 30 seconds Test for Males

| Level | Benchmark Score | Numbers |
|-------|-----------------|---------|
| 1     | 2               | <25     |
| 2     | 4               | 25-30   |
| 3     | 6               | 31-34   |
| 4     | 7               | 35-38   |
| 5     | 8               | 39-43   |
| 6     | 9               | 44-49   |
| 7     | 10              | >49     |

#### Scoring for Partial Curl Up - 30 seconds Test for Females

| Level | Benchmark Score | Numbers |
|-------|-----------------|---------|
| 1     | 2               | <18     |
| 2     | 4               | 18-24   |
| 3     | 6               | 25-28   |
| 4     | 7               | 29-32   |
| 5     | 8               | 33-36   |
| 6     | 9               | 37-43   |
| 7     | 10              | >43     |

### Push Ups for Male/Modified Push Ups for

#### **Female How to Perform:**

- 1. A standard push up begins with the hands and toes touching the floor, the body and legs in a straight line, feet slightly apart, the arms at shoulder width apart, extended and at a right angle to the body.
- 2. Keeping the back and knees straight, the subject lowers the body to a predetermined point, to touch some other object, or until there is a 90-degree angle at the elbows, then returns back to the starting position with the arms extended.

- 3. This action is repeated, and the test continues until exhaustion, or until they can do no more in rhythm or have reached the target number of push-ups.
- 4. For Female: push-up technique is with the knees resting on the ground.

#### Infrastructure/Equipment Required:

Flat clean cushioned surface/Gym mat

Scoring: Record number of correctly completed pushups.

#### **Scoring for Push Ups for Male**

| Level | Benchmark Score | Numbers |
|-------|-----------------|---------|
| 1     | 2               | <4      |
| 2     | 4               | 04- 10  |
| 3     | 6               | 11 -18  |
| 4     | 7               | 19-34   |
| 5     | 8               | 35-46   |
| 6     | 9               | 47-56   |
| 7     | 10              | >56     |

#### **Scoring for Modified Push Ups for Female**

| Level | Benchmark Score | Numbers |
|-------|-----------------|---------|
| 1     | 2               | 0-1     |
| 2     | 4               | 2 - 5   |
| 3     | 6               | 6 -10   |
| 4     | 7               | 11 - 20 |
| 5     | 8               | 21-27   |
| 6     | 9               | 27-35   |
| 7     | 10              | >35     |

#### 2 Km Run/Walk

#### **How to Perform:**

- 1. Participants are instructed to run or walk 2 kms in the fastest possible pace.
- 2. The participants begin on signal (Starting point)- "ready, start". As they cross the finish line, elapsed time should be announced to the participants.
- 3. Walking is permitted but the objective is to cover the distance in the shortest possible time.

#### Infrastructure/Equipment Required:

Stopwatch, whistle, marker cone, lime powder, measuring tape, 200 or 400 m with 1.22 m (minimum 1 m) width preferably on a flat and even playground with a marking of starting and finish line. You can also use any application on your mobile phone that tells you the distance.

Scoring: Time taken for completion (Run or Walk) in min, sec.

#### Scoring for 2Km Run/walk for Male

| Level | Benchmark Score | Minutes: Seconds |
|-------|-----------------|------------------|
| 1     | 2               | > 11:50          |
| 2     | 4               | 10:42            |
| 3     | 6               | 09:44            |
| 4     | 7               | 08:59            |
| 5     | 8               | 08:33            |
| 6     | 9               | 07:37            |
| 7     | 10              | >07:37           |

#### Scoring for 2Km Run/walk for Female

| Level | Benchmark Score | Minutes : Seconds |
|-------|-----------------|-------------------|
| 1     | 2               | >13:47            |
| 2     | 4               | 12:51             |
| 3     | 6               | 12:00             |
| 4     | 7               | 11:34             |
| 5     | 8               | 10:42             |
| 6     | 9               | 09:45             |
| 7     | 10              | >09:45            |

#### SEMESTER - S1/S2

## LIFE SKILLS AND PROFESSIONAL COMMUNICATION (Common to all Branches)

| Course Code            | UCHUT128 | CIE Marks   | 100                     |
|------------------------|----------|-------------|-------------------------|
| Teaching<br>Hours/Week | 2:0:1:0  | ESE Marks   | 0                       |
| (L: T:P: R) Credits    | 1        | Exam Hours  | -                       |
| Prerequisites (if any) | None     | Course Type | Activity-based learning |

#### **Course objectives:**

- To foster self-awareness and personal growth, enhance communication and interpersonal connection skills, promote effective participation in groups and teams, develop critical thinking, problem-solving, and decision-making skills, and cultivate the ability to exercise emotional intelligence.
- 2. To equip students with the necessary skills to listen, read, write & speak, to comprehend and successfully convey any idea, technical or otherwise.
- 3. To equip students to build their profile in line with the professional requirements and standards.

#### Continuous Internal Evaluation Marks (CIE):

- Continuous internal evaluation is based on the individual and group activities as detailed in the
  activity table given below.
- The students should be grouped into groups of size 4 to 6 at the beginning of the semester. They
  should use online collaboration tools for group activities, report/presentation making and work
  management.
- Activities are to be distributed between 3 class hours (2L+1P) and 3.5 Self-study hours.
- Marks given against each activity should be awarded fully if the students successfully complete
  the activity.
- Students should maintain a portfolio file with all the reports and other textual materials generated

- from the activities. Students should also keep a journal related to the activities undertaken.
- Portfolio and journal are mandatory requirements for passing the course, in addition to the minimum marks required.
- The portfolio and journal should be carried forward and displayed during the 7th Semester Seminar course as a part of the experience sharing regarding the skills developed through the HMC courses and Mini project course.
- Self-reflection questionnaire shall be given at the beginning of the semester, in between and at the end of the semester based on the guidelines in the manual of the course

**Table 1: Activity Table** 

| Sl.<br>No. | Activity  | Class<br>room<br>(L) /<br>Self<br>Study<br>(SS) | Week of completion | Group /<br>Individual<br>(G/I) | Marks | Skills   | СО  |
|------------|---|---|--------------------|--------------------------------|-------|--|-----|
| 1.1        | Group formation and self-introduction   | L   | 1                  | G                              | -     |  |     |
|            | among the group members   |   |                    |                                |       | • Connecting with  |     |
| 1.2        | Familiarizing the activities and preparation of the time plan for the activities  | L   | 1                  | G                              | -     | group members  Time management - Gantt Chart   |     |
| 1.3        | Preparation of Gantt chart based on the time plan   | SS  | 1                  | G                              | 2     |  |     |
|            |   |   |                    |                                |       |  |     |
| 2.1        | Take an online personality development test, self-reflect and report  | SS  | 1                  | I                              | 2     | • Self-awareness<br>Writing  | CO1 |
| 2.2        | Role-storming exercise 1:  Students assume 2 different roles given below and write about their  Strengths,  Areas for improvement,  Concerns,  Areas in which he/she hesitates to take advice,  Goals/Expectations, from the point of view of the following assumed roles | L   | 1                  | I                              | 2     | •Goal setting - Identification of skills and setting goal •Self-awareness •Discussion in groups •Group work- Compiling of ideas • Mind mapping | CO1 |

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|     | i) their parent/guardian/mentor             |    |        |   |   |                             |     |
|-----|---|----|--------|---|---|-----------------------------|-----|
|     |   |    |        |   |   |                             |     |
|     | ii) their friend/sibling/cousin             |    |        |   |   |                             |     |
| 2.3 | Role-storming exercise 2:                   |    |        |   |   |                             |     |
|     | Students assume the role of their teacher   |    |        |   |   |                             |     |
|     | and write about the                         | SS | 1      | I | 2 |                             |     |
|     | • Skills required as a B. Tech graduate     | 55 | 1      |   |   |                             |     |
|     | • Attitudes, habits, approaches required    |    |        |   |   |                             | CO1 |
|     | and activities to be practised during their |    |        |   |   |                             |     |
|     | B. Tech years, in order to achieve the set  |    |        |   |   |                             |     |
|     | goals                                       |    |        |   |   |                             |     |
| 2.4 | Discuss the skills identified through       |    |        |   |   |                             |     |
|     | role storming exercise by each one          | L  | 1      | G | 2 |                             |     |
|     | within their own group and improvise        |    |        |   |   |                             | CO1 |
|     | the list of skills                          |    |        |   |   |                             |     |
| 2.5 | Prepare a mind map based on the role-       |    |        |   |   |                             |     |
|     | storming exercise and exhibit/present it    | SS | 2      | G | 2 |                             | CO1 |
|     | in class                                    |    |        |   |   |                             |     |
|     |   |    |        |   |   |                             |     |
| 3   | Prepare a presentation on instances of      |    |        |   |   |                             |     |
|     | empathy they have observed in their         | L  | 2 to 4 | I | 2 | • Empathy                   | CO2 |
|     | own life or in other's life                 |    |        |   |   |                             |     |
| 4.1 | Each student connects and networks          |    |        |   |   | Workplace                   |     |
|     | with a minimum of 3 professionals           | SS | 3      | I | 2 | awareness • Listening       |     |
|     | from industry/public sector                 | 55 | 3      | 1 |   | • Communication -           |     |
|     | organizations/other agencies/NGOs           |    |        |   |   | interacting with            |     |
|     | /academia (at least 1 through LinkedIn)     |    |        |   |   | people • Networking         |     |
| 4.2 | Interact with them to understand their      |    |        |   |   | through various             |     |
|     | workplace details including                 |    |        |   |   | media including<br>LinkedIn |     |
|     | • workplace skills required                 |    |        |   |   | • Discussion in             |     |
|     | • their work experience                     | SS | 3      | I | 4 | groups • Report             |     |
|     | • activities they have done to enhance      |    |        |   |   | preparation                 |     |
|     | their employability during their B. Tech    |    |        |   |   | Creativity                  | CO2 |
|     | years                                       |    |        |   |   | Goal setting -              |     |
|     | • suggestions on the different activities   |    |        |   |   | Preparation of action plan  |     |
|     | to be done during B. Tech years             |    |        |   |   | attion plan                 |     |
|     | Prepare a documentation of this             |    |        |   |   |                             |     |
| 4.3 | Discuss the different workplace details &   |    |        |   |   | 1                           | CO2 |
|     |   |    |        |   |   |                             |     |

B.Tech 2024 -S1/S2

|     |  |    |    |   | D | .1ech 2024 –31/32      |             |
|-----|--|----|----|---|---|------------------------|-------------|
|     | work readiness activities assimilated by each through the interactions within their group and compile the inputs collected by the individuals Prepare the Minutes of the discussions     | SS | 3  | G | 2 |                        |             |
| 4.4 | Report preparation based on the discussions  | SS | 4  | G | 3 |                        | CO4         |
| 4.5 | Perform a role-play based on the workplace dynamics assimilated through interactions and group discussions   | L  | 5  | G | 4 |                        | СОЗ         |
| 4.6 | Identify their own goal and prepare an action plan for their undergraduate journey to achieve the goal   | SS | 5  | I | 2 |                        | CO1         |
|     |  |    |    |   |   |                        |             |
| 5.1 | Select a real-life problem that requires a technical solution and list the study materials needed  | L  | 6  | G | 2 |                        | CO3         |
| 5.2 | Listen to TED talks & video lectures<br>from renowned Universities related to<br>the problem and prepare a one-page<br>summary (Each group member should<br>select a different resource) | SS | 6  | I | 2 |                        | CO4         |
| 5.3 | Use any online tech forum to gather ideas for solving the problem chosen   | SS | 6  | G | 2 |                        | CO5         |
| 5.4 | Arrive at a possible solution using six thinking hat exercise  | L  | 7  | G | 3 |                        | СОЗ         |
| 5.5 | Prepare a report based on the problem-<br>solving experience   | SS | 7  | G | 2 |                        | CO4         |
|     |  |    |    |   |   |                        |             |
| 6.1 | Linkedin profile creation  | SS | 1  | I | 2 |                        | CO6         |
| 6.2 | Resume preparation   | SS | 8  | I | 2 | Profile-building       | CO6         |
| 6.3 | Self-introduction video  | SS | 8  | I | 3 |                        | CO6         |
| 7   | Prepare a presentation on instances of demonstration of emotional intelligence   | SS | 9  | I | 2 | Emotional intelligence | CO2         |
| 8   | Prepare a short video presentation on diversity aspects observed in our  | SS | 10 | G | 3 | Diversity              | CO2,<br>CO5 |

B.Tech 2024 –S1/S2

|      | society (3 to 5 minutes)                 |    |          |     |   |  |      |
|------|--|----|----------|-----|---|--|------|
| 9    | Take online Interview skills             | SS | 10       | I   | 2 | • Interview skills                                     |      |
|      | development sessions like robotic        | 22 | 10       | 1   | 2 |  | CO6  |
|      | interviews; self-reflect and report      |    |          |     |   |  |      |
| 10   | Take an online listening test, self-     | SS | 11       | I   | 2 | Listening skills                                       | GO ( |
|      | reflect and report                       |    |          |     |   |  | CO6  |
| 11.1 | Activities to improve English            | L  | 8        | I/G | 4 |  |      |
|      | vocabulary of students                   |    |          |     |   |  | CO4  |
| 11.2 | Activities to help students identify     | L  | 9        | I/G | 2 |  |      |
|      | errors in English language usage         |    |          |     |   |  | CO4  |
| 11.3 | Activity to help students identify       |    |          |     |   |  |      |
|      | commonly misspelled words,               | L  | 10       | I/G | 2 |  |      |
|      | commonly mispronounced words and         |    |          |     |   | <ul> <li>English vocabulary</li> </ul>                 | CO4  |
|      | confusing words                          |    |          |     |   | <ul> <li>English language skills</li> </ul>            |      |
| 11.4 | Write a self-reflection report on the    |    |          |     |   | • Writing  |      |
|      | improvement in English language          | SS | 12       | I   | 2 | • Presentation   | CO4  |
|      | communication through this course        |    |          |     |   | <ul><li> Group work</li><li> Self-reflection</li></ul> |      |
| 11.5 | Presentation by groups on the            |    |          |     |   |  |      |
|      | experience of using online               | L  | 11 to 12 | G   | 2 |  |      |
|      | collaboration tools in various group     | L  | 11 to 12 | J   |   |  | CO4, |
|      | activities and time management           |    |          |     |   |  | CO5  |
|      | experience as per the Gantt chart        |    |          |     |   |  |      |
|      | prepared                                 |    |          |     |   |  |      |
| 12.1 | Each group prepares video content for    |    |          |     |   | Audio-visual   |      |
|      | podcasts on innovative technological     |    |          |     |   | presentations creations with the                       |      |
|      | interventions/research work tried out in | SS | 12       | G   | 4 | use of technology                                      | CO2, |
|      | Kerala context by                        |    |          |     |   | tools  | CO2, |
|      | academicians/professionals/Govt.         |    |          |     |   | • Effective use of social media                        | CO5  |
|      | agencies/research institutions/private   |    |          |     |   | platforms  |      |
|      | agencies/NGOs/other agencies             |    |          |     |   | Profile building                                       |      |
| 12.2 | Upload the video content to podcasting   | SS | 12       | G   | 1 | 7  |      |
|      | platforms or YouTube                     |    |          |     |   |  | CO5  |
| 12.3 | Add the link of the podcast in their     | SS | 12       | G   | 1 | 7  |      |
|      |  | l  | 1        |     | 1 | i e  | CO5  |

Table 2: Lab hour Activities (P): 24 Marks

| Sl No | Activity   | Marks | Skill           | CO |
|-------|--|-------|-----------------|----|
|       |  |       |                 |    |
| 1     | Hands-on sessions on day-to-day engineering        |       | Basic practical | 3  |
|       | skills and a self-reflection report on the         |       | engineering     |    |
|       | experience gained:                                 | 24    | skills          |    |
|       | 1. Drilling practice using electric hand           |       |                 |    |
|       | drilling machines.                                 |       |                 |    |
|       | 2. Cutting of MS rod and flat using electric       |       |                 |    |
|       | hand cutters.                                      |       |                 |    |
|       | 3. Filing, finishing and smoothening               |       |                 |    |
|       | using electrically operated hand                   |       |                 |    |
|       | grinders.  |       |                 |    |
|       | 4. MS rod cutting using Hack saw by                |       |                 |    |
|       | holding the work in bench wise.                    |       |                 |    |
|       | 5. Study and handling different types of           |       |                 |    |
|       | measuring instruments.                             |       |                 |    |
|       | 6. Welding of MS, SS work pieces.                  |       |                 |    |
|       | 7. Pipe bending practice (PVC and GI).             |       |                 |    |
|       | 8. Water tap fitting.                              |       |                 |    |
|       | 9. Water tap rubber seal changing practice.        |       |                 |    |
|       | 10. Union and valves connection practice in pipes. |       |                 |    |
|       | 11. Foot valve fitting practice.                   |       |                 |    |
|       | 12. Water pump seal and bearing changing practice. |       |                 |    |
| 2     | Language Lab sessions                              | -     | Language Skills | 4  |

|     | Bloom's<br>Knowledge<br>Level (KL)  |    |  |  |  |  |
|-----|---|----|--|--|--|--|
| CO1 | CO1 Develop the ability to know & understand oneself, show confidence in one's potential & capabilities, set goals and develop plans to accomplish tasks  |    |  |  |  |  |
| CO2 | Develop the ability to communicate and connect with others, participate in groups/teams, empathise, respect diversity, be responsible and understand the need to exercise emotional intelligence                                      | K5 |  |  |  |  |
| CO3 | Develop thinking skills, problem-solving and decision-making skills   | К5 |  |  |  |  |
| CO4 | Develop listening, reading, writing & speaking skills, ability to comprehend & successfully convey any idea, and ability to analyze, interpret & effectively summarize textual, audio & visual content                                | К6 |  |  |  |  |
| CO5 | Develop the ability to create effective presentations through audio-<br>visual mediums with the use of technology tools and initiate effective<br>use of social media platforms & tech forums for content delivery and<br>discussions | К6 |  |  |  |  |
| CO6 | Initiate profile-building exercises in line with the professional requirements, and start networking with professionals/academicians  | K6 |  |  |  |  |

#### **CO-PO Mapping**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 |     |     |     |     |     |     |     |     |     | 1    |      | 3    |
| CO2 |     |     |     |     | 1   |     |     | 3   |     | 3    |      | 3    |
| CO3 |     | 1   | 1   |     | 1   |     |     |     |     | 1    |      | 1    |
| CO4 |     |     |     |     | 1   |     |     |     |     | 1    |      | 2    |
| CO5 |     |     |     |     | 1   | 1   |     |     |     | 1    |      | 2    |
| CO6 |     |     |     |     | 1   |     |     |     |     | 1    |      |      |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

|        | Text Books   |   |                                  |   |  |  |  |  |
|--------|--|---|----------------------------------|---|--|--|--|--|
| Sl. No | Title of the Book                                      | Name of the   | Name of the                      | Edition and   |  |  |  |  |
|        |  | Author/s  | Publisher                        | Year  |  |  |  |  |
| 1      | Life Skills &  | Maithry Shinde et.al.                                     | Cambridge                        | First Edition,                                      |  |  |  |  |
|        | Personality  |   | <b>University Press</b>          | 2022  |  |  |  |  |
|        | Development  |   |                                  |   |  |  |  |  |
| 2      | Emotional Intelligence: Why it can matter more than IQ | Daniel Goleman  | Bloomsbury,<br>Publishing<br>PLC | 25th<br>Anniversar<br>y Edition<br>December<br>2020 |  |  |  |  |
|        | Think Faster, Talk                                     |   | Macmillan                        | September   |  |  |  |  |
| 3      | Smarter: How to speak                                  | Matt Abrahams   | Business                         | 2023  |  |  |  |  |
|        | successfully when you are put on the spot              |   |                                  |   |  |  |  |  |
| 4      | Deep Work: Rules for                                   | Cal Newport   | PIATKUS                          | January 2016  |  |  |  |  |
|        | focused success in a                                   |   |                                  |   |  |  |  |  |
|        | distracted world                                       |   |                                  |   |  |  |  |  |
| 5      | Effective Technical                                    | Ashraf Rizvi  | McGraw                           | 2nd Edition   |  |  |  |  |
|        | Communication  |   | Hill<br>Education                | 2017  |  |  |  |  |
| 6      | Interchange  | Jack C. Richards, With<br>Jonathan Hull, Susan<br>Proctor | Cambridge<br>publishers          | 5th Edition   |  |  |  |  |

| Reference Books |                             |                         |                         |                |  |  |  |
|-----------------|-----------------------------|-------------------------|-------------------------|----------------|--|--|--|
| Sl. No          | Title of the Book           | Name of the<br>Author/s | Name of the             | Edition<br>and |  |  |  |
|                 |                             |                         | Publisher               | Year           |  |  |  |
| 1               | Life Skills for Engineers   | Remesh S., Vishnu       | Ridhima                 | First Edition, |  |  |  |
|                 |                             | R.G.                    | Publication             | 2016           |  |  |  |
|                 |                             |                         | S                       |                |  |  |  |
| 2               | Soft Skills & Employability | Sabina Pillai and       | Cambridge               | First Edition, |  |  |  |
|                 | Skills                      | Agna Fernandez          | <b>University Press</b> | 2018           |  |  |  |
| 3               | Effective Technical         | Ashraf Rizvi            | McGraw                  | 2nd Edition    |  |  |  |
|                 | Communication               |                         | Hill                    | 2017           |  |  |  |
|                 |                             |                         | Education               |                |  |  |  |
|                 |                             |                         | Cambridge               | 5th            |  |  |  |
| 4               | English Grammar in Use      | Raymond Murphy,         | <b>University Press</b> | Edition        |  |  |  |
|                 |                             |                         | India PVT LTD           | 2023           |  |  |  |
| 5               | Guide to writing as an      | David F. Beer           | John Willey.            | 2004           |  |  |  |
|                 | Engineer                    | and David               | New York                |                |  |  |  |
|                 |                             | McMurrey                |                         |                |  |  |  |

# SEMESTER 2 GROUP D

# SEMESTER S2 MATHEMATICS FOR LIFE SCIENCE - 2

| Course Code                     | GDMAT201                     | CIE Marks   | 40             |
|---------------------------------|------------------------------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:0:0:0                      | ESE Marks   | 60             |
| Credits                         | 3                            | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | Basic knowledge in calculus. | Course Type | Theory         |

#### **Course Objectives:**

- 1. Equip students with fundamental concepts of complex numbers.
- **2.** Provide a robust understanding of Taylor and Maclaurin series expansions for approximating functions and solving boundary value problems.
- **3.** Familiarize students with analytical techniques for solving differential equations and computing power series coefficients.
- **4.** Introduce advanced concepts and methods in Laplace transform relevant to engineering contexts.

#### **SYLLABUS**

| Module | Syllabus Description  |   |  |  |
|--------|---|---|--|--|
| No.    | Synabus Description   |   |  |  |
| 1      | Complex numbers and their geometric representation- addition, subtraction, multiplication, division, conjugate. Polar form of complex numbers, Derivative - Analytic function, Cauchy Riemann equation, Exponential function, Trigonometric and hyperbolic functions - Euler's formula.  (Text1: Relevant topics from Sections 13.1,13.2,13.3,13.4,13.5,13.6) | 9 |  |  |
| 2      | Power series - Concept behaviour of convergence of Power series - Radius of convergence. Taylor and Maclaurin series - Binomial series-Series representation of exponential - trigonometric - logarithmic functions. Fourier series , Euler formulas, Convergence of Fourier series (Dirichlet's  | 9 |  |  |

|   | D.16CH 202   | 7 51/52 |
|---|--|---------|
|   | conditions), Fourier series of function with period 21.  |         |
|   | (Text 1: Relevant topics from Sections 11.1 ,11.2, 15.2,15.4)  |         |
|   |  |         |
|   | Harmon Line ODE of and a languist and a first and  |         |
|   | Homogeneous linear ODEs of second order with constant coefficients                                   |         |
|   | (Method to find general solution, solution of linear Initial Value                                   |         |
|   | Problem). Non homogenous ODEs (with constant coefficients)- General                                  |         |
| 3 | solution, Particular solution by the method of undetermined coefficients                             |         |
|   | (Particular solutions for the functions $ke^{\gamma x}$ , $kx^n$ , $kcos\omega x$ , $ksin\omega x$ , |         |
|   | $ke^{\alpha x}cos\omega x, ke^{\alpha x}sin\omega x$ )   |         |
|   | (Text 1: Relevant topics from sections 2.2, 2.7)   |         |
|   | Laplace Transform, Inverse Laplace Transform, Linearity property, First                              |         |
|   | shifting theorem, Transform of derivatives, Solution of Initial value                                |         |
| 4 | problems by Laplace transform (Second order linear ODE with constant                                 | 0       |
|   | coefficients with initial conditions at t=0 only).   | 9       |
|   | (Text 1: Relevant topics from Sections 6.1,6.2)  |         |

**Course Assessment Method** (CIE: 40 marks, ESE: 60 marks)

## **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Assignment/<br>Microproject | Internal<br>Examination-1<br>(Written) | Internal<br>Examination- 2<br>(Written) | Total |
|------------|-----------------------------|--|---|-------|
| 5          | 15                          | 10                                     | 10                                      | 40    |

## **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | • Each question carries 9 marks.          |       |
| each module.            | • Two questions will be given from each   |       |
| • Total of 8 Questions, | module, out of which 1 question should be |       |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
|                         | sub divisions.                            |       |
| (8x3 =24marks)          | (4x9 = 36  marks)                         |       |

## **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  |    |  |
|-----|---|----|--|
| CO1 | Understand the concept of complex numbers and analytic functions                                | К2 |  |
| CO2 | Understand the concept of series expansions of functions and to calculate Fourier series        | K2 |  |
| CO3 | Solve homogeneous and non-homogeneous linear differential equations with constant coefficients. | К3 |  |
| CO4 | Compute Laplace transform of functions and solve ODEs arising in engineering problems.          | К3 |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

## **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 3   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | 2    |
| CO2 | 3   | 3   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | 2    |
| CO3 | 3   | 3   | -   | 2   | -   | -   | -   | -   | -   | -    | -    | 2    |
| CO4 | 3   | 3   | -   | 2   | 1   | -   | -   | -   | -   | -    | -    | 2    |

|        | Text Books                          |                      |                             |                                |  |  |  |
|--------|-------------------------------------|----------------------|-----------------------------|--------------------------------|--|--|--|
| Sl. No | Title of the Book                   | Name of the Author/s | Name of<br>the<br>Publisher | Edition<br>and<br>Year         |  |  |  |
| 1      | Advanced Engineering<br>Mathematics | Erwin Kreyszig       | John Wiley & Sons           | 10 <sup>th</sup> edition, 2016 |  |  |  |

|        | Reference Books                          |  |                              |                                   |  |  |  |
|--------|--|--|------------------------------|-----------------------------------|--|--|--|
| Sl. No | Title of the Book                        | Name of the Author/s   | Name of<br>the<br>Publisher  | Edition<br>and<br>Year            |  |  |  |
| 1      | Thomas' Calculus                         | Maurice D. Weir, Joel Hass, Christopher Heil, Przemyslaw Bogacki | Pearson                      | 15 <sup>th</sup> edition , 2024   |  |  |  |
| 2      | Bird's Higher Engineering<br>Mathematics | John Bird  | Taylor & Francis<br>Group    | 9 <sup>th</sup> edition,<br>2021  |  |  |  |
| 3      | Calculus                                 | Howard Anton, Irl<br>Bivens, Stephen Davis                       | Wiley                        | 12 <sup>th</sup> edition, 2024    |  |  |  |
| 4      | Higher Engineering Mathematics           | B. V. Ramana   | McGraw-<br>Hill<br>Education | 39 <sup>th</sup> edition,<br>2023 |  |  |  |

| Module. No | Link ID  |
|------------|--|
| 1          | https://archive.nptel.ac.in/courses/111/103/111103070/ |
| 2          | https://onlinecourses.nptel.ac.in/noc23_ma64/preview   |
| 3          | https://archive.nptel.ac.in/courses/111/104/111104031/ |
| 4          | https://archive.nptel.ac.in/courses/111/106/111106139/ |

#### **SEMESTER S1/S2**

## PHYSICS FOR PHYSICAL SCIENCE AND LIFE SCIENCE (Common to Group C & D)

| Course Code                     | GZPHT121 | CIE Marks   | 40             |
|---------------------------------|----------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:0:2:0  | ESE Marks   | 60             |
| Credits                         | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type | Theory + Lab   |

## **Course Objectives:**

- 1. To provide students with a solid background in the fundamentals of Physics and impart this knowledge in Physical Science and Life Science disciplines.
- **2.** To develop scientific attitudes and enable students to correlate Physics concepts with their core programs.
- **3.** To equip students with practical knowledge that complements their theoretical studies and develop their ability to create practical applications and solutions in engineering based on their understanding of Physics.

#### **SYLLABUS**

| Module<br>No. | Syllabus Description  | Contact<br>Hours |
|---------------|---|------------------|
|               | Laser & Fiber Optics  |                  |
| 1             | Optical processes – Absorption-Spontaneous emission and stimulated emission, Principle of laser - conditions for sustained lasing – Population inversion- Pumping-Metastable states, Basic components of laser - Active medium - Optical resonant cavity, Construction and working of Ruby laser and CO2 laser, Construction and working Semiconductor laser (qualitative), Properties of | 9                |

|   | locar Applications of locar  | B.1ech 2024 –31 |
|---|--|-----------------|
|   | laser, Applications of laser.  |                 |
|   | Optic fiber-Principle of propagation of light, Types of fibers-  |                 |
|   | Step index and Graded index fibers - Multimode and single  |                 |
|   | mode fibers, Acceptance angle, Numerical aperture -  |                 |
|   | Derivation, Applications of optical fibers -   |                 |
|   | Fiber optic communication system (block diagram)   |                 |
|   | Interference and Diffraction   |                 |
| 2 | Introduction, Principle of super position, Constructive and destructive interference, Optical path, Phase difference and path difference, Cosine law- reflected system- Condition for constructive and destructive interference, Colours in thin |                 |
|   | films, Newton's Rings-Determination of refractive index of transparent liquids and wavelength, Air wedge-Measurement of thickness of thin sheets.  | 9               |
|   | Diffraction-types of diffraction, Diffraction due to a single slit.  Diffraction   |                 |
|   | grating – Construction - grating equation, Dispersive and Resolving Power (qualitative).   |                 |
|   | Quantum Mechanics  |                 |
| 3 | Introduction, Concept of uncertainty and conjugate observables (qualitative), Uncertainty principle (statement   |                 |
|   | only), Application of uncertainty principle- Absence of electron inside nucleus - Natural line broadening, Wave  | 9               |
|   | function – properties - physical interpretation, Formulation of  |                 |
|   | time dependent and time independent Schrodinger equations,   |                 |
|   | Particle in a one- dimensional box - Derivation of energy  |                 |
|   | eigen values and normalized wave function, Quantum   |                 |
|   | Mechanical Tunnelling  |                 |
|   | (qualitative)  |                 |
|   |  | -               |

|   | Waves & Acoustics   | B.1ech 2024 -31/x |
|---|---|-------------------|
| 4 | Waves- transverse and longitudinal waves, Concept of frequency, wavelength and time period (no derivation), Transverse vibrations in a stretched string- derivation of velocity and frequency - laws of transverse vibration.  Acoustics- Reverberation and echo, Reverberation time and its significance  - Sabine's Formula, Factors affecting acoustics of a building. Ultrasonics- Piezoelectric oscillator, Ultrasonic diffractometer, SONAR, NDT-Pulse echo method, medical application-Ultrasound scanning (qualitative) |                   |

**Course Assessment Method** (CIE: 40 marks, ESE: 60 marks)

## **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Continuous<br>Assessment | Internal<br>Examination-<br>1 (Written) | Internal<br>Examination<br>- 2<br>(Written) | Internal<br>Examination- 3<br>(Lab<br>Examination) | Total |
|------------|--------------------------|---|---|--|-------|
| 5          | 10                       | 10                                      | 10  | 5  | 40    |

## **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | Two questions will be given from each     |       |
| • Total of 8 Questions, | module, out of which 1 question should be |       |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

## **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  |    |  |  |  |
|-----|---|----|--|--|--|
| CO1 | Describe the basic principles and properties of laser and optic fibers.   | К2 |  |  |  |
| CO2 | Describe the phenomena of interference and diffraction of light.  | K2 |  |  |  |
| CO3 | Describe the behaviour of matter in the atomic and subatomic level through the principles of quantum mechanics. | K2 |  |  |  |
| CO4 | Apply the knowledge of waves and acoustics in non-destructive testing and in acoustic design of buildings.      | К3 |  |  |  |
| CO5 | Apply basic knowledge of principles and theories in physics to conduct experiments.                             | К3 |  |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

## **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   |     |     |     |     |     |     |     |     |      |      | 3    |
| CO2 | 3   |     |     |     |     |     |     |     |     |      |      | 3    |
| CO3 | 3   |     |     |     |     |     |     |     |     |      |      | 3    |
| CO4 | 3   | 3   |     |     |     |     |     |     |     |      |      | 3    |
| CO5 | 3   | 3   |     |     | 3   |     |     |     | 2   |      |      | 3    |

|        | Text Books                             |   |                              |                                  |  |  |  |  |
|--------|--|---|------------------------------|----------------------------------|--|--|--|--|
| Sl. No | Title of the Book Name of the Author/s |   | Name of<br>the<br>Publisher  | Edition<br>and Year              |  |  |  |  |
| 1      | A Textbook of<br>Engineering Physics   | M N Avadhanulu, P G<br>Kshirsagar & TVS<br>Arun<br>Murthy | S Chand & Co.                | 2 <sup>nd</sup><br>Edition, 2019 |  |  |  |  |
| 2      | Engineering Physics                    | H K Malik , A.K.<br>Singh,                                | McGraw<br>Hill<br>Education  | 2 <sup>nd</sup><br>Edition, 2017 |  |  |  |  |
| 3      | Optics                                 | Ajoy Ghatak   | Mc Graw<br>Hill<br>Education | 6 <sup>th</sup><br>Edition, 2017 |  |  |  |  |

|           | Reference Books                    |                       |                                  |                                  |  |  |  |
|-----------|------------------------------------|-----------------------|----------------------------------|----------------------------------|--|--|--|
| Sl.<br>No | Title of the Book                  | Name of the Author/s  | Name of the<br>Publisher         | Edition and<br>Year              |  |  |  |
| 1         | Engineering Physics                | G Vijayakumari        | Vikas Publications               | 8 <sup>th</sup> Edition,<br>2014 |  |  |  |
| 2         | Concepts of Modern Physics         | Arthur Beiser         | Tata McGraw Hill<br>Publications | 6th Edition<br>2003              |  |  |  |
| 3         | Engineering Physics                | Aruldhas G.           | PHI Pvt. Ltd                     | 2 <sup>nd</sup> Edition,<br>2015 |  |  |  |
| 4         | Fiber Optic Communications         | Gerd Keiser           | Springer                         | 2021                             |  |  |  |
| 5         | A Text Book of Engineering physics | I. Dominic, A. Nahari | OWL Publications                 | 2 <sup>nd</sup> Edition,<br>2016 |  |  |  |
| 6         | Advanced Engineering<br>Physics    | Premlet B             | Phasor Books                     |                                  |  |  |  |
| 7         | Engineering Physics                | Rakesh Dogra          | Katson Books                     | 1 <sup>st</sup> Edition,<br>2019 |  |  |  |

| Video Links (NPTEL, SWAYAM) |                                       |  |  |  |
|-----------------------------|---------------------------------------|--|--|--|
| Module No                   | Link ID                               |  |  |  |
|                             | https://nptel.ac.in/courses/115102124 |  |  |  |
| 1                           | https://nptel.ac.in/courses/104104085 |  |  |  |
| 2                           | https://nptel.ac.in/courses/115105537 |  |  |  |
|                             | https://nptel.ac.in/courses/115102023 |  |  |  |
| 3                           | https://nptel.ac.in/courses/115101107 |  |  |  |
|                             | https://nptel.ac.in/courses/112104212 |  |  |  |
| 4                           | https://nptel.ac.in/courses/124105004 |  |  |  |

#### 1. Continuous Assessment (10 Marks)

#### 1. Preparation and Pre-Lab Work (2 Marks)

- Pre-Lab Assignments: Assessment of pre-lab assignments or quizzes that test understanding of the upcoming experiment.
- Understanding of Theory: Evaluation based on students' preparation and understanding of the theoretical background related to the experiments.

#### 2. Conduct of Experiments (2 Marks)

- Procedure and Execution: Adherence to correct procedures, accurate execution of experiments, and following safety protocols.
- Skill Proficiency: Proficiency in handling equipment, accuracy in observations, and troubleshooting skills during the experiments.
- Teamwork: Collaboration and participation in group experiments.

#### 3. Lab Reports and Record Keeping (3 Marks)

- Quality of Reports: Clarity, completeness and accuracy of lab reports. Proper documentation of experiments, data analysis and conclusions.
- Timely Submission: Adhering to deadlines for submitting lab reports/rough record and maintaining a well-organized fair record.

#### 4. Viva Voce (3 Marks)

• Oral Examination: Ability to explain the experiment, results and underlying

principles during a viva voce session.

Final Marks Averaging: The final marks for preparation, conduct of experiments, viva, and record are the average of all the specified experiments in the syllabus.

#### 2. Evaluation Pattern for Lab Examination (5 Marks)

#### 1. Procedure/Preliminary Work/Conduct of Experiments (2 Marks)

- Procedure Understanding and Description: Clarity in explaining the procedure and understanding each step involved.
- Preliminary Work and Planning: Thoroughness in planning and organizing materials/equipment.
- Setup and Execution: Proper setup and accurate execution of the experiment or programming task

#### 2. Result (2 Marks)

• Accuracy of Results: Precision and correctness of the obtained results.

#### 3. Viva Voce (1 Marks)

 Proficiency in answering questions related to theoretical and practical aspects of the subject.

## **Experiment List**

| Experiment | Experiments   |
|------------|---|
| No.        | (Minimum 10 Experiments)  |
| 1          | Optical fiber characteristics- Measurement of Numerical aperture.                             |
| 2          | Determination of wavelength of Laser using diffraction grating.                               |
| 3          | Measure the wavelength of Laser using a millimetre scale as a grating.                        |
| 4          | Determination of wavelength of a monochromatic light using Newton's Rings method.             |
| 5          | Determination of diameter of wire or thickness of thin sheet using Air wedge method.          |
| 6          | Determination of slit width (diffraction due to a single slit).                               |
| 7          | Measure wavelength of light source using diffraction grating.                                 |
| 8          | Determination of resolving power and dispersive power of grating.                             |
| 9          | Characteristics of LED.   |
| 10         | CRO basics-Measurement of frequency and amplitude of wave forms.                              |
| 11         | Solar Cell- I V and Intensity Characteristics.  |
| 12         | Melde's experiment- Frequency calculation in Transverse and Longitudinal Mode.                |
| 13         | LCR circuit –forced and damped harmonic oscillations.   |
| 14         | Determination of wavelength and velocity of ultrasonic waves using ultrasonic diffractometer. |
| 15         | Determination of particle size of lycopodium powder.  |

## **SEMESTER S1/S2**

#### CHEMISTRY FOR LIFE SCIENCE

## (Common to Group D)

| Course Code                     | GDCYT122 | CIE Marks   | 40             |
|---------------------------------|----------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:0:2:0  | ESE Marks   | 60             |
| Credits                         | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type | Theory         |

#### **Course Objectives:**

- 1. To equip students with a thorough understanding of chemistry concepts relevant to engineering applications.
- **2.** Familiarize students with applied topics such as spectroscopy, electrochemistry, and instrumental methods.
- **3.** Raise awareness among students about environmental issues, including climate change, pollution, and waste management, and their impact on quality of life.

## **SYLLABUS**

| Module<br>No. | Syllabus Description  |  |  |  |  |  |
|---------------|---|--|--|--|--|--|
|               | Stereochemistry & Materials for Biological Applications           |  |  |  |  |  |
|               | Stereochemistry: Stereo Isomerism-Configurational Isomerism-      |  |  |  |  |  |
|               | Geometrical & Optical isomers-Wedge & Fischer projections - E-Z   |  |  |  |  |  |
|               | Nomenclature- R&S Configuration                                   |  |  |  |  |  |
|               | Nanomaterials: Classification based on materials- Synthesis - Sol |  |  |  |  |  |
| 1             | gel & Chemical reduction – Bio-applications of nanomaterials –    |  |  |  |  |  |
|               | Carbon Nanotubes, Fullerenes & Graphene – structure, properties & |  |  |  |  |  |
|               | application.  |  |  |  |  |  |
|               | Polymers: Biodegradable polymers- PHBV & PLA- Synthesis,          |  |  |  |  |  |
|               | properties and applications. Conducting Polymers-Classification-  |  |  |  |  |  |
|               | Polyaniline & Polypyrrole- Synthesis, properties and applications |  |  |  |  |  |

|   |   | 24 –S1/S2 |
|---|---|-----------|
|   | (Biosensors & artificial muscles).  |           |
|   | Nano polymers-Dendrimers – biological application.  |           |
|   |   |           |
|   | Electrochemistry and Corrosion Science  |           |
|   | Electrochemical Cally Electrode metantial Namet equation for                                    |           |
|   | Electrochemical Cell: Electrode potential- Nernst equation for                                  |           |
|   | single electrode and cell (Numerical problems)- Reference                                       |           |
|   | electrodes – SHE & Calomel electrode –Construction and Working                                  |           |
| 2 | - Electrochemical series - Applications - Glass Electrode & pH                                  | 9         |
| _ | Measurement-Conductivity- Measurement using Digital   |           |
|   | conductivity meter. Li-ion battery & H <sub>2</sub> -O <sub>2</sub> fuel cell (acid electrolyte |           |
|   | only) construction and working.   |           |
|   | Corrosion control methods: Galvanic series - Cathodic   |           |
|   | Protection -  |           |
|   | Sacrificial anodic protection and impressed current cathodic                                    |           |
|   | protection – Electroplating of copper - Electroless plating of copper.                          |           |
|   |   |           |
|   | Instrumental Methods of Analysis  |           |
|   | Spectroscopy: Types of spectra - Molecular energy levels - Beer                                 |           |
|   | Lambert's law – Numerical problems - Electronic Spectroscopy –                                  |           |
|   | Principle, Types of electronic transitions – Role of conjugation in                             |           |
|   | absorption maxima- Instrumentation-Applications – Vibrational                                   |           |
|   | spectroscopy – Principle- Number of vibrational modes - Vibrational                             |           |
|   | modes of CO <sub>2</sub> and H <sub>2</sub> O – Applications                                    |           |
| 3 |   | 9         |
|   | Chromatographic methods: Basic principles and applications of                                   |           |
|   | column and TLC-Retention factor. HPLC-Principle, instrumentation                                |           |
|   | (block diagram)   |           |
|   | - retention time and applications.  |           |
|   | Electron Microscopic Techniques: SEM - Principle,   |           |
|   | instrumentation and Applications.   |           |
|   | Fuels: Calorific value – HCV and LCV – Experimental   |           |
|   |   |           |
|   | determination of  |           |
|   | calorific value of solid fuels. Biofuels- Biodiesel-Green Hydrogen.                             |           |

|   | <b>Environmental Chemistry</b>                                    |   |
|---|---|---|
|   | Water characteristics: - Hardness - Types of hardness- Temporary  |   |
|   | and Permanent - Disadvantages of hard water -Degree of hardness   |   |
|   | (Numericals) Water softening methods-Ion exchange process-        |   |
|   | Principle, procedure and advantages. Reverse osmosis – principle, |   |
| 4 | process and advantages Water disinfection methods -               | 9 |
|   | chlorination-Break point chlorination, ozone and UV irradiation.  |   |
|   | Dissolved oxygen (DO) -Estimation (only brief procedure-          |   |
|   | Winkler's method), BOD and COD-definition, estimation (only brief |   |
|   | procedure) and significance (Numericals).                         |   |
|   | Waste Management: Sewage water treatment- Primary, Secondary      |   |
|   | and Tertiary - Flow diagram -Trickling filter and UASB process.   |   |
|   | Chemistry of climate change- Greenhouse Gases-Ozone depletion     |   |
|   | - Sustainable Development- An introduction to Sustainable         |   |
|   | Development Goals.  |   |

## Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

## **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Continuous<br>Assessment | Examination-I | Internal<br>Examination-2<br>(Written) | Internal Examination- 3 (Lab Examination) | Total |
|------------|--------------------------|---------------|--|---|-------|
| 5          | 10                       | 10            | 10                                     | 5   | 40    |

## **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | • Two questions will be given from each   |       |
| • Total of 8 Questions, | module, out of which 1 question should be | 60    |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

## **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome   |    |  |  |  |  |
|-----|--|----|--|--|--|--|
|     | Describe the use of various materials and their stereochemical     |    |  |  |  |  |
| CO1 | influence in Biological applications                               | K2 |  |  |  |  |
|     | Explain the Basic Concepts of Electrochemistry and Corrosion to    |    |  |  |  |  |
| CO2 | Explore the Possible Applications in Various Engineering Fields    | K2 |  |  |  |  |
| ~~~ | Choose appropriate analytical techniques for different engineering |    |  |  |  |  |
| CO3 | materials  | К3 |  |  |  |  |
| CO4 | Outline various water treatment and waste management methods       | K2 |  |  |  |  |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

**CO-PO Mapping Table:** 

|     |     | 11 0 |     |     |     |     |     |     |     |      |      |      |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|------|------|------|
|     | PO1 | PO2  | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
| CO1 | 3   | 2    |     |     |     |     |     |     |     |      |      | 2    |
| CO2 | 3   | 3    |     |     |     |     |     |     |     |      |      | 2    |
| CO3 | 3   | 3    |     |     |     |     |     |     |     |      |      | 2    |
| CO4 | 3   | 3    |     |     |     | 2   | 3   |     |     |      |      | 2    |

|        | Text Books                       |   |                                    |                                    |  |  |  |  |  |
|--------|----------------------------------|---|------------------------------------|------------------------------------|--|--|--|--|--|
| Sl. No | Title of the Book                | ok Name of the Author/s Name of the Publisher |                                    |                                    |  |  |  |  |  |
| 1      | Engineering Chemistry            | B. L. Tembe,<br>Kamaluddin, M. S.<br>Krishnan | NPTEL Web-book                     | 2018                               |  |  |  |  |  |
| 2      | Physical Chemistry               | P. W. Atkins                                  | Oxford University<br>Press         | Internation<br>al Edition-<br>2018 |  |  |  |  |  |
| 3      | Instrumental Methods of Analysis | H. H. Willard, L. L.<br>Merritt               | CBS Publishers                     | 7th Edition-<br>2005               |  |  |  |  |  |
| 4      | Engineering Chemistry            | Jain & Jain                                   | Dhanpath Rai<br>Publishing Company | 17 <sup>th</sup> Edition<br>- 2015 |  |  |  |  |  |

|        | Reference Books  |  |  |                                    |  |  |  |  |
|--------|--|--|--|------------------------------------|--|--|--|--|
| Sl. No | Title of the Book  | Name of the Author/s   | Name of the<br>Publisher               | Edition and Year                   |  |  |  |  |
| 1      | Fundamentals of Molecular Spectroscopy                                       | C. N. Banwell  | McGraw-Hill                            | 4 <sup>th</sup> edn.,<br>1995      |  |  |  |  |
| 2      | Principles of<br>Physical Chemistry  | B. R. Puri, L. R.<br>Sharma,<br>M. S. Pathania   | Vishal Publishing Co                   | 47th<br>Edition,<br>2017           |  |  |  |  |
| 3      | Introduction to Spectroscopy   | Donald L. Pavia  | Cengage Learning<br>India Pvt. Ltd     | 2015                               |  |  |  |  |
| 4      | Polymer Chemistry:<br>An Introduction  | Raymond B. Seymour,<br>Charles E. Carraher   | Marcel<br>Dekker Inc                   | 4th<br>Revised<br>Edition,<br>1996 |  |  |  |  |
| 5      | The Chemistry of<br>Nanomaterials: Synthesis,<br>Properties and Applications | Prof. Dr. C. N. R. Rao,<br>Prof. Dr. h.c. mult.<br>Achim Müller, Prof. Dr.<br>A. K. Cheetham | Wiley-VCH<br>Verlag GmbH &<br>Co. KGaA | 2014                               |  |  |  |  |
| 6      | Organic Electronics Materials and Devices                                    | Shuichiro Ogawa  | Springer Tokyo                         | 2024                               |  |  |  |  |
| 7      | Principles and Applications of Thermal Analysis                              | Gabbot, P  | Oxford: Blackwell<br>Publishing        | 2008                               |  |  |  |  |

| Video Links (NPTEL, SWAYAM) |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|
| Module<br>No.               | Link ID  |  |  |  |  |  |
| 1                           | https://archive.nptel.ac.in/courses/104/106/104106137/<br>https://archive.nptel.ac.in/courses/113/105/113105102/<br>https://archive.nptel.ac.in/courses/113/104/113104082/ |  |  |  |  |  |
|                             | https://www.youtube.com/watch?v=BeSxFLvk1h0  |  |  |  |  |  |
| 2                           | https://archive.nptel.ac.in/courses/113/104/113104102/<br>https://archive.nptel.ac.in/courses/104/105/104105124/<br>https://archive.nptel.ac.in/courses/105/104/105104157/ |  |  |  |  |  |

## **Continuous Assessment (10 Marks)**

Continuous assessment evaluations are conducted based on laboratory associated with the theory.

#### Mark distribution

#### 1. Preparation and Pre-Lab Work (2 Marks)

- Pre-Lab Assignments: Assessment of pre-lab assignments or quizzes that test understanding of the upcoming experiment.
- Understanding of Theory: Evaluation based on students' preparation and understanding of the theoretical background related to the experiments.

#### 2. Conduct of Experiments (2 Marks)

- Procedure and Execution: Adherence to correct procedures, accurate execution of experiments, and following safety protocols.
- Skill Proficiency: Proficiency in handling equipment, accuracy in observations, and troubleshooting skills during the experiments.
- Teamwork: Collaboration and participation in group experiments.

#### 3. Lab Reports and Record Keeping (3 Marks)

 Quality of Reports: Clarity, completeness and accuracy of lab reports. Proper documentation of experiments, data analysis and conclusions. • Timely Submission: Adhering to deadlines for submitting lab reports/rough record and maintaining a well-organized fair record.

#### 4. Viva Voce (3 Marks)

• Oral Examination: Ability to explain the experiment, results and underlying principles during a viva voce session.

**Final Marks Averaging:** The final marks for preparation, conduct of experiments, viva, and record are the average of all the specified experiments in the syllabus.

## **Evaluation Pattern for Lab Examination (5 Marks)**

#### 1. Procedure/Preliminary Work/Conduct of Experiments (2 Marks)

- Procedure Understanding and Description: Clarity in explaining the procedure and understanding each step involved.
- Preliminary Work and Planning: Thoroughness in planning and organizing materials/equipment.
- Setup and Execution: Proper setup and accurate execution of the experiment or programming task.

#### 2. Result (2 Marks)

• Accuracy of Results: Precision and correctness of the obtained results.

#### 3. Viva Voce (1 Marks)

Proficiency in answering questions related to theoretical and practical aspects of the subject.

## **List of Experiments**

**Minimum 10 Experiments** 

| Expt.<br>Nos. | Experiment Experiment  |
|---------------|--|
| 1             | Estimation of iron in iron ore   |
| 2             | Estimation of copper in brass  |
| 3             | Determination of cell constant and conductance of solutions  |
| 4             | Calibration of pH meter and determination of pH of a solution  |
|               | Synthesis of polymers  |
|               | (a) Urea-formaldehyde resin  |
| 5             | (b) Phenol-formaldehyde resin  |
| 6             | Determination of wavelength of absorption maximum and colorimetric estimation of $Fe^{3+}$ in solution |
| 7             | Determination of molar absorptivity of a compound (KMnO4 or any water-soluble food colorant)           |
| 8             | Analysis of IR spectra   |
| 9             | Identification of drugs using TLC  |
| 10            | Estimation of total hardness of water-EDTA method  |
| 11            | Estimation of dissolved oxygen by Winkler's method   |
| 12            | Determination of calorific value using Bomb calorimeter  |
| 13            | Determination of saponification value of a given vegetable oil   |
| 14            | Determination of acid value of a given vegetable oil   |
| 15            | Verification of Nernst equation for electrochemical cell.  |

SEMESTER S2
BASIC MECHANICAL AND CIVIL ENGINEERING

| Course Code                        | GDEST203 | CIE Marks   | 40             |
|------------------------------------|----------|-------------|----------------|
| Teaching Hours/Week<br>(L: T:P: R) | 3-0-0-0  | ESE Marks   | 60             |
| Credits                            | 3        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)             | None     | Course Type | Theory         |

## **Course Objectives:**

- 1. Understand thermodynamic cycles and the working of IC engines.
- 2. Understand the refrigeration cycles and psychrometric concepts
- 3. To understand the relevance of civil engineering and its various disciplines.
- **4.** Explain the relevance of various building codes and types of buildings as per the codes.
- 5. Understand various types of building components and building materials.
- **6.** Understand the concept of environmental systems through ecological contexts.

## **SYLLABUS**

| Module<br>No. | Syllabus Description  |            |  |  |  |  |  |  |
|---------------|---|------------|--|--|--|--|--|--|
| No. 1         | General Introduction to Mechanical Engineering  Thermodynamic cycles -Carnot Cycle -Derivation of efficiency (problems on efficiency) Otto, Diesel cycles (no derivation of efficiency and problems).  IC Engines: CI & SI Engines, working of 2-Stroke & 4-Stroke engines. Listing the parts of IC Engines. Concept of CRDI, MPFI, and hybrid engines. | Hours<br>9 |  |  |  |  |  |  |
|               | Refrigeration: Unit of refrigeration, reversed Carnot cycle, COP, vapor compression cycle (only description and no problems); Definitions of dry, wet & dew point temperatures, specific humidity, and relative humidity, Psychrometric chart, Cooling and  |            |  |  |  |  |  |  |

|   | B.Tech 202   | (4 –31/32 |
|---|--|-----------|
|   | dehumidification, Layout of central air conditioning systems           |           |
|   | Classification of pumps, Description about working with sketches of    |           |
|   | Reciprocating pump, Centrifugal pump. Classification of Hydraulic      |           |
|   | Turbines.  |           |
|   | Different types of gears and their applications (spur, helical, bevel, |           |
|   | worm, and worm wheel), List types of clutches and their use,           |           |
| 2 | Bearings and their classification (Journal bearing and ball bearing)   | 9         |
|   | Manufacturing Process: Sand Casting, Forging, Rolling, Extrusion.      |           |
|   | Metal Joining Processes: List types of welding, Description with       |           |
|   | sketches of Arc Welding, SMAW, Soldering and Brazing and their         |           |
|   | applications.  |           |
|   | Machining processes: Description and operations performed on           |           |
|   | Lathe, Drilling machine, Milling machine, CNC machine, 3D printing.    |           |
|   | Relevance of Civil Engineering in the overall infrastructural          |           |
|   | development of the country.  |           |
|   | A brief introduction to major disciplines of Civil Engineering like    |           |
|   | Transportation Engineering, Structural Engineering, Geo-technical      |           |
|   | Engineering, Water Resources Engineering, and Environmental            |           |
|   | Engineering. Introduction to buildings: Types of buildings according   |           |
|   | to the character of occupancy as per NBC, Load bearing and non-        |           |
| 3 | load bearing building structures, components, and functions.           | 9         |
|   | (concept only).  |           |
|   | Selection of site for a residential building,                          |           |
|   | Building Area Definitions: Built-up area, Plinth area, Floor area,     |           |
|   | Carpet area, and Floor area ratio or a building as per KBR.            |           |
|   | Building rules and regulations: Relevance of NBC, KBR & CRZ            |           |
|   | norms (brief discussion of relevance only).                            |           |
|   | Environmental Laws and Regulations: Overview of environmental          |           |
|   | laws (Brief Description only)  |           |
|   |  |           |

|   | B.100 20.  | <br>01/02 |
|---|--|-----------|
|   | Origin of soil-weathering of rocks, types of weathering                |           |
|   | Conventional construction materials: Brick, stones, sand, cement,      |           |
|   | and timber- Classification of construction materials, Qualities, tests |           |
|   | and uses of construction materials,                                    |           |
| 4 | Cement concrete: Constituent materials, properties, and types. –       | 9         |
|   | Steel: Structural steel sections and steel reinforcements - types.     |           |
|   | Environmental Systems and Sustainable Practices: Pollution control     |           |
|   | technologies, Sustainable Development and Renewable Energy,            |           |
|   | Basics of climate change and mitigation strategies (brief description  |           |
|   | only)  |           |

# Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

## **Continuous Internal Evaluation Marks (CIE):**

| Attendance Assignment/ Microproject |    | Internal<br>Examination-<br>1 (Written) | Internal<br>Examination-<br>2 (Written) | Total |
|-------------------------------------|----|---|---|-------|
| 5                                   | 15 | 10                                      | 10                                      | 40    |

#### **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | • Two questions will be given from each   |       |
| • Total of 8 Questions, | module, out of which 1 question should be |       |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

## **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledge<br>Level (KL) |
|-----|---|------------------------------------|
| CO1 | Understand the relevance of mechanical engineering and its various disciplines.           | К2                                 |
| CO2 | Learn the applications of thermodynamics through IC engines and refrigeration systems.    | К2                                 |
| CO3 | Understand the various manufacturing processes adapted by mechanical engineers.           | K2                                 |
| CO4 | Understand the relevance of civil engineering and its various disciplines.                | K2                                 |
| CO5 | Describe the relevance of various building codes and types of buildings as per the codes. | K2                                 |
| CO6 | Understand various types of building components and building materials.                   | K2                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

## **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   |     |     |     |     |     |     |     |     |      |      |      |
| CO2 | 3   |     |     |     |     |     |     |     |     |      |      |      |
| CO3 | 3   |     |     |     |     |     |     |     |     |      |      | 2    |
| CO4 | 2   |     |     |     |     | 2   |     |     |     |      |      | 2    |
| CO5 | 2   |     |     |     |     | 2   | 2   |     |     |      |      | 2    |
|     | 2   |     |     |     |     | 2   | 3   |     |     |      |      | 2    |

|        | Text Books                                    |  |  |                                  |  |  |  |  |
|--------|---|--|--|----------------------------------|--|--|--|--|
| Sl. No | Title of the Book                             | Name of the Author/s                                       | Name of the<br>Publisher                 | Edition and Year                 |  |  |  |  |
| 1      | Basic Mechanical Engineering                  | Pravin Kumar   | Pearson Education                        | 1 <sup>st</sup> Edition,<br>2013 |  |  |  |  |
| 2      | A Textbook of Basic<br>Mechanical Engineering | R.K. Rajput  | Laxmi Publications                       | 3 <sup>rd</sup> Edition,<br>2017 |  |  |  |  |
| 3      | Elements of Mechanical<br>Engineering         | K.P. Roy, S.K. Hajra<br>Choudhury, A.K. Hajra<br>Choudhury | Media Promoters & Publishers Pvt. Ltd.   | Revised<br>Edition,<br>2012      |  |  |  |  |
| 4      | Engineering Materials (Material Science)      | S C Rangwala   | Charotar Publishing<br>House Pvt Limited | 43rd<br>Edition<br>2019          |  |  |  |  |
| 5      | Building Materials                            | S K Duggal   | New Age International                    | 5t Edition<br>2019               |  |  |  |  |
| 6      | Essentials of Civil<br>Engineering            | Dalal, K R   | Charotar Publishing house                | Ist<br>Edition<br>2012           |  |  |  |  |
| 7      | Essential Environmental studies               | Kurian Joseph &<br>R Nagendran                             | Pearson Education,<br>New Delhi          | 1st<br>Edition<br>2005           |  |  |  |  |

|        | B. 1ech 2024 –S1/S2   |   |  |                                  |  |  |  |  |
|--------|---|---|--|----------------------------------|--|--|--|--|
|        | Reference Books   |   |  |                                  |  |  |  |  |
| Sl. No | Title of the Book   | Name of the Author/s  | Name of the<br>Publisher                 | Edition and Year                 |  |  |  |  |
| 1      | Hybrid Electric Vehicles: Principles and Applications with Practical Perspectives                     | Chris Mi and M. Abul<br>Masrur                                    | John Wiley & Sons                        | 2nd<br>Edition,<br>2017          |  |  |  |  |
| 2      | Automotive Engineering Fundamentals   | Richard Stone and Jeffrey K. Ball                                 | SAE International                        | 1 <sup>st</sup> Edition,<br>2004 |  |  |  |  |
| 3      | Additive Manufacturing Technologies: 3D Printing, Rapid Prototyping, and Direct Digital Manufacturing | Ian Gibson, David W.<br>Rosen, and Brent<br>Stucker               | Springer                                 | 2 <sup>nd</sup> Edition,<br>2015 |  |  |  |  |
| 4      | Heating, Ventilating, and Air<br>Conditioning Analysis and<br>Design                                  | Faye C. McQuiston,<br>Jerald D. Parker, and<br>Jeffrey D. Spitler | John Wiley & Sons                        | 6 <sup>th</sup> Edition,<br>2005 |  |  |  |  |
| 5      | Materials for Civil and<br>Construction Engineering   | Mamlouk,<br>M.S.,and<br>Zaniewski, J.P                            | Pearson Publishers                       | 4 <sup>th</sup> Edition,<br>2017 |  |  |  |  |
| 6      | Materials for Civil and Construction Engineering  | Mamlouk, M. S., and<br>Zaniewski, J. P                            | Pearson Publishers                       | 4 <sup>th</sup> edition 2021     |  |  |  |  |
| 7      | Building Construction   | Rangwala S.C and<br>Dalal<br>K B                                  | Charotar Publishing house                | 34 <sup>th</sup> edition<br>2022 |  |  |  |  |
| 8      | Construction Technology<br>Vol. I to IV   | Chudley, R  | Longman group,<br>England Course<br>Plan | 2 <sup>nd</sup> edition<br>2014  |  |  |  |  |
| 9      | Building Construction<br>Volumes 1 to 4   | Mckay, W.B. and<br>Mckay, J. K                                    | Pearson India<br>Education Services      | 4 <sup>th</sup> Edition<br>2013  |  |  |  |  |

|               | Video Links (NPTEL, SWAYAM)                            |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |  |
|               | https://nptel.ac.in/courses/112/105/112105123/         |  |  |  |  |  |
| 1             | https://nptel.ac.in/courses/112/106/112106133/         |  |  |  |  |  |
|               | https://nptel.ac.in/courses/112/105/112105129/         |  |  |  |  |  |
|               | https://nptel.ac.in/courses/112/105/112105171/         |  |  |  |  |  |
| 2             | https://nptel.ac.in/courses/112/105/112105268/         |  |  |  |  |  |
|               | https://archive.nptel.ac.in/courses/112/107/112107145  |  |  |  |  |  |
| 3             | https://archive.nptel.ac.in/courses/105/106/105106201/ |  |  |  |  |  |
| 3             | https://archive.nptel.ac.in/courses/129/106/129106002/ |  |  |  |  |  |
| 4             | https://archive.nptel.ac.in/courses/105/106/105106206/ |  |  |  |  |  |

#### **SEMESTER S2**

### **BASIC ELECTRICAL & ELECTRONICS ENGINEERING**

## (Common to Group C & D)

| Course Code                     | GZEST204 | CIE Marks   | 40             |
|---------------------------------|----------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 4:0:0:0  | ESE Marks   | 60             |
| Credits                         | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type | Theory         |

#### **Course Objectives:**

- 1. Apply fundamental concepts and circuit laws to solve simple DC/AC electric circuits
- 2. Develop an awareness on the fundamentals of electric power generation, transmission and distribution
- **3.** Compare different types of DC and AC motors
- 4. Describe the fundamental concepts of electronic components and devices
- 5. Outline the basic principles of an electronic instrumentation system
- 6. Identify important applications of modern electronics in the contemporary world

#### **SYLLABUS**

| Module<br>No. | Syllabus Description  | Contact<br>Hours |
|---------------|---|------------------|
| 1             | Generation of alternating voltages: - Faradays laws of Electromagnetic induction, Generation of Alternating Voltage, Elementary Generator, Representation of ac voltage and currents, sinusoidal waveforms: frequency, period average, RMS values and form factor of waveform; (Simple numerical problems)  DC Circuits: Resistance in Series and Parallel, Ohms Law and Kirchhoff's laws, Voltage and current divider rule (Simple numerical problems) | 11               |

|   | B.Tech 20   | <u> 24 –31/32                                   </u> |
|---|---|--|
|   | AC circuits: Purely resistive, inductive and capacitive circuits;     |  |
|   | Inductive and capacitive reactance, concept of impedance. (Simple     |  |
|   | numerical problems) Three phase AC systems: Representation of         |  |
|   | three phase voltages; star and delta connections (balanced only),     |  |
|   | relation between line and phase voltages, line and phase currents     |  |
|   | Power in AC circuits – Power factor; active, reactive and apparent    |  |
|   | power in  |  |
|   | single phase and three phase system. (Simple numerical problems)      |  |
|   | Generation of electrical energy: Conventional Sources:                |  |
|   | Hydro, thermal, nuclear plants (Block diagram description)            |  |
|   | Introduction to non-conventional energy sources: solar, wind,         |  |
|   | small hydro plants, PV system for domestic application.               |  |
|   | Transformers. Principle of operation, step-up and step-               |  |
|   | down transformers   |  |
|   | AC power supply scheme: Single phase and three phase                  |  |
|   | system, Three phase 3 wire and 4 wire systems,                        |  |
|   | Transmission System, Distribution system: Feeder, distributor,        |  |
| 2 | service mains   | 11   |
| 2 | Types of Motors - Principle of Operation: Block diagram               | 11   |
|   | showing power stages, losses and efficiency (electrical and           |  |
|   | mechanical and overall efficiency); Simple numerical                  |  |
|   | efficiency  |  |
|   | Introduction to different types of DC and AC motors.                  |  |
|   | Classification and different type of dc and ac motors, common         |  |
|   | applications: Principle of traction and applications                  |  |
|   | <b>Earthing:</b> need for earthing, Types of earthing; pipe earthing, |  |
|   | plate earthing;   |  |
|   | Principle of operation of MCB, ELCB/RCCB                              |  |
|   | · · ·   |  |

|   |   | 24 –S1/S2 |
|---|---|-----------|
|   | Introduction to Semiconductor devices:                                    |           |
|   | Electronic components- Passive and active components -                    |           |
|   | Resistors, Capacitors and Inductors (constructional features not          |           |
|   | required): types, specifications. Standard values, colour                 |           |
| 3 | coding.   | 11        |
|   | PN Junction diode: - Principle of operation, V-I characteristics.         | 11        |
|   | Bipolar Junction Transistors: PNP and NPN structures, Principle           |           |
|   | of operation Digital Electronics: -Binary number system,                  |           |
|   | Boolean algebra and Logic Gates, Universal gates.                         |           |
|   | Basic electronic circuits: - Rectifiers and power supplies: Block         |           |
|   | diagram description of a dc power supply, working of a full wave          |           |
|   | bridge rectifier, capacitor filter (no analysis), working of simple zener |           |
|   | voltage regulator.  |           |
|   | Amplifiers: - Transistor as an amplifier, Block diagram of Public         |           |
|   | Address system  |           |
|   | Electronic Instrumentation:   |           |
|   | Quality of measurements -accuracy, precision, sensitivity and             |           |
|   | resolution, Working principle and applications of Sensors – pressure      |           |
| 4 | - strain gauge, Bourden gauge, temperature - RTD, thermocouple,           | 11        |
|   | proximity – capacitive sensor, ultrasonic sensor and accelerometer.       |           |
|   | Internet of things (IoT): Introduction, architecture of IoT,              |           |
|   | Implementation of   |           |
|   | smart city – street lighting, smart parking.                              |           |

Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

## **Continuous Internal Evaluation Marks (CIE):**

| Attenda | nce | Assignment/<br>Microproject | Internal<br>Examination-<br>1 (Written) | Internal<br>Examination-<br>2 (Written) | Total |
|---------|-----|-----------------------------|---|---|-------|
| 5       |     | 15                          | 10                                      | 10                                      | 40    |

#### **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | • Two questions will be given from each   |       |
| • Total of 8 Questions, | module, out of which 1 question should be | 60    |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

#### **Course Outcomes (COs)**

At the end of the course students should be able to:

|      | Course Outcome   | Bloom's<br>Knowledge<br>Level (KL) |
|------|--|------------------------------------|
| 604  | Apply fundamental concepts and circuit laws to solve simple    |                                    |
| CO1  | DC/AC electric circuits  | K2                                 |
| G04  | Develop an awareness on the fundamentals of electric power     |                                    |
| CO2  | generation, transmission and distribution                      | К3                                 |
| CO3  | Compare different types of DC and AC motors                    | K2                                 |
| 66.4 | Describe the fundamental concepts of electronic components and |                                    |
| CO4  | devices  | K2                                 |
| G0.  | Outline the basic principles of an electronic instrumentation  |                                    |
| CO5  | system   | K2                                 |
| C06  | Identify important applications of modern electronics in the   |                                    |
|      | contemporary world   | K2                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

## **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   | 2   |     |     |     |     |     |     |     |      |      | 2    |
| CO2 | 3   |     | 2   |     |     | 2   | 1   |     |     |      |      | 2    |
| CO3 | 3   |     |     |     |     | 1   |     |     |     |      |      | 2    |
| CO4 | 3   | 1   |     |     |     |     |     |     |     |      |      | 2    |
| CO5 | 3   |     | 1   |     |     |     |     |     |     |      |      | 2    |
| CO6 | 3   |     |     |     |     | 2   | 1   |     |     |      |      | 2    |

|        | Text Books   |   |                             |                        |  |  |  |
|--------|--|---|-----------------------------|------------------------|--|--|--|
| Sl. No | Title of the Book  | Name of the Author/s                                | Name of<br>the<br>Publisher | Edition<br>and<br>Year |  |  |  |
| 1      | Basic Electrical Engineering   | D P Kothari and I J<br>Nagrath                      | Tata McGraw Hill            | 4/e 2019               |  |  |  |
| 2      | Schaum's Outline of Basic<br>Electrical Engineering                                  | J.J.Cathey and Syed  A Nasar                        | Tata McGraw Hill            | 3/e 2010               |  |  |  |
| 3      | Basic Electronics: Principles and Applications                                       | Chinmoy Saha, Arindham Halder and Debarati Ganguly  | Cambridge University Press  | 1/e 2018               |  |  |  |
| 4      | Basic Electrical and Electronics Engineering   | D. P. Kothari and I. J.<br>Nagrath                  | McGraw Hill                 | 2/e 2020               |  |  |  |
| 5      | The Internet of Things: How Smart TVs, Smart Cars, Smart Homes, and Smart Cities Are | Michael Miller                                      | QUE                         | 1/e 2015               |  |  |  |
|        | Changing the World   |   |                             |                        |  |  |  |
| 6      | Basic Electronics and Linear<br>Circuits   | N N Bhargava D C<br>Kulshreshtha and S. C.<br>Gupta | McGraw Hill                 | 2/e 2017               |  |  |  |
| 7      | Electronic Communication Systems   | Kennedy and Davis                                   | McGraw Hill                 | 6/e 2017               |  |  |  |

| Reference Books |  |  |                            |                        |  |
|-----------------|--|--|----------------------------|------------------------|--|
| Sl. No          | Title of the Book                                      | Title of the Book Name of the Author/s     |                            | Edition<br>and<br>Year |  |
| 1               | Basic Electrical Engineering                           | D C Kulshreshtha                           | Tata McGraw Hill           | 2/e 2019               |  |
| 2               | Electrical Engineering<br>Fundamentals                 | Del Toro V                                 | Pearson Education          | 2/e 2019               |  |
| 3               | Basic Electrical Engineering                           | T. K. Nagsarkar, M. S.<br>Sukhija          | Oxford Higher<br>Education | 3/e 2017               |  |
| 4               | Electronics: A<br>Systems Approach                     | Neil Storey                                | Pearson                    | 6e 2017                |  |
| 5               | Electronic Devices and Circuit<br>Theory               | Robert L. Boylestad and<br>Louis Nashelsky | Pearson                    | 11e 2015               |  |
| 6               | Principles of Electronic<br>Communication<br>Systems   | Frenzel, L. E                              | McGraw Hill                | 4e 2016                |  |
| 7               | Internet of Things: Architecture and Design Principles | Raj Kamal                                  | McGraw Hill                | 1/e 2017               |  |
| 8               | Electronic Communication                               | Dennis Roddy and<br>John Coolen            | McGraw Hill                | 4/e 2008               |  |
| 9               | Basic Electrical Engineering                           | D C Kulshreshtha                           | Tata McGraw Hill           | 2/e 2019               |  |

## **SEMESTER S2**

## **ENGINEERING ENTREPRENEURSHIP AND IPR** (Common to all Branches)

| Course Code                        | UCEST206 | CIE Marks   | 60             |
|------------------------------------|----------|-------------|----------------|
| Teaching Hours/Week<br>(L: T:P: R) | 3:0:0:0  | ESE Marks   | 40             |
| Credits                            | 3        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)             | None     | Course Type | Theory         |

#### **Course Objectives:**

- 1. Develop a framework for identifying, curating and validating engineering-based business ideas.
- 2. Learn essential tools for understanding product-market fit and customer needs.
- 3. Create a comprehensive business plan for a new venture.
- 4. Gain foundational knowledge of Intellectual Property Rights (IPR) and their importance for startups.
- 5. Develop skills for prototyping, stakeholder engagement, and team collaboration.

#### **SYLLABUS**

| Module<br>No. | Syllabus Description  | Contact<br>Hours |
|---------------|---|------------------|
|               | Introduction to Ideation, Innovation & Entrepreneurship       |                  |
|               | • What is Ideation?   |                  |
|               | Understanding Innovation                                      |                  |
| 1             | • Frameworks for Innovation                                   | 9                |
| 1             | • The Entrepreneurial Mindset                                 | 9                |
|               | • Starting a Business, types formation statutory compliances. |                  |
|               | Resources for Aspiring Entrepreneurs                          |                  |

|   | B.Tech 2024 –S1/S2  |
|---|---|
|   | Introduction to Intellectual Property Rights (IPR)                              |
|   | Types of IPR: Patents, trademarks, copyrights, trade secrets                    |
|   | Strategies for protecting intellectual property based on the type of innovation |
|   | Role of IPR in securing funding and competitive advantage                       |
|   | Importance of building a strong team  |
|   | Identifying roles   |
|   | Skill sets  |
|   | Team dynamics   |
|   | Identifying Pain Points and problem statement                                   |
|   | Idea Generation Techniques  |
|   | Developing and Refining Ideas   |
|   | Develop strategies for bringing your innovation to life                         |
|   | Problem and solution canvas preparation   |
|   | Orientation and canvas introduction   |
|   | Customer needs assessment   |
|   | Market segmentation   |
|   | Value proposition   |
|   | Competitive analysis  |
|   | Market entry strategy   |
|   | Market validation   |
|   | Regulatory and legal considerations   |
|   | Customer profiling  |
|   | Review of market research   |
|   | Customer segmentation   |
| 2 | • Customer profiling 9  |
| _ | Persona development   |
|   | Validation and feedback   |
|   | Prioritisation and selection  |
|   | Communication and messaging   |
|   | Competitor analysis   |
|   | Identify competitors  |
|   | Competitor profiling  |
|   | SWOT analysis   |

|   | B.Tech 2024                             | <del>4</del> –31/32 |
|---|---|---------------------|
|   | Market positioning                      |                     |
|   | Customer feedback and reviews           |                     |
|   | Pricing analysis                        |                     |
|   | Differentiation strategy                |                     |
|   | Benchmarking and improvement            |                     |
|   | Business plan preparation               |                     |
|   | Business plan framework                 |                     |
|   | Market analysis                         |                     |
|   | Product/ service description            |                     |
|   | Marketing and sales strategy            |                     |
|   | Operations plan                         |                     |
|   | Financial projections                   |                     |
|   | Risk management                         |                     |
| 3 | Prototype development plan preparation  | 9                   |
|   | Prototype requirements analysis         |                     |
|   | Technical specifications                |                     |
|   | Development approach                    |                     |
|   | Development timeline                    |                     |
|   | Resource allocation                     |                     |
|   | Testing and quality assurance           |                     |
|   | Iterative development and feedback loop |                     |
|   | Documentation and version control       |                     |
|   | Prototype development                   |                     |
|   | Stakeholder engagement                  |                     |
|   | strategies                              |                     |
| 4 | • Investors                             | 9                   |
|   | Partners                                |                     |
|   | • Customers                             |                     |
|   | Advisors & Mentors                      |                     |

### Course Assessment Method (CIE: 60 marks, ESE: 40 marks)

### **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Micro<br>Project | Internal Ex-1 | Internal Ex-2 | Total |  |
|------------|------------------|---------------|---------------|-------|--|
| 5          | 35               | 10            | 10            | 60    |  |

### Micro project / Comprehensive Business Plan:

The course will be evaluated based on a comprehensive Business Plan Report submitted and prototype development evaluation at the end of the course. The report should integrate learnings and activities from each module, demonstrating a deep understanding of the concepts and your ability to apply them to a chosen engineering venture.

### **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Pa                          | rt A                       | Pa | rt B  | Total |
|-----------------------------|----------------------------|----|---|-------|
| •                           | Minimum 1 and Maximum 2    | •  | 2 questions will be given from each module, |       |
| Questions from each module. |                            |    | out of which 1 question should be answered. | 40    |
| •                           | Total of 6 Questions, each | •  | Each question can have a maximum of 3       | 40    |
|                             | carrying 2 marks           |    | subdivisions.                               |       |
|                             | (6x2 = 12 marks)           | •  | Each question carries 7 marks.              |       |
|                             |                            |    | (4x7 = 28  marks)                           |       |

## **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledge<br>Level (KL) |
|-----|---|------------------------------------|
| CO1 | Gain foundational knowledge of Innovation and Entrepreneurship, Intellectual Property Rights (IPR) and their importance for startups. | К2                                 |
| CO2 | Develop a framework for identifying, curating and validating engineering-based business ideas.  | К3                                 |
| CO3 | Learn essential tools for understanding product-market fit and customer needs.  | К3                                 |
| CO4 | Create a comprehensive business plan for a new venture.   | K6                                 |
| CO5 | Develop skills for prototyping, stakeholder engagement, and team collaboration.   | K4                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

# **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 2   | 3   | 3   | 3   | 3   | 3   |     |     |     |      |      |      |
| CO2 | 2   | 2   | 3   | 3   | 3   | 3   | 3   | 3   | 3   |      |      |      |
| CO3 | 2   | 2   | 2   | 2   | 2   | 3   | 3   | 3   | 3   | 2    | 2    | 2    |
| CO4 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3    | 3    | 3    |
| CO5 | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3   | 3    | 3    | 3    |

|        |   | Text Books                                 | D. Tech 202                       |                                     |
|--------|---|--|-----------------------------------|-------------------------------------|
| Sl. No | Title of the Book   | Name of the Author/s                       | Name of the<br>Publisher          | Edition<br>and Year                 |
| 1      | The Engineering Handbook  | Richard C. Dorf                            | CRC Press                         | 2 nd Edn,<br>2004                   |
| 2      | The Innovator's DNA   | Clayton M. Christensen and Jeffrey H. Dyer | Harvard Business<br>Review Press; | Revised edition (June 4, 2019)      |
| 3      | Start with Why  | SIMON SINEK                                | Portfolio                         | Reprint edition (December 27, 2011) |
| 4      | Business Model Generation   | Alexander Osterwalder & Yves Pigneur       | Wiley                             | 2010                                |
| 5      | The Engineering Entrepreneur: A Practical Guide to Starting and Running a Successful Engineering Business in India by Saibal Gupta and Ashok Jhunjhunwala | Saibal Gupta and Ashok<br>Jhunjhunwala     | Sage Publications                 | 2011                                |
| 6      | Innovation and Entrepreneurship for Engineers by Bharat Bhushan and Seema Bhushan   | Bharat Bhushan and<br>Seema<br>Bhushan     | CRS Press                         | 2016                                |
| 7      | Indian Patent Law<br>by P. Narayanan  | P. Narayanan                               | Eastern Book<br>Company           | 2 <sup>nd</sup> edn/ 2020           |

| 8  | The Law of Copyright and Designs by B.L. Wadehra   | B.L. Wadehra                         | Universal Law                 | 5 <sup>th</sup> edn/2010 |
|----|--|--------------------------------------|-------------------------------|--------------------------|
| 9  | Intellectual Property Rights (Including IPR in the Digital Age) by Prabuddha Ganguli                       | Prabuddha Ganguli                    | Tata McGraw-Hill<br>Education | 2001                     |
| 10 | The Startup India  Manifesto: A Guide to the Indian Startup Ecosystem by Rashmi Bansal and Deepinder Goyal | Rashmi Bansal and<br>Deepinder Goyal | Westland Publications         | 2020                     |

# **SEMESTER S1/S2**

### **HEALTH AND WELLNESS**

# (Common to all Groups)

| Course Code                        | UCHWT127 | CIE Marks   | 50  |
|------------------------------------|----------|-------------|-----|
| Teaching Hours/Week<br>(L: T:P: R) | 1:0:1:0  | ESE Marks   | 0   |
| Credits                            | 1        | Exam Hours  | Nil |
| Prerequisites (if any)             | None     | Course Type |     |

# **Course Objectives:**

- 1. To provide essential knowledge on physical activity, health, and wellness.
- 2. To ensure students understand body systems, exercise principles, nutrition, mental health, and disease management.
- 3. To educate students on the benefits of yoga, the risks of substance abuse and basic first aid skills.
- 4. To equip students with the ability to lead healthier lifestyles.
- 5. To enable students to design effective and personalized exercise programs

## **SYLLABUS**

| Module<br>No. | Syllabus Description  | Contact<br>Hours |
|---------------|---|------------------|
|               | Human Body Systems related to Physical activity and its functions:  |                  |
|               | Respiratory System - Cardiovascular System.                         |                  |
|               | Musculoskeletal System and the Major Muscle groups of the Human     |                  |
|               | Body.   |                  |
|               | Quantifying Physical Activity Energy Expenditure and Metabolic      |                  |
|               | equivalent of task (MET)  |                  |
|               | Exercise Continuum: Light-intensity physical activity, Moderate -   |                  |
| 1             | intensity physical activity, Vigorous -intensity physical activity. | 4                |
|               | Defining Physical Activity, Aerobic Physical Activity, Anaerobic    |                  |
|               | Physical Activity, Exercise and Health-Related Physical Fitness.    |                  |
|               | FITT principle to design an Exercise programme                      |                  |
|               | Components of Health related Physical Fitness: - Cardiorespiratory  |                  |

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|---|--|-----------|--|--|--|--|--|--|
|   | Fitness- Muscular strength- Muscular endurance- Flexibility- Body    |           |  |  |  |  |  |  |
|   | composition.   |           |  |  |  |  |  |  |
|   | Concept of Health and Wellness: Health and wellness differentiation, |           |  |  |  |  |  |  |
|   | Factors affecting health and wellness. Mental health and Factors     |           |  |  |  |  |  |  |
|   | affecting mental health.   |           |  |  |  |  |  |  |
|   | Sports and Socialization: Sports and character building - Leadership |           |  |  |  |  |  |  |
|   | through Physical Activity and Sports                                 |           |  |  |  |  |  |  |
|   | Diet and nutrition: Exploring Micro and Macronutrients: Concept of   |           |  |  |  |  |  |  |
| 2 | Balanced diet  | 2         |  |  |  |  |  |  |
|   | Carbohydrate & the Glycemic Index                                    |           |  |  |  |  |  |  |
|   | Animal & Plant - based Proteins and their Effects on Human Health    |           |  |  |  |  |  |  |
|   | Dietary Fats & their Effects on Human Health                         |           |  |  |  |  |  |  |
|   | Essential Vitamins and Minerals                                      |           |  |  |  |  |  |  |
|   | Lifestyle management strategies to prevent / manage common           |           |  |  |  |  |  |  |
|   | hypokinetic diseases and disorders - Obesity - Cardiovascular        |           |  |  |  |  |  |  |
|   | diseases (e.g., coronary artery disease, hypertension) - Diabetes -  |           |  |  |  |  |  |  |
|   | Osteoporosis - Musculoskeletal disorders (e.g., osteoarthritis, Low  |           |  |  |  |  |  |  |
|   | back pain, Kyphosis, lordosis, flat foot, Knock knee)                |           |  |  |  |  |  |  |
|   | Meaning, Aims and objectives of yoga - Classification and            |           |  |  |  |  |  |  |
|   | importance of Yogic Asanas (Sitting, Standing, lying) Pranayama and  |           |  |  |  |  |  |  |
| 3 | Its Types - Active Lifestyle and Stress Management Through Yoga      | 4         |  |  |  |  |  |  |
|   | Understanding on substance abuse and addiction - Psychoactive        |           |  |  |  |  |  |  |
|   | substances & its ill effects- Alcohol- Opioids- Cannabis -Sedative - |           |  |  |  |  |  |  |
|   | Cocaine - Other stimulants, including caffeine -Hallucinogens -      |           |  |  |  |  |  |  |
|   | Tobacco -Volatile solvents.  |           |  |  |  |  |  |  |
|   | First aid and principles of First Aid: Primary survey: ABC (Airway,  |           |  |  |  |  |  |  |
|   | Breathing, Circulation). Qualities of a Good First Aider             |           |  |  |  |  |  |  |
|   | First aid measures for: - Cuts and scrapes - Bruises - Sprains -     |           |  |  |  |  |  |  |
|   | Strains - Fractures - Burns - Nosebleeds.                            |           |  |  |  |  |  |  |
| 4 | First Aid Procedures: Cardiopulmonary Resuscitation (CPR) -          | 2         |  |  |  |  |  |  |
|   | Heimlich Maneuver - Applying a sling                                 |           |  |  |  |  |  |  |
|   | Sports injuries: Classification (Soft Tissue Injuries - Abrasion,    |           |  |  |  |  |  |  |
|   | Contusion, Laceration, Incision, Sprain & Strain)                    |           |  |  |  |  |  |  |
|   | I  |           |  |  |  |  |  |  |

### **Additional Topics**

- Need and Importance of Physical Education and its relevance in interdisciplinary context. Understanding of the Endocrine System
- Developing a fitness profile
- Healthy foods habits for prevention and progression of Lifestyle Diseases. Processed foods and unhealthy eating habits.
- Depression Anxiety Stress
- Different ways of carrying an injured person. Usage of Automated external defibrillator

# Course Assessment Method (CIE: 50 marks)

### **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Case Study/Micro project/Presentation | Activity evaluation | Total |
|------------|---------------------------------------|---------------------|-------|
| 10         | 20                                    | 20                  | 50    |

### **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledge<br>Level (KL) |
|-----|---|------------------------------------|
| CO1 | Explain the different human body systems and describe various types of physical activities along with methods to measure and quantify these activities.   | К2                                 |
| CO2 | Explain how to maintain or improve health and wellness through psychological practices, dietary habits, and sports activities.  | K2                                 |
| CO3 | Discuss about common hypokinetic disorders and musculoskeletal disorders, and describe the importance of leading a healthy lifestyle through the practice of yoga and abstaining from addictive substances. | K2                                 |
| CO4 | Explain the basics of first aid and describe common sports injuries   | K2                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

# **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 |     |     |     | 2   |     | 3   |     | 3   | 3   | 2    |      | 2    |
| CO2 |     |     |     | 2   |     | 3   |     | 2   | 2   |      |      | 2    |
| CO3 |     |     |     |     |     | 3   |     | 3   |     |      |      | 2    |
| CO4 |     |     |     | 2   |     | 3   |     |     |     |      |      | 2    |

|           | Text Books                                    |                         |                            |                  |  |
|-----------|---|-------------------------|----------------------------|------------------|--|
| Sl.<br>No | Title of the Book                             | Name of the<br>Author/s | Name of the Publisher      | Edition and Year |  |
| 1         | Foundations of Nutrition                      | Bhavana Sabarwal        | Commonwealth<br>Publishers | 1999             |  |
| 2         | Anatomy and physiology in health and illness. | Ross and Wilson         | Waugh, A., & Grant, A.     | 2022             |  |

|           | Reference Books   |  |  |                     |  |
|-----------|---|--|--|---------------------|--|
| Sl.<br>No | Title of the Book   | Name of the<br>Author/s                                      | Name of the Publisher                                      | Edition<br>and Year |  |
| 1         | Fit to be Well Essential<br>Concept   | Thygerson, A. L.,<br>Thygerson, S. M., &<br>Thygerson, J. S. | Jones & Bartlett<br>Learning.                              | 2018                |  |
| 2         | Introduction to physical education, fitness, and sport.   | Siedentop, D., &<br>Van der Mars, H.                         | Human kinetics.  | 2022                |  |
| 3         | Substance Use Disorders. Manual for Physicians.   | Lal, R., & Ambekar,<br>A. (2005).                            | National Drug<br>Dependence Treatment<br>Centre, New Delhi | 2005                |  |
| 4         | The exercise health connection-how to reduce your risk of disease and other illnesses by making exercise your medicine. | Nieman, D. C., &<br>White, J. A                              | Public Health  | 1998                |  |
| 5         | ACSM's resource manual for guidelines for exercise testing and prescription.  | Lippincott<br>Williams &<br>Wilkins.                         | American College of Sports Medicine.                       | 2012                |  |
| 6         | Exercise Physiology: energy, nutrition and human performance.   | Katch, F. I., Katch,<br>V. L., & McArdle,<br>W. D.           | Lippincott Williams &<br>Wilkins                           | 2010                |  |

# Continuous Internal Evaluation Marks (CIE): for the Health and wellness course

Students will be evaluated as follows.

| Title                     | Method of Evaluation   |  |
|---------------------------|--|--|
|                           | Students must attend at least 75% of both theory and practical           |  |
|                           | classes. They will receive 10 marks based on their class attendance.     |  |
| Attendance                | Students who do not meet the minimum attendance requirement for a        |  |
|                           | course, as specified in the B. Tech regulations, will not be eligible to |  |
|                           | proceed to the next criteria.  |  |
|                           | Assignments will be given to students to assess their understanding of   |  |
|                           | the subjects taught. Students will be required to make presentations on  |  |
| Assignment / Presentation | the subjects taught in class, and their understanding of the subjects    |  |
| resentation               | will be assessed. Based on the Assignments and Presentations the         |  |
|                           | students will be awarded marks out of 20                                 |  |
|                           | The Assignment / Presentation faculty handling the class will use the    |  |
|                           | tests from the Fitness Protocols and Guidelines for ages 18+ to 65       |  |
|                           | years, as set forth by FIT India. Measurements will be taken for all the |  |
|                           | tests of the FIT India Fitness Protocol and the evaluation will be based |  |
|                           | on the benchmark score received for the following tests:                 |  |
| Activity                  | 1. V Sit Reach Test  |  |
| Evaluation                | 2. Partial Curl Up - 30 seconds  |  |
|                           | 3. Push Ups (Male) and Modified Push Up (Female)                         |  |
|                           | 4. Two (2) Km Run/Walk   |  |
|                           | Students who achieve a total benchmark score of 8 across the             |  |
|                           | aforementioned 4 tests will be awarded pass marks for activity           |  |
|                           | evaluation. Students who score better will be awarded a maximum          |  |
| mark of 20.               |  |  |

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| Activity  | Physically challenged and medically unfit students can opt for an   |
|---|---|
| - Special Circumstances  Based on their performance in the objective test, they wave awarded marks out of 20. |   |
| Activity Evaluation - Special Considerations - NCC  | Students who enrolled themselves in the NCC during the course period (between the start and end dates of the program) and attended 5 college level parades will be awarded pass marks for activity evaluation. Students who attend more parades will be eligible for a maximum mark of 20 based on their parade attendance. |

### Tests to evaluated as per Criterion - 2 and Benchmark Scores

### V Sit Reach Test

#### **How to Perform:**

- 1. The subject removes their shoes and sits on the floor with the measuring line between their legs and the soles of their feet placed immediately behind the baseline, heels 8-12" apart.
- 2. The thumbs are clasped so that hands are together, palms facing down and placed on the measuring line.
- 3. With the legs held flat by a partner, the subject slowly reaches forward as far as possible, keeping the fingers on baseline and feet flexed.
- 4. After three tries, the student holds the fourth reach for three seconds while that distance is recorded.
- 5. Make sure there are no jerky movements, and that the fingertips remain level and the legs flat.

### Infrastructure/Equipment Required:

- 1. A tape for marking the ground, marker pen, and ruler.
- 2. With the tape mark a straight line two feet long on the floor as the baseline, and a

measurement line perpendicular to the midpoint of the baseline extending two feet on each side.

3. Use the marker pen to indicate every centimeter and millimeter along the measurement line. The point where the baseline and the measuring line intersect is the zero point.

Scoring: The score is recorded in centimeters and millimeters as the distance reached by the hand, which is the difference between the zero point (where the baseline and measuring line intersect) and the final position.

### **Scoring for V Sit Reach Test for Males**

| Level | Benchmark Score | Measurement (cm) |
|-------|-----------------|------------------|
| 1     | 2               | <11              |
| 2     | 4               | 12-13            |
| 3     | 6               | 14-17            |
| 4     | 7               | 18-19            |
| 5     | 8               | 20-21            |
| 6     | 9               | 22               |
| 7     | 10              | >22              |

### **Scoring for V Sit Reach Test for Females**

| Level | Benchmark Score | Measurement (cm) |
|-------|-----------------|------------------|
| 1     | 2               | <14              |
| 2     | 4               | 15-16            |
| 3     | 6               | 17-19            |
| 4     | 7               | 20-21            |
| 5     | 8               | 22               |
| 6     | 9               | 23               |
| 7     | 10              | >23              |

### Partial Curl Up - 30 seconds

#### **How to Perform:**

- 1. The subject lies on a cushioned, flat, clean surface with knees flexed, usually at 90 degrees, with hands straight on the sides (palms facing downwards) closer to the ground, parallel to the body.
- 2. The subject raises the trunk in a smooth motion, keeping the arms in position, curling up the desired amount (at least 6 inches above/along the ground towards the parallel strip).
- 3. The trunk is lowered back to the floor so that the shoulder blades or upper back touch the floor.

### Infrastructure/Equipment Required:

Flat clean cushioned surface with two parallel strips (6 inches apart), Stopwatch Scoring: Record the maximum number of Curl ups in a certain time period 30 seconds.

### **Scoring for Partial Curl Up - 30 seconds Test for Males**

| Level | Benchmark Score | Numbers |
|-------|-----------------|---------|
| 1     | 2               | <25     |
| 2     | 4               | 25-30   |
| 3     | 6               | 31-34   |
| 4     | 7               | 35-38   |
| 5     | 8               | 39-43   |
| 6     | 9               | 44-49   |
| 7     | 10              | >49     |

Scoring for Partial Curl Up - 30 seconds Test for Females

| Level | Benchmark Score | Numbers |
|-------|-----------------|---------|
| 1     | 2               | <18     |
| 2     | 4               | 18-24   |
| 3     | 6               | 25-28   |
| 4     | 7               | 29-32   |
| 5     | 8               | 33-36   |
| 6     | 9               | 37-43   |
| 7     | 10              | >43     |

### Push Ups for Male/Modified Push Ups for

### **Female How to Perform:**

- 1. A standard push up begins with the hands and toes touching the floor, the body and legs in a straight line, feet slightly apart, the arms at shoulder width apart, extended and at a right angle to the body.
- 2. Keeping the back and knees straight, the subject lowers the body to a predetermined point, to touch some other object, or until there is a 90-degree angle at the elbows, then returns back to the starting position with the arms extended.
- 3. This action is repeated, and the test continues until exhaustion, or until they can do no more in rhythm or have reached the target number of push-ups.
- 4. For Female: push-up technique is with the knees resting on the ground.

### Infrastructure/Equipment Required:

Flat clean cushioned surface/Gym mat

Scoring: Record number of correctly completed pushups.

## **Scoring for Push Ups for Male**

| Level | Benchmark Score | Numbers |
|-------|-----------------|---------|
| 1     | 2               | <4      |
| 2     | 4               | 04- 10  |
| 3     | 6               | 11 -18  |
| 4     | 7               | 19-34   |
| 5     | 8               | 35-46   |
| 6     | 9               | 47-56   |
| 7     | 10              | >56     |

## **Scoring for Modified Push Ups for Female**

| Level | Benchmark Score | Numbers |
|-------|-----------------|---------|
| 1     | 2               | 0-1     |
| 2     | 4               | 2 - 5   |
| 3     | 6               | 6 -10   |
| 4     | 7               | 11 - 20 |
| 5     | 8               | 21-27   |
| 6     | 9               | 27-35   |
| 7     | 10              | >35     |

### 2 Km Run/Walk

### How to Perform:

- 1. Participants are instructed to run or walk 2 kms in the fastest possible pace.
- 2. The participants begin on signal (Starting point)- "ready, start". As they cross the finish line, elapsed time should be announced to the participants.
- 3. Walking is permitted but the objective is to cover the distance in the shortest possible time.

### Infrastructure/Equipment Required:

Stopwatch, whistle, marker cone, lime powder, measuring tape, 200 or 400 m with 1.22 m (minimum 1 m) width preferably on a flat and even playground with a marking of starting and finish line. You can also use any application on your mobile phone that tells you the distance.

Scoring: Time taken for completion (Run or Walk) in min, sec.

# Scoring for 2Km Run/walk for Male

| Level | Benchmark Score | Minutes: Seconds |
|-------|-----------------|------------------|
| 1     | 2               | > 11:50          |
| 2     | 4               | 10:42            |
| 3     | 6               | 09:44            |
| 4     | 7               | 08:59            |
| 5     | 8               | 08:33            |
| 6     | 9               | 07:37            |
| 7     | 10              | >07:37           |

## Scoring for 2Km Run/walk for Female

| Level | Benchmark Score | Minutes: Seconds |
|-------|-----------------|------------------|
| 1     | 2               | >13:47           |
| 2     | 4               | 12:51            |
| 3     | 6               | 12:00            |
| 4     | 7               | 11:34            |
| 5     | 8               | 10:42            |
| 6     | 9               | 09:45            |
| 7     | 10              | >09:45           |

### **SEMESTER - S1/S2**

# LIFE SKILLS AND PROFESSIONAL COMMUNICATION (Common to all Branches)

| Course Code            | UCHUT128 | CIE Marks   | 100                     |
|------------------------|----------|-------------|-------------------------|
| Teaching<br>Hours/Week | 2:0:1:0  | ESE Marks   | 0                       |
| (L: T:P: R) Credits    | 1        | Exam Hours  | -                       |
| Prerequisites (if any) | None     | Course Type | Activity-based learning |

### **Course objectives:**

- 5. To foster self-awareness and personal growth, enhance communication and interpersonal connection skills, promote effective participation in groups and teams, develop critical thinking, problem-solving, and decision-making skills, and cultivate the ability to exercise emotional intelligence.
- 6. To equip students with the necessary skills to listen, read, write & speak, to comprehend and successfully convey any idea, technical or otherwise.
- 7. To equip students to build their profile in line with the professional requirements and standards.

### Continuous Internal Evaluation Marks (CIE):

- Continuous internal evaluation is based on the individual and group activities as detailed in the
  activity table given below.
- The students should be grouped into groups of size 4 to 6 at the beginning of the semester. They
  should use online collaboration tools for group activities, report/presentation making and work
  management.
- Activities are to be distributed between 3 class hours (2L+1P) and 3.5 Self-study hours.
- Marks given against each activity should be awarded fully if the students successfully complete
  the activity.
- Students should maintain a portfolio file with all the reports and other textual materials generated from the activities. Students should also keep a journal related to the activities undertaken.
- Portfolio and journal are mandatory requirements for passing the course, in addition to the

- minimum marks required.
- The portfolio and journal should be carried forward and displayed during the 7th Semester Seminar course as a part of the experience sharing regarding the skills developed through the HMC courses and Mini project course.
- Self-reflection questionnaire shall be given at the beginning of the semester, in between and at the end of the semester based on the guidelines in the manual of the course

**Table 1: Activity Table** 

| Sl.<br>No. | Activity  | Class<br>room<br>(L) /<br>Self<br>Study<br>(SS) | Week of completion | Group /<br>Individual<br>(G/I) | Marks | Skills   | СО  |
|------------|---|---|--------------------|--------------------------------|-------|--|-----|
| 1.1        | Group formation and self-introduction among the group members   | L   | 1                  | G                              | -     | • Connecting with  |     |
| 1.2        | Familiarizing the activities and preparation of the time plan for the activities  | L   | 1                  | G                              | -     | group members  Time management - Gantt Chart   |     |
| 1.3        | Preparation of Gantt chart based on the time plan   | SS  | 1                  | G                              | 2     | Ganti Chart  |     |
| 2.1        | Take an online personality development test, self-reflect and report  | SS  | 1                  | I                              | 2     | • Self-awareness<br>Writing  | CO1 |
| 2.2        | Role-storming exercise 1: Students assume 2 different roles given below and write about their Strengths, Areas for improvement, Concerns, Areas in which he/she hesitates to take advice, Goals/Expectations, from the point of view of the following assumed roles i) their parent/guardian/mentor ii) their friend/sibling/cousin | L   | 1                  | I                              | 2     | •Goal setting - Identification of skills and setting goal •Self-awareness •Discussion in groups •Group work- | CO1 |
| 2.3        | Role-storming exercise 2: Students assume the role of their teacher and write about the  • Skills required as a B.Tech graduate  • Attitudes, habits, approaches required and activities to be practised during their B.Tech years, in order to achieve the set goals   | SS  | 1                  | I                              | 2     | Compiling of ideas  • Mind mapping   | CO1 |

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| 2.4 Discuss the skills identified through   |   |   |     |
|---|---|---|-----|
| rolestorming excercise by each one within their own group and improvise the list of skills  | 2 |   | CO1 |
| 2.5 Prepare a mind map based on the role-storming exercise and exhibit/present it in class in class   | 2 |   | CO1 |
|   |   |   |     |
| Prepare a presentation on instances of empathy they have observed in their own life or in other's life  | 2 | Empathy   | CO2 |
| 4.1 Each student connects and networks with a minimum of 3 professionals from industry/public sector organizations/other agencies/NGOs /academia (atleast 1 through LinkedIn)   | 2 | <ul> <li>Workplace<br/>awareness</li> <li>Listening</li> <li>Communication -<br/>interacting with</li> </ul>    |     |
| 4.2 Interact with them to understand their workplace details including  • workplace skills required  • their work experience  • activities they have done to enhance their employability during their B.Tech years  • suggestions on the different activities to be done during B.Tech years  Prepare a documentation of this | 4 | people  Networking through various media including LinkedIn  Discussion in groups Report preparation Creativity | CO2 |
| 4.3 Discuss the different workplace details & work readiness activities assimilated by each through the interactions within their group and compile the inputs collected by the individuals  Prepare the Minutes of the discussions   | 2 | Goal setting - Preparation of action plan   | CO2 |
| 4.4 Report preparation based on the SS 4 G discussions  | 3 |   | CO4 |
| 4.5 Perform a role-play based on the workplace dynamics assimilated through interactions and group discussions  | 4 |   | СОЗ |
| 4.6 Identify their own goal and prepare an action plan for their undergraduate SS 5 I journey to achieve the goal   | 2 |   | CO1 |
| 5.1 Select a real-life problem that requires a technical solution and list the study L 6 G materials needed   | 2 |   | CO3 |
| 5.2 Listen to TED talks & video lectures from renowned Universities related to the problem and prepare a one-page summary (Each group member should select a different resource)  | 2 |   | CO4 |
| 5.3 Use any online tech forum to gather ideas for solving the problem chosen  | 2 |   | CO5 |
| 5.4 Arrive at a possible solution using six L 7 G   | 3 | 7   | CO3 |

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|      |   |    | <u> </u> |     | <u></u> | <u> 8.Tech 2024 –S1/S2</u>             |             |
|------|---|----|----------|-----|---------|--|-------------|
|      | thinking hat exercise   |    |          |     |         | _                                      | <u> </u>    |
| 5.5  | Prepare a report based on the problem-                                | SS | 7        | G   | 2       |  | CO4         |
|      | solving experience  |    |          |     |         |  | 004         |
| 6.1  | Linkedin profile creation   | SS | 1        | I   | 2       |  | CO6         |
| 6.2  | Resume preparation  | SS | 8        | I   | 2       | Profile-building                       | CO6         |
| 6.3  | Self-introduction video   | SS | 8        | I   | 3       |  | CO6         |
| 7    | Prepare a presentation on instances of                                | SS | 9        | I   | 2       | Emotional                              | CO2         |
| 0    | demonstration of emotional intelligence                               |    |          |     |         | intelligence                           |             |
| 8    | Prepare a short video presentation on                                 | aa | 10       |     |         | Diversity                              | CO2,        |
|      | diversity aspects observed in our                                     | SS | 10       | G   | 3       |  | CO5         |
| 0    | society (3 to 5 minutes)  |    |          |     |         | - T / 1 '11                            |             |
| 9    | Take online Interview skills  | SS | 10       | I   | 2       | • Interview skills                     | CO6         |
|      | development sessions like robotic interviews; self-reflect and report | 33 | 10       | 1   |         |  | 000         |
| 10   | Take an online listening test, self-                                  | SS | 11       | I   | 2       | Listening skills                       |             |
| 10   | reflect and report  | SS | 11       | 1   |         | Listening skins                        | CO6         |
| 11.1 | Activities to improve English   | L  | 8        | I/G | 4       |  |             |
| 11.1 | vocabulary of students  | L  | 8        | 1/0 |         |  | CO4         |
| 11.2 | Activities to help students identify                                  | L  | 9        | I/G | 2       |  |             |
| 11.2 | errors in English language usage                                      | L  |          | 1/3 |         |  | CO4         |
| 11.3 | Activity to help students identify                                    |    |          |     |         |  |             |
| 11.5 | commonly misspelled words,  | L  | 10       | I/G | 2       | <ul> <li>English vocabulary</li> </ul> |             |
|      | commonly mispronounced words and                                      |    |          |     |         | • English language                     | CO4         |
|      | confusing words   |    |          |     |         | skills                                 |             |
| 11.4 | Write a self-reflection report on the                                 |    |          |     |         | • Writing                              |             |
|      | improvement in English language                                       | SS | 12       | I   | 2       | <ul> <li>Presentation</li> </ul>       | CO4         |
|      | communication through this course                                     |    |          |     |         | <ul> <li>Group work</li> </ul>         |             |
| 11.5 | Presentation by groups on the   |    |          |     |         | Self-reflection                        |             |
|      | experience of using online  |    |          |     |         |  |             |
|      | collaboration tools in various group                                  | L  | 11 to 12 | G   | 2       |  | CO4,        |
|      | activities and time management  |    |          |     |         |  | CO5         |
|      | experience as per the Gantt chart                                     |    |          |     |         |  |             |
| 10:  | prepared  |    |          |     |         |  |             |
| 12.1 | Each group prepares video content for                                 |    |          |     |         | Audio-visual                           |             |
|      | podcasts on innovative technological                                  |    |          |     |         | presentations                          | CO2         |
|      | interventions/research work tried out in                              | SS | 12       | G   | 4       | creations with the                     | CO2,        |
|      | Kerala context by academicians/professionals/Govt.                    | 33 | 12       | G   | 4       | use of technology                      | CO4,<br>CO5 |
|      | agencies/research institutions/private                                |    |          |     |         | tools                                  | 003         |
|      | agencies/NGOs/other agencies  |    |          |     |         | • Effective use of social media        |             |
| 12.2 | Upload the video content to podcasting                                | SS | 12       | G   | 1       | platforms                              |             |
| 14.4 | platforms or YouTube  | 00 | 12       | J   | 1       | Profile building                       | CO5         |
| 12.3 | Add the link of the podcast in their                                  | SS | 12       | G   | 1       | - Frome building                       |             |
| 12.5 | LinkedIn profile  | 25 | 12       | 3   | 1       |  | CO5         |
|      |   |    |          |     |         |  |             |

Table 2: Lab hour Activities (P): 24 Marks

| Sl No | Activity   | Marks | Skill           | CO |
|-------|--|-------|-----------------|----|
|       |  |       |                 |    |
| 1     | Hands-on sessions on day-to-day engineering        |       | Basic practical | 3  |
|       | skills and a self-reflection report on the         |       | engineering     |    |
|       | experience gained:                                 | 24    | skills          |    |
|       | 13. Drilling practice using electric hand          |       |                 |    |
|       | drilling machines.                                 |       |                 |    |
|       | 14. Cutting of MS rod and flat using electric      |       |                 |    |
|       | hand cutters.                                      |       |                 |    |
|       | 15. Filing, finishing and smoothening              |       |                 |    |
|       | using electrically operated hand                   |       |                 |    |
|       | grinders.  |       |                 |    |
|       | 16. MS rod cutting using Hack saw by               |       |                 |    |
|       | holding the work in bench wise.                    |       |                 |    |
|       | 17. Study and handling different types of          |       |                 |    |
|       | measuring instruments.                             |       |                 |    |
|       | 18. Welding of MS, SS work pieces.                 |       |                 |    |
|       | 19. Pipe bending practice (PVC and GI).            |       |                 |    |
|       | 20. Water tap fitting.                             |       |                 |    |
|       | 21. Water tap rubber seal changing practice.       |       |                 |    |
|       | 22. Union and valves connection practice in pipes. |       |                 |    |
|       | 23. Foot valve fitting practice.                   |       |                 |    |
|       | 24. Water pump seal and bearing changing practice. |       |                 |    |
| 2     | Language Lab sessions                              | -     | Language Skills | 4  |

|     | Course Outcome   | Bloom's<br>Knowledge<br>Level (KL) |
|-----|--|------------------------------------|
| CO1 | Develop the ability to know & understand oneself, show confidence in one's potential & capabilities, set goals and develop plans to accomplish tasks   | K5                                 |
| CO2 | Develop the ability to communicate and connect with others, participate in groups/teams, empathise, respect diversity, be responsible and understand the need to exercise emotional intelligence                           | K5                                 |
| CO3 | Develop thinking skills, problem-solving and decision-making skills  | К5                                 |
| CO4 | Develop listening, reading, writing & speaking skills, ability to comprehend & successfully convey any idea, and ability to analyze, interpret & effectively summarize textual, audio & visual content                     | K6                                 |
| CO5 | Develop the ability to create effective presentations through audiovisual mediums with the use of technology tools and initiate effective use of social media platforms & tech forums for content delivery and discussions | K6                                 |
| CO6 | Initiate profile-building exercises in line with the professional requirements, and start networking with professionals/academicians   | К6                                 |

# **CO-PO Mapping**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 |     |     |     |     |     |     |     |     |     | 1    |      | 3    |
| CO2 |     |     |     |     | 1   |     |     | 3   |     | 3    |      | 3    |
| CO3 |     | 1   | 1   |     | 1   |     |     |     |     | 1    |      | 1    |
| CO4 |     |     |     |     | 1   |     |     |     |     | 1    |      | 2    |
| CO5 |     |     |     |     | 1   | 1   |     |     |     | 1    |      | 2    |
| CO6 |     |     |     |     | 1   |     |     |     |     | 1    |      |      |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

|        |  | Text Books  |                                  |   |
|--------|--|---|----------------------------------|---|
| Sl. No | Title of the Book  | Name of the<br>Author/s                                   | Name of the<br>Publisher         | Edition and<br>Year                             |
| 1      | Life Skills & Personality Development  | Maithry Shinde et.al.                                     | Cambridge<br>University Press    | First Edition,<br>2022                          |
| 2      | Emotional Intelligence: Why it can matter more than IQ                             | Daniel Goleman  | Bloomsbury,<br>Publishing<br>PLC | 25th<br>Anniversary<br>Edition<br>December 2020 |
| 3      | Think Faster, Talk Smarter: How to speak successfully when you are put on the spot | Matt Abrahams   | Macmillan<br>Business            | September 2023                                  |
| 4      | Deep Work: Rules for focused success in a distracted world                         | Cal Newport   | PIATKUS                          | January 2016                                    |
| 5      | Effective Technical Communication  | Ashraf Rizvi  | McGraw<br>Hill<br>Education      | 2nd Edition<br>2017                             |
| 6      | Interchange  | Jack C. Richards, With<br>Jonathan Hull, Susan<br>Proctor | Cambridge<br>publishers          | 5th Edition                                     |

|        | Reference Books                       |  |  |                        |  |  |
|--------|---------------------------------------|--|--|------------------------|--|--|
| Sl. No | Title of the Book                     | Name of the<br>Author/s                | Name of<br>the<br>Publisher                    | Edition<br>and<br>Year |  |  |
| 1      | Life Skills for Engineers             | Remesh S., Vishnu<br>R.G.              | Ridhima<br>Publication<br>s                    | First Edition,<br>2016 |  |  |
| 2      | Soft Skills & Employability<br>Skills | Sabina Pillai and<br>Agna Fernandez    | Cambridge<br>University Press                  | First Edition,<br>2018 |  |  |
| 3      | Effective Technical Communication     | Ashraf Rizvi                           | McGraw<br>Hill<br>Education                    | 2nd Edition<br>2017    |  |  |
| 4      | English Grammar in Use                | Raymond Murphy,                        | Cambridge<br>University Press<br>India PVT LTD | 5th Edition<br>2023    |  |  |
| 5      | Guide to writing as an<br>Engineer    | David F. Beer<br>and David<br>McMurrey | John Willey. New<br>York                       | 2004                   |  |  |

### **SEMESTER S2**

# BASIC ELECTRICAL AND ELECTRONICS ENGINEERING WORKSHOP

# (Common to Group C & D except for Civil Engineering Branch)

| Course Code                     | GZESL208 | CIE Marks                    | 50             |
|---------------------------------|----------|------------------------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 0:0:2:0  | ESE Marks<br>(Internal only) | 50             |
| Credits                         | 1        | Exam Hours                   | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type                  | Lab            |

### **Course Objectives:**

- 1. Demonstrate safety measures against electrical shocks
- 2. Develop familiarity with transformers, rheostats, batteries and earthing schemes
- **3.** Develop the connection diagram and identify the suitable accessories necessary for wiringsimple electric circuits
- 4. Identify various electronic components
- 5. Operate various measuring instruments
- 6. Design simple electronic circuits on breadboard and PCB
- 7. Build the ability to work in a team with good interpersonal skills.

| Expt. | Experiments (Minimum of 7 Experiments to be done)   |
|-------|---|
| No.   | (Minimum of 7 Experiments to be done)   |
| 1     | <ul><li>a) Demonstrate the precautionary steps adopted in case of Electrical shocks.</li><li>b) Identify different types of cables, wires, switches, fuses, fuse carriers, MCB, ELCB and MCCB, familiarise the ratings.</li></ul> |
|       | Wiring of a simple light circuit for light/ fan point (PVC conduit wiring) and a  |
| 2     | 6A plug socket with individual control.   |
| 3     | Wiring of light/fan circuit using two-way switches. (Staircase wiring)  |
| 4     | Wiring of fluorescent lamp and a power plug (16 A) socket with a control switch.  |
|       | Wiring of power distribution arrangement using single phase MCB distribution  |
| 5     | board with ELCB, main switch and Energy meter.  |

|   | B.1ech 2024 –S1/S2   |  |  |  |
|---|--|--|--|--|
| 6 | Familiarization of step up and step-down transformers, (use low voltage  |  |  |  |
|   | transformers) Measurement and representation of voltage and waveform to scale  |  |  |  |
|   | in graph sheet with the help of CRO  |  |  |  |
| 7 | Familiarization of rheostats, measurement of potential across resistance elements  |  |  |  |
| 7 | and introducing the concept of relative potential using a DC circuit.  |  |  |  |
|   | a)Identify battery specifications using different types of batteries.(Lead acid,   |  |  |  |
| 8 | Li Ion,NiCd etc.)  |  |  |  |
|   | b) Familiarize different types of earthing (Pipe, Plate Earthing, Mat Schemes) and   |  |  |  |
|   | ground enhancing materials (GEM).  |  |  |  |
|   | ELECTRONICS WORKSHOP   |  |  |  |
|   | (Minimum of 7 Experiments to be done)  Familiarization/Identification of electronic components with specification                              |  |  |  |
|   | 1  |  |  |  |
| 1 | (Functionality, type, size, colour coding, package, symbol and cost of -Active, Passive,   |  |  |  |
|   | Electrical, Electronic, Electro-mechanical, Wires, Cables, Connectors, Fuses, Switches, Relays, Crystals, Displays, Fasteners, Heat sink etc.) |  |  |  |
|   | Drawing of electronic circuit diagrams using BIS/IEEE symbols and Interpret data   |  |  |  |
| 2 | sheets of discrete components and IC's   |  |  |  |
|   | Familiarization/Application of testing instruments and commonly used tools.  |  |  |  |
|   | Multimeter, Function generator, Power supply, CRO, DSO.  |  |  |  |
| 3 | Soldering iron, Desoldering pump, Pliers, Cutters, Wire strippers, Screw drivers,  |  |  |  |
|   | Tweezers, Crimping tool, Hot air soldering and de-soldering station  |  |  |  |
|   | Testing of electronic components using multimeter - Resistor, Capacitor, Diode,  |  |  |  |
| 4 | Transistor and JFET.   |  |  |  |
|   | Printed circuit boards (PCB) - Types, Single sided, Double sided, PTH, Processing  |  |  |  |
| 5 | methods.   |  |  |  |
|   | Design and fabrication of a single sided PCB for a simple circuit.   |  |  |  |
|   |  |  |  |  |
|   | Inter-connection methods and soldering practice.   |  |  |  |
| 6 | Bread board, Wrapping, Crimping, Soldering - types - selection of materials and safety   |  |  |  |
|   | precautions. Soldering practice in connectors and general-purpose PCB, Crimping.   |  |  |  |
|   | Assembling of electronic circuit/system on general purpose PCB, test and show  |  |  |  |
|   | thefunctioning (Any two)-  |  |  |  |
| 7 | • Fixed voltage power supply with transformer  |  |  |  |
|   | • Rectifier diode  |  |  |  |
|   | <del></del>  |  |  |  |

|   | Capacitor filter   |
|---|--|
|   | • Zener/IC regulator   |
|   | • Square wave generation using IC 555 timer in IC base.                          |
| 8 | Assembling of electronic circuits using SMT (Surface Mount Technology) stations. |
| 9 | Introduction to EDA tools (such as KiCad or XCircuit)                            |

Course Assessment Method (CIE: 50 marks, ESE: 50 marks)

### **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Preparation/Pre-Lab Work, experiments, Viva and<br>Timely completion of Lab Reports / Record<br>(Continuous Assessment) | Total |
|------------|---|-------|
| 5          | 45  | 50    |

### **End Semester Examination Marks (ESE): (Internal evaluation only)**

| Procedure/<br>Preparatory<br>work/Design/<br>Algorithm | Conduct of experiment/<br>Execution of work/<br>troubleshooting/<br>Programming | Result with valid inference/ Quality of Output | Viva<br>voce | Record | Total |
|--|---|--|--------------|--------|-------|
| 10   | 15  | 10   | 10           | 5      | 50    |

• Submission of Record: Students shall be allowed for the end semester examination only upon submitting the duly certified Lab record.

### Pass Criteria:

- A student must score a minimum of 50% overall, combining marks from both Continuous Internal Evaluation (CIE) and End Semester Examination (ESE).
- In addition, the student must secure at least 40% in the End Semester Examination (ESE).

The ESE shall be conducted internally, with evaluation carried out by a panel of faculty members. This panel must include at least one faculty member who was not involved in the Continuous Internal Evaluation (CIE) of the lab course.

## **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledge<br>Level (KL) |
|-----|---|------------------------------------|
| CO1 | Demonstrate safety measures against electrical shocks   | K2                                 |
| CO2 | Familiarise with transformers, rheostats, batteries and earthing schemes  | K2                                 |
| CO3 | Illustrate the connection diagram and identify the suitable accessories necessary for wiring simple electric circuits | К3                                 |
| CO4 | Identify various electronic components  | K2                                 |
| CO5 | Select and Operate various measuring instruments  | К3                                 |
| CO6 | Apply the design procedure of simple electronic circuits on breadboard and PCB  | К3                                 |
| CO7 | Build the ability to work in a team with good interpersonal skills  | К3                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

# **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 |     |     |     |     |     | 3   |     |     |     |      |      | 2    |
| CO2 | 1   |     |     |     |     | 2   | 1   |     |     |      |      | 2    |
| CO3 | 2   |     |     |     |     | 1   |     |     |     |      |      | 2    |
| CO4 | 3   |     |     |     |     | 2   |     |     |     |      |      | 3    |
| CO5 | 3   |     |     |     | 3   | 2   |     |     | 2   |      |      | 3    |
| CO6 | 3   |     | 3   | 1   | 3   | 2   | 1   |     | 2   |      |      | 3    |
| CO7 |     |     |     |     |     |     |     |     | 3   | 2    |      | 2    |

|           | Text Books                              |   |   |                        |  |  |  |  |
|-----------|---|---|---|------------------------|--|--|--|--|
| Sl.<br>No | Title of the Book                       | Title of the Book Name of the Author/s            |   | Edition<br>and<br>Year |  |  |  |  |
| 1         | Electrical Design Estimatingand Costing | K B Raina and S K Bhattacharya                    | New Age International<br>Publishers         | 2/e 2024               |  |  |  |  |
| 2         | Electrical Systems Design               | M K Giridharan                                    | I K International Publishing House Pvt. Ltd | 3/e 2022               |  |  |  |  |
| 3         | Basic Electrical Engineering            | D P Kothari and I J<br>Nagrath                    | Tata McGraw Hill                            | 4/e 2019               |  |  |  |  |
| 4         | Basic Electronics and<br>LinearCircuits | NN Bhargava, D C<br>Kulshreshtha and S C<br>Gupta | Mc Graw Hill                                | 2/e 2017               |  |  |  |  |

# Continuous Assessment with equal weightage for both specialisations (45 Marks)

### 1. Preparation and Pre-Lab Work (10 Marks)

- Pre-Lab Assignments: Assessment of pre-lab assignments or quizzes that test understanding of the upcoming experiment.
- Understanding of Theory: Evaluation based on students' preparation and understanding of the theoretical background related to the experiments.

### 2. Conduct of Experiments (15 Marks)

- Procedure and Execution: Adherence to correct procedures, accurate execution of experiments, and following safety protocols.
- Skill Proficiency: Proficiency in handling equipment, accuracy in observations, and troubleshooting skills during the experiments.
- Teamwork: Collaboration and participation in group experiments.

### 3. Lab Reports and Record Keeping (10 Marks)

- Quality of Reports: Clarity, completeness and accuracy of lab reports. Proper documentation of experiments, data analysis and conclusions.
- Timely Submission: Adhering to deadlines for submitting lab reports/rough record andmaintaining a well-organized fair record.

### 4. Viva Voce (10 Marks)

 Oral Examination: Ability to explain the experiment, results and underlying principles during a viva voce session.

# Evaluation Pattern for End Semester Examination with equal weightage in both specializations (50 Marks)

### 1. Procedure/Preliminary Work/Design/Algorithm (10 Marks)

- Procedure Understanding and Description: Clarity in explaining the procedure and understanding each step involved.
- Preliminary Work and Planning: Thoroughness in planning and organizingmaterials/equipment.
- Algorithm Development: Correctness and efficiency of the algorithm related to the experiment.
- Creativity and logic in algorithm or experimental design.

#### 2. Conduct of Experiment/Execution of Work/Programming (15 Marks)

 Setup and Execution: Proper setup and accurate execution of the experiment orprogramming task.

### 3. Result with Valid Inference/Quality of Output (10 Marks)

- Accuracy of Results: Precision and correctness of the obtained results.
- Analysis and Interpretation: Validity of inferences drawn from the experiment or quality of program output.

### 4. Viva Voce (10 Marks)

- Ability to explain the experiment, procedure results and answer related questions
- Proficiency in answering questions related to theoretical and practical aspects of the subject.

### 5. Record (5 Marks)

• Completeness, clarity, and accuracy of the lab record submitted

# PROGRAMME CORE 1

### **SEMESTER S2**

## **BIOPROCESS CALCULATIONS**

| Course Code                     | PCBBT205                                 | CIE Marks   | 40             |
|---------------------------------|--|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:1:0:0                                  | ESE Marks   | 60             |
| Credits                         | 4  | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | GDCYT122 -<br>Chemistry for<br>Engineers | Course Type | Theory         |

### **Course Objectives:**

- 1. Prepare students to analyze chemical and biochemical processes through calculations.
- **2.** Develop a systematic approach in students toward solving problems involved in the design, development, and analysis of process engineering systems.

## **SYLLABUS**

| Module<br>No. | Syllabus Description   |    |  |  |  |
|---------------|--|----|--|--|--|
| 1             | Units and Conversions: System of Units and Conversion.  Chemical composition: Methods of expressing compositions of mixtures and solutions- mole percent, mass percent, volume percent, molarity, molality, normality, ppm, density and specific gravity, and specific gravity scales.  Gas Laws: Ideal gas and Real Gas laws, Ideal gas mixtures, gas constant. Composition of gases on a dry basis and wet basis, Average molecular weight, and gas density.  Humidity: Humidity and saturation: various terms associated with humidity and saturation. (A treatment using numerical examples on | 11 |  |  |  |
|               | all the above topics is required)  |    |  |  |  |

| Fundamentals of material balances and energy balances: Definition of unit operations and unit processes.  Law of conservation of mass, types of material balance problems – total and component balances, steady and unsteady state processes, batch and continuous processes.  Concept of tie element, the basis for calculations, independent |    |
|---|----|
| Law of conservation of mass, types of material balance problems – total and component balances, steady and unsteady state processes, batch and continuous processes.  Concept of tie element, the basis for calculations, independent   |    |
| total and component balances, steady and unsteady state processes, batch and continuous processes.  Concept of tie element, the basis for calculations, independent   |    |
| batch and continuous processes.  Concept of tie element, the basis for calculations, independent  |    |
| Concept of tie element, the basis for calculations, independent   |    |
|   |    |
|   |    |
| material balance equations, degrees of freedom, and steps for solving   |    |
| 2 material balance problems.  | 11 |
| (A treatment using numerical examples on all the above topics is required)  |    |
| Fundamentals of energy balances: Law of conservation of energy for  |    |
| non- reactive systems, qualitative study of components of energy  |    |
| balance equations.  |    |
| (A brief introduction would be sufficient as the same will be learned   |    |
| in details in higher semesters)   |    |
| Material balances without chemical reactions: Material balances for   |    |
| unit operations like evaporation, crystallization, leaching, extraction   |    |
| and distillation.   |    |
|   |    |
| Qualitative and quantitative study of bypass, recycle and purging   | 11 |
| operations Case study on filtration operations in downstream  |    |
| processing  (A treatment using numerical examples on all the shove topics is  |    |
| (A treatment using numerical examples on all the above topics is  |    |
| required)  Material balances with chemical reactions: Definition of terms like  |    |
| limiting reactant, excess reactant, percentage yield and selectivity,   |    |
| extent of reaction  |    |
| CACIT OF FCACTION   |    |
| Combustion of solid, liquid and gaseous fuels (Biological reactions,  |    |
| 4 Carbon and Sulphur compounds only). Orsat analysis.   | 11 |
| Heat of reaction and application of Hess's law.   |    |

| Stoichiometry of cell growth and product formation – elemental     |  |
|--|--|
| balances, degree of reduction, respiratory quotient, yield factors |  |
| (YX/S, YP/S) and maximum possible yield, Theoretical oxygen        |  |
| demand based on degree of reduction (A treatment using numerical   |  |
| examples on all the above topics is required)                      |  |

Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

## **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Assignment/<br>Microproject | Internal<br>Examination-<br>1 (Written) | Internal<br>Examination-<br>2 (Written) | Total |
|------------|-----------------------------|---|---|-------|
| 5          | 15                          | 10                                      | 10                                      | 40    |

## **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | Two questions will be given from each     |       |
| • Total of 8 Questions, | module, out of which 1 question should be |       |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

# **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledge<br>Level (KL) |
|-----|---|------------------------------------|
| CO1 | Use appropriate system of units for quantities in engineering   | К2                                 |
|     | problem solving  Solve the meterial belonge equations for unit energtions and unit                    | 11.2                               |
| CO2 | Solve the material balance equations for unit operations and unit processes in bioprocess engineering | К3                                 |
| CO3 | Formulate growth medium conditions based on stoichiometry and   |                                    |
|     | elemental balances.   | К3                                 |
| CO4 | Apply energy balance concepts in bioprocessing.   | К3                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

# **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 2   | 2   |     | -   | -   | -   | -   | -   | 1   | -    | 1    | 1    |
| CO2 | 2   | 2   | 1   | -   | -   | -   | -   | -   | 2   | -    | -    | 2    |
| CO3 | 2   | 2   | 1   | -   | -   | -   | -   | -   | 1   | -    | -    | 1    |
| CO4 | 2   | 2   | 1   | -   | -   | -   | -   | -   | 1   | -    | -    | 1    |

|        | Text Books                             |                                    |   |                        |  |  |  |  |  |  |  |
|--------|--|------------------------------------|---|------------------------|--|--|--|--|--|--|--|
| Sl. No | Title of the Book Name of the Author/s |                                    | Name of<br>the<br>Publisher                   | Edition<br>and<br>Year |  |  |  |  |  |  |  |
| 1      | Stoichiometry and Process Calculations | K.V. Narayanan, B.<br>Lakshmikutty | Prentice Hall of<br>India Learning<br>(P) Ltd | Second,<br>2017        |  |  |  |  |  |  |  |
| 2      | Bioprocess Engineering Principles      | Pauline M Doran                    | Elsevier- Academic<br>Press                   | Second,<br>2013        |  |  |  |  |  |  |  |

|        | Reference Books   |  |   |                        |  |  |  |  |  |  |  |
|--------|---|--|---|------------------------|--|--|--|--|--|--|--|
| Sl. No | Title of the Book Name of the Author/s                    |  | Name of<br>the<br>Publisher               | Edition<br>and<br>Year |  |  |  |  |  |  |  |
| 1      | Basic Principles and Calculations in Chemical Engineering | David M. Himmelblau,<br>James B. Riggs | Prentice Hallof India<br>Learning (P) Ltd | Ninth,<br>2021         |  |  |  |  |  |  |  |
| 2      | Stoichiometry   | B.I. Bhatt, S.M. Vora                  | Tata McGraw Hill                          | Fourth,<br>2010        |  |  |  |  |  |  |  |

|               | Video Links (NPTEL, SWAYAM)                            |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |  |  |  |  |
| 1             | https://archive.nptel.ac.in/courses/102/106/102106069/ |  |  |  |  |  |  |  |  |
| 2             | https://archive.nptel.ac.in/courses/103/103/103103165/ |  |  |  |  |  |  |  |  |

## **SEMESTER S2**

## FOOD CHEMISTRY

| Course Code                     | PCFTT205 | CIE Marks   | 40             |
|---------------------------------|----------|-------------|----------------|
| Teaching Hours/Week (L: T:P: R) | 3:1:0:0  | ESE Marks   | 60             |
| Credits                         | 4        | Exam Hours  | 2 Hrs. 30 Min. |
| Prerequisites (if any)          | None     | Course Type | Theory         |

# **Course Objectives:**

- 1. To deliver an understanding of the chemical function and properties of major biomolecules as food components.
- 2. To understand the chemical interactions of food components and their effects on sensory and nutritional quality, functional properties, and safety of foods.

### **SYLLABUS**

| Module<br>No. | Syllabus Description  | Contact<br>Hours |
|---------------|---|------------------|
| 1             | Introduction to Food chemistry: Importance of food, Scope of food chemistry. Different food groups: their classification and importance. Water - Structure of water molecule, properties of water, water activity and its importance, determination of water quality for food processing.  Vitamins- Definition, Classification, general sources, functions and dietary requirements, deficiency symptoms of vitamins.  Basal metabolic rate, Calorific value of food, balanced diet-Computing caloric requirements | 11               |

| 2 | Chemistry of carbohydrates – Definition, classification, Structure of major mono-, di- and polysaccharides. Properties and reactions of carbohydrates. Browning reactions- Caramelization, Maillard  | 11 |
|---|--|----|
|   | reaction, Dextrose Equivalent. Sugar alcohols – properties.  Glycemic Index – definition and significance.  Starch- properties, thickening & gelatinization, modified starches, resistant starch, Dextrin sand dextrans, Starch hydrolysis.  Pectins, gums & seaweeds- Food sources, functional role in foods.   |    |
| 3 | Proteins- Definition, Classification -according to composition, structure, and functions. Role of proteins in food and dietary requirements  Amino acids-Definition, classification, Physical and chemical properties of proteins, Important protein sources—Milk, Meat, Fish, Egg and Cereal proteins—Texturized proteins  Food Enzymes- Food sources, functional role and uses in foods.  Biological value of protein- Protein Malnutrition- Obesity | 11 |
| 4 | Lipids- Definition, structure, classification & nomenclature.  Properties of fats & oils: crystal formation, polymorphism, melting points, plasticity and isomerisation. Modification of fats: hydrogenation- cis and trans isomers, inter-esterification.  Rancidity and its types; Shortening power of fats, tenderization, emulsification. Food sources of lipids, functional role and uses in foods.   | 11 |

## Course Assessment Method (CIE: 40 marks, ESE: 60 marks)

# **Continuous Internal Evaluation Marks (CIE):**

| Attendance | Assignment/<br>Microproject | Internal<br>Examination-<br>1 (Written) | Internal<br>Examination-<br>2 (Written) | Total |
|------------|-----------------------------|---|---|-------|
| 5          | 15                          | 10                                      | 10                                      | 40    |

## **End Semester Examination Marks (ESE)**

In Part A, all questions need to be answered and in Part B, each student can choose any one full question out of two questions

| Part A                  | Part B                                    | Total |
|-------------------------|---|-------|
| • 2 Questions from      | Each question carries 9 marks.            |       |
| each module.            | Two questions will be given from each     |       |
| • Total of 8 Questions, | module, out of which 1 question should be | 60    |
| each carrying 3 marks   | answered.                                 | 60    |
|                         | • Each question can have a maximum of 3   |       |
| (8x3 =24marks)          | sub divisions.                            |       |
|                         | (4x9 = 36  marks)                         |       |

# **Course Outcomes (COs)**

At the end of the course students should be able to:

|     | Course Outcome  | Bloom's<br>Knowledge<br>Level (KL) |
|-----|---|------------------------------------|
| CO1 | Understand the fundamentals of bio molecules and describe the food sources  | К2                                 |
| CO2 | Explain the principal components of food, their chemical and nutritional properties   | К2                                 |
| CO3 | Understand the relationship between the composition of the individual food components and their chemical and physical properties                      | К2                                 |
| CO4 | Recognize real examples underlying physicochemical mechanisms responsible for food functionality and be able to use their knowledge of food chemistry | К2                                 |
| CO5 | Understand the quality changes in food components during processing and preservation  | К2                                 |

Note: K1- Remember, K2- Understand, K3- Apply, K4- Analyse, K5- Evaluate, K6- Create

# **CO-PO Mapping Table:**

|     | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 | PO11 | PO12 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|
| CO1 | 3   |     |     |     |     |     |     |     |     |      |      |      |
| CO2 | 3   |     |     |     |     |     |     |     |     |      |      | 2    |
| CO3 | 2   | 2   | 2   | 3   |     |     |     |     |     |      |      | 2    |
| CO4 | 2   | 2   | 2   | 2   |     |     |     |     |     |      |      |      |
| CO5 | 2   | 2   |     |     |     |     |     |     |     |      |      | 2    |

|        | Text Books        |  |                          |                        |  |  |  |
|--------|-------------------|--|--------------------------|------------------------|--|--|--|
| Sl. No | Title of the Book | Name of the Author/s   | Name of the<br>Publisher | Edition<br>and<br>Year |  |  |  |
| 1      | Food Chemistry    | Chopra, H.K. and P.S. Panesar.                                 | Narosa                   | 2010                   |  |  |  |
| 2      | Food Chemistry    | HD. Belitz , W.<br>Grosch , P.<br>Schieberle                   | Springer                 | 2004<br>(3Ed.)         |  |  |  |
| 3      | Biochemistry      | U. Satyanarayana, U.<br>Chkrapani                              | Elsevier                 | 2017(5Ed.)             |  |  |  |
| 4      | Food Chemistry    | Hans-Dieter Belitz<br>, Werner Grosch ,<br>Peter<br>Schieberle | Springer                 | 2009(4Ed.)             |  |  |  |

|        | Reference Books   |  |  |                        |  |  |  |
|--------|---|--|--|------------------------|--|--|--|
| Sl. No | Title of the Book   | Name of the Author/s   | Name of<br>the<br>Publisher                    | Edition<br>and<br>Year |  |  |  |
| 1      | Handbook of Food Chemistry                                    | Peter Chi Keung<br>Cheung, Bhavbhuti<br>M. Mehta,                            | Springer Berlin<br>Heidelberg                  | 2015(1Ed.)             |  |  |  |
| 2      | Principles of Food<br>Chemistry (Food Science<br>Text Series) | John M. deMan,<br>John<br>W. Finley, W.<br>Jeffrey Hurst, Chang<br>Yong Lee, | Springer                                       | 2018 (4Ed.)            |  |  |  |
| 3      | Food Biochemistry and Nutritional Value                       | Robinson, D. S   | Longman Scientific<br>and Technical,<br>London | 1987                   |  |  |  |
| 4      | Principles of Food Chemistry                                  | John M. deMan, John<br>W.Finley, W.Jeffrey<br>Hurst, Chang Yong<br>Lee       | Springer                                       | 2018(3Ed.)             |  |  |  |

|               | Video Links (NPTEL, SWAYAM)                            |  |  |  |  |
|---------------|--|--|--|--|--|
| Module<br>No. | Link ID  |  |  |  |  |
| 1             | https://onlinecourses.swayam2.ac.in/cec20_ag10/preview |  |  |  |  |
| 2             | https://onlinecourses.swayam2.ac.in/cec20_ag10/preview |  |  |  |  |
| 3             | https://onlinecourses.swayam2.ac.in/cec20_ag10/preview |  |  |  |  |
| 4             | https://onlinecourses.swayam2.ac.in/cec20_ag10/preview |  |  |  |  |